

ST. FRANCIS-IN-THE-FIELDS  
EPISCOPAL CHURCH



Holy Eucharist: Rite II  
The Twenty-fourth Sunday after Pentecost: Proper 28

November 15, 2020  
10:00 a.m.  
Inside

## ***Welcome to St. Francis-in-the-Fields!***

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate.

**Worship:** Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins. As part of our current virus protocol, please avoid opening or using the prayer books or hymnals that are in the pew racks.

**Children:** We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for all children are available in the Narthex (foyer). These are rotated out weekly for safety. Please leave the bags in the pews when you are done. Church School and children's activities are currently suspended.

**Accessibility:** At different times during worship, the congregation may stand or kneel according to custom. Those among us who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. Gluten-free communion wafers are available.

**Facilities:** Public restrooms are located in the office hallway and the Parish Hall downstairs. A changing table is located in the Nursery. To maintain social distancing, please avoid congregating in the office hallway.

**Communion:** As part of our virus protocol, communion will be brought to each person in the congregation. Please remain standing in place with your mask on until communion is brought to you. After the Altar Party has passed, you may remove your mask long enough to partake of the elements. Cups can be disposed of in a receptacle after the service.

### **You're on Camera!**

Our 10 am service of Holy Eucharist is presented live on the internet via YouTube and Facebook. Although the camera (stationed at the rear) is primarily focused on the Altar Party, anyone present in the service may appear on the video.

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving and celebration of the Baptism of Emma Constance Collins given by her family

## HOLY EUCHARIST: RITE II

(Congregational words and responses are in *bold* text.)

### THE WORD OF GOD

PRELUDE: Morning Song

Joseph M. Martin

ENTRANCE MUSIC: Love divine, all loves excelling

Hymnal 657

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

### COLLECT FOR PURITY

BCP 355

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### HYMN OF PRAISE: Gloria (spoken)

**G**lory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
    have mercy on us;  
you are seated at the right hand of the Father;  
    receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.  
And also with you.  
Let us pray.

**B**lessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON

The Book Judges 4:1-7

**T**he Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of

Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Hear what the Spirit is saying to the Churches  
Thanks be to God

### PSALM 123 (Said Together)

**T**o you I lift up my eyes, \*  
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God, \*  
until he show us his mercy.

Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

### MEDITATIONAL MUSIC

#### THE SECOND LESSON

#### The First Letter of Paul to the Thessalonians 5:1-11

**N**ow concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love,

and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

**SEQUENCE HYMN:** We gather together [Virtual Choir] Hymnal 433 (v. 1-2)

- 1 We gather together to ask the Lord's blessing;  
he chastens and hastens his will to make known;  
the wicked oppressing now cease from distressing:  
sing praises to his Name; he forgets not his own.
- 2 Beside us to guide us, our God with us joining,  
ordaining, maintaining his kingdom divine;  
so from the beginning the fight we were winning:  
thou, Lord, wast at our side: all glory be thine!

## **THE GOSPEL**

**Matthew 25:14-30**

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

**J**esus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy

slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.  
Praise to you, Lord Christ.

## THE SERMON

The Rev. Kevin Dellaria

## THE NICENE CREED

BCP 358

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form IV

BCP 388

*Deacon* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, and for all Bishops and other ministers.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all elected officials, and all who serve our communities.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Make us mindful of our own exploitation of the Earth for selfish ends, and lead us, through your wisdom, to responsible and faithful choices.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for St. Francis-in-the-Fields Episcopal Church, and all who find Christ in and through our community.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In these anxious times, grant us strength to repudiate the sins of racism, bigotry, and self-absorption, and teach us to reject oppression and violence as a solution for difficulty and disagreement.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We give thanks and ask your blessing on those celebrating birthdays this week, especially Brian, Larry, Mary and Kendall.

We give thanks and ask your guidance for the ministries of this congregation, especially our Outreach Ministries, and our Pastoral Care Team.

O God, the creator and savior of all flesh, look with mercy on Emma, whom you call to yourself in love. Cleanse her heart and guard her as she prepares for Baptism that, led by your Holy Spirit, she may be united with your Son, and enter into the inheritance of your sons and daughters; through Jesus Christ our Lord.

Let us pray for our own needs, and those of others.

*Silence*

*Celebrant:* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

## CONFESSION

Let us confess our sins against God and our neighbor

*Silence*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## ABSOLUTION

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PRAYER OF ST. FRANCIS

**L**ord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;

to be understood as to understand;  
to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

## THE PEACE

The peace of Christ be always with you.  
And also with you.

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

**W**alk in love, as Christ loved us and give himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

### OFFERTORY MUSIC

### DOXOLOGY [Instrumental]

## THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS (spoken)**

**Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

## **THE FRACTION**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. **Alleluia.**

## **INVITATION TO COMMUNION**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION MUSIC: Improvisation on Kremser**

## POST COMMUNION PRAYER

EOW 69

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

## DISMISSAL

POSTLUDE: Fugue in D Major

J. S. Bach

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Fr. Kevin Dellaria, Rector  
The Rev. Diane E. Faison, Deacon

**ST. FRANCIS-IN-THE-FIELDS**  
**WEEKLY ANNOUNCEMENTS – November 15, 2020**

**2021 Pledge Drive**

The 2021 St. Francis Pledge Drive Committee would like to thank all of have returned their pledge cards or taken part in our new e-pledge option. If you have not done so already, would you join others in making your pledge to St. Francis for the coming year? By making your pledge, you assist our Finance Committee, Vestry and ministry teams to plan and prepare for the coming year. Thank you, and God’s blessings, for your faithful support.

**Phase 2 Renovations Update**

The Phase 2 committee has been busy at work with Bernardon (Architect) and Warfel (Construction Manager) in confirming our scope and budget, as well as developing a preliminary timeline for our renovations. We are at a point with this exciting project where we would like to share more details with you than this article will allow. Please mark your calendars for November 18 to virtually attend via Zoom one of two Information Sessions (4 to 5 pm or 7 to 8 pm). Your P2 Committee will provide an overview of the planned renovations, the proposed timeline, and entertain any questions you may have. Details will be sent out before these scheduled meetings. From a financial standpoint, as of September 30, we have received \$89,869 in Capital Campaign pledges out of \$171,700 expected in 2020 (in other words 52%.) We urge you to keep up with your payments to the extent you are able, and are most grateful for what’s been received thus far.

**TONIGHT: High School Youth**

**Sunday, November 15** from 5 till 6:30 p.m. the High School Youth Group will meet in the Parish Hall. All youth attending need to have permission from their parents/guardians to attend. They may send their permission to [stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org). Don't forget your mask! Blessings - Deacon Diane

**EA Senior Presentation on Unjust Incarcerations**

Join us on Zoom to hear the stories of three wrongfully convicted and exonerated individuals. Episcopal Academy student Vince Vento will share stories of three individuals discovered through his research supported by a fellowship through school. Vince was able to meet and learn more from these individuals, as well as research contributing factors of wrongful convictions from his readings, including systemic racism. We will close with a

Q&A session. This presentation is part of the St. Francis anti-racism initiative. Tuesday, November 17, 7:00 - 8:00 PM

<https://us02web.zoom.us/j/8371121983?pwd=cmpCLy8vQ2hNTlNqUk9xVlRDcGI5QT09> Meeting ID: 837 112 1983 Passcode: 323860

### **November 22: Last Outdoor Service**

The last outdoor service of Holy Eucharist will take place on Nov. 22 at 11:30 am, weather permitting. Beginning on Advent I (Nov. 29), and thru the winter, we will have a single service of Holy Eucharist on Sundays at 10am. Streaming video of that service will continue.

### **Harvest Home: West Chester Food Cupboard Fundraiser**

Each year at this time, St. Francis provides support to the West Chester Food Cupboard at a special Sunday worship service we call "Harvest Home". This year, because of COVID, we are not collecting food items, are but instead encouraging financial support. You can do this in one of two ways: 1.) Send a donation directly to WCFC by going to <https://westchesterfoodcupboard.org/>. 2.) Send a check to the church, made out to St. Francis, with "WCFC" or "Harvest Home" in the memo line. We will then send the collected donation to WCFC. We ask donations sent to St. Francis be received by 11/22.

### **Backpack Project Gifts Needed for Our Brother's Place**

For over 25 years, during the holiday season, St. Francis has helped address the needs of the homeless of Philadelphia by supporting *Our Brother's Place*, a unit of the *Bethesda Project* in Philadelphia. This Advent, we will continue that relationship, and ask you're your support as you are able. Personal articles most needed include: backpacks or duffel bags, winter jackets and rain ponchos (**all size Large or Extra-large**), flannel shirts, sweaters, sweat pants and sweat shirts, underwear (especially long-johns), warm socks, knit caps, scarves, gloves or mittens, and sneakers (**size 9 to 12**). Also needed are towels, deodorant, anti-bacterial soap, canned coffee and sugar packets, as well as cleaning supplies such as liquid dishwashing detergent, Pine Sol with lemon, bleach and liquid toilet bowl cleaner. **PLEASE DO NOT WRAP GIFTS!** Collection bins will be in front of the church, under the porch, from Monday to Friday, 9am to 2pm, and on Sundays at service times. **The deadline for bringing your Backpack Project gifts to the Church is Sunday, December 20.** If you would like more information regarding this very meaningful Christmas outreach project, please contact Jim Borum at 484-467-4133 (cell) or borumsea@msn.com. Many thanks!

### Vestry and Deanery Delegates

Each year at the annual meeting the parish votes for new Vestry members and Delegates to Deanery/Deputies to Diocesan Convention. All are elected to fill 3-year terms. This year we will need to elect 3 new Vestry members and 2 new Deanery/Convention delegates. The Vestry Nominating Committee is seeking interested parishioners to fill these positions. If you would like to know more about either role or you want to nominate yourself or someone else, please contact Connie Scanga, Rector's Warden (610-996-7057/cbscanga@gmail.com).

### Book Group

We wanted a lighter book for November and chose a mystery, *The Sound and the Fury*, by Spencer Quinn. Chet and Bernie are a canine/human P.I. team looking for a reclusive inventor who has disappeared from the bayou. This will be a virtual discussion on November 20 at 7:30. The link will be available through the newsletter and the Constant Contact email This Week.

**This week we pray for:** Aaron, Ben Baker, Randy Bisesi, Bruce, Norman Broadbelt, Brian Cahill, Athena Carrigan, Larry Corr, Suzanne DeAngelo, Shirley Dellaria, Len Dickerson, Electa Mary Huber, Ian & Christina, Justin, Dorothy Langton, Skip Lewis, Linda, Jackie Marchitell, Mel, Nancy Orlando, Beth Pietrzak, Nora Pizzi, Alan Rabenau, David Rowland, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Ted Stevens, Suzanne Thompson, Travers, Charlie VanDoren, Ann Watson.

**We give thanks** for those celebrating birthdays this week: Brian Friedrich, Larry Corr, Mary Wong, and Kendall Foster.

**In the Parish Prayer Cycle** we pray for our Outreach Ministries, and our Pastoral Care Team.

**High School Youth Group Prayer List:** Stability after the election; the upcoming election (that it is ethical and fair). For my friends, my family, and school); Indigenous peoples well-being, safety of their land and community and rights. Also the preservation of their amazing culture; That I will have a good start to the school year in person; Pray for those that have been lost and those who have lost; Please pray that the transition into the hybrid school system is safe for everyone; for the pandemic to get better.

**St. Francis-in-the-Fields Episcopal Church**

689 Sugartown Road - Malvern, PA 19355

[stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org)

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday – 610-647-0130

Fr. Kevin - Cell: 610-212-2083

Email: [frkevin@stfrancisfields.org](mailto:frkevin@stfrancisfields.org)

Diane Faison, *Parish Administrator & Deacon*

Joe Perry, *Music Director*;

The Rev. Kevin Dellaria, *Rector*

**MINISTERS OF WORSHIP & SERVICE**

	<b>November 15</b>	<b>November 22</b>
<b>Acolytes 11:30</b>	Sarah & Paige Dutton	Lillian & Trinity Dellaria
<b>Altar Guild 10</b>	Sherri Lewis	Susan Vanasse
<b>Altar Guild 11:30</b>	Sherri Lewis	Susan Vanasse
<b>Flower Guild</b>	Jane Brooks	Esther Underhill
<b>Intercessor 10</b>	Sherri Lewis	
<b>Intercessor 11:30</b>	Kathy Schilling	
<b>Readers 10</b>	Ida Guckes	Bob Bruce
<b>Readers 11:30</b>	Dave/Sarah Dutton	Mike Burke
<b>Ushers 10</b>	Susan Thomas	
<b>Ushers 11:30</b>	Shirley Warren	
<b>Greeters 10</b>		
<b>Greeters 11:30</b>		
<b>Flower Delivery</b>		

## Our Vestry & Liaison Roles

Connie Scanga, <i>Rector's Warden</i>	610-996-7057	cbscanga@gmail.com
John Stearns, <i>Invite-Welcome-Connect</i>	610-909-6834	jstearns4@verizon.net
Sherri Lewis, <i>Pastoral Care</i>	610-716-4882	slewisx2@comcast.net
Cindy Claffey, <i>Vestry Secretary</i>	610-203-9214	cindyclaffey@gmail.com
Anne Crowley, <i>Outreach</i>	610-563-8340	anne.r.crowley@gmail.com
Sharon Donohoe, <i>Accounting Warden</i>	610-993-9831	fsdonohoe@verizon.net
Sigmund Fleck, <i>Buildings &amp; Grounds</i>	610-722-5552	sfleck@bmnlawyers.com
Brian Friedrich, <i>Safety &amp; Security</i>	610-399-3646	bricarfried@comcast.net
Dan Goff, <i>Youth &amp; Children's ministry</i>	610-331-1121	gosborl@gmail.com
Jill Quinn, <i>Phase II Remodel</i>	610-888-7409	jillquinn@verizon.net
Mahala Renkey, <i>Churchyard Cemetery</i>	610-505-6526	mahalarenkey@hotmail.com
Grace Wingfield, <i>Stewardship</i>	610-696-2261	gewmath@gmail.com
Suzanne Steinberg, <i>Fellowship</i>	610-608-0830	suzberg831@comcast.net