

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II

The Fourth Sunday of Easter
Earth Day Sunday

April 21, 2024
10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in memory of my parents Irmgard's Herkness and Joseph Herkness given by Josie Anthony and in memory of our son Steven by Walt & Esther Underhill

THE HOLY EUCHARIST: RITE II

PRELUDE: Savior, Like a Shepherd Lead Us

Gilbert M. Martin

THE GREAT SILENCE

*After the bell rings once, please observe a time of silence.
When the bell rings three times, please stand as able for the opening and procession.*

THE SERVICE OF THE WORD

PROCESSIONAL HYMN: The King of Love My Shepherd Is Hymnal 646 (v. 1,2,5,6)

- 1 The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.
- 2 Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.
- 5 Thou spread'st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!
- 6 And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

THE OPENING ACCLAMATION

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

God above us – trees, birds and sunshine, stars and moonlight –
God above us.

God beneath us – earth, rocks and rivers, roots and caverns –
God beneath us.

God around us – seas, winds and cities, animals and people –
God around us.

God within us – hope, tears and laughter, love and wonder –
God within us.

God above us, God beneath us,
God around us, God within us,
We celebrate that you made us, you love us
and you call us to work and rest with you.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Heavenly Creator, you have filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE LESSON

1 John 3:16-24

A Reading from the First Letter of John

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 23 (read responsively)

The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

ANTHEM: Loving Shepherd from Cantata 208

J. S. Bach

*Loving shepherd, comfort and guide us,
Keep us in thy tender care.
And in thy mercy stay beside us,
Safely thy lambs now gather,
Bring us in faith together,
And thy pastures now prepare.*

*And when I walk with darkness around me,
Thou art near and I will fear no ill.
So with thy love and kindness surround me,
Goodness and mercy bringing,
From living water springing,
Lord of Love grant me thy comfort still.*

SEQUENCE HYMN: Savior, like a shepherd lead us

Hymnal 708

1 Savior, like a shepherd lead us; much we need thy tender care;
in thy pleasant pastures feed us; for our use thy folds prepare.
Blessed Jesus! Blessed Jesus! Thou hast bought us, thine we are.

2 Early let us seek thy favor, early let us learn thy will;
do thou, Lord, our only Savior, with thy love our bosoms fill.
Blessed Jesus! Blessed Jesus! Thou hast loved us: love us still.

THE GOSPEL

John 10:11-18

The Holy Gospel of our Savior Jesus Christ according to John
Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

THE PRAYERS OF THE PEOPLE

Deacon With grateful hearts on this Earth Day Sunday,
we pray to you, maker and sustainer of all:

Thank you, God, for beauty:
for the twinkly in an elder's eye,
for a child's shout of laughter;
for greening trees and frozen waterfalls,
stunning buildings and flowerbeds in summer.
Thank you, God, for beauty.

Thank you, God, for creativity:

for the skills of a tapestry weaver,
the imagination of a web designer;
for bakers and dancers and crossword compilers,
for spiders' webs and city murals.

Thank you, God, for creativity.

Thank you, God, for abundance:

for seeds and raindrops,
for grains of sand and infinite galaxies;
for foxes, fireflies, and fields of geese,
for wriggling worms and golden dandelions.

Thank you, God, for abundance.

Thank you for this world, oh God,
and for our part in it.

Thank you that you are a maker,
and that you made us makers too.

**Help us to love creation as you love it,
to take risks to value it as Jesus did,
and draw us into the wildness and wonder
of your Holy Spirit
today and every day.
Amen.**

Silence. Individual prayers may be offered silently or aloud.

Hear us, Lord;

For your mercy is great.

We give thanks for those celebrating birthdays this week, especially Wes, Nancy, Nolan, and Ellis. In the Parish Prayer Cycle we pray for our Discipleship leaders and groups of all ages, that they may help us be formed in the image of Jesus Christ.

We will exalt you, O God our Creator;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen**

(The confession of sin is customarily omitted on the Sundays of Easter.)

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

MEDITATION MUSIC: Meditation on St. Columba

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Creator, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

This is the true bread which comes down from Heaven and gives life to the world.
Whoever eats this bread will live forever.

FRACTION ANTHEM

Hymnal S155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the fest. Alleluia, alleluia, alleluia.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Table of the Lord. Everyone present is invited to receive Holy Communion, including young children. Anyone unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION HYMN: Shepherd of souls, refresh and bless

Hymnal 343

- 1 Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.
- 2 We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding-place.

- 3 Be known to us in breaking bread, and do not then depart;
Savior, abide with us, and spread thy table in our heart.
- 4 Lord, sup with us in love divine thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.

POST COMMUNION PRAYER

EOW 70

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SEASONAL BLESSING

BOS

- Priest May God the Creator who made heaven and earth
 bless us with creativity and wonder. **Amen.**
- May Jesus who walked through fields and cities
 bless us with kind hands and listening ears. **Amen.**
- May the Holy Spirit who is around us and with us
 bless us with the courage to be caring and just. **Amen.**
- All May we work and walk in the strong love of the Trinity
 all our nights and days. **Amen.**

RECESSIONAL HYMN: All people that on earth do dwell

Hymnal 377

- 1 All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell, come ye before him and rejoice.
- 2 Know that the Lord is God indeed; without our aid he did us make:
we are his folk, he doth us feed, and for his sheep he doth us take.
- 3 O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.
- 4 For why? the Lord our God is good, his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.

- 5 To Father, Son, and Holy Ghost, the God whom heaven and earth adore,
from men and from the angel host be praise and glory evermore.

DISMISSAL

**All who can are invited to follow the Crucifer
in procession to the Vegetable Garden gate
for the Blessing of the Garden and the Meadow.**

*The house microphones are still on! Please take any post-service conversations into the Narthex
so those who wish, including our streaming audience, can enjoy the organ postlude.*

POSTLUDE: Old Hundredth

***Note: Portions of today's liturgy are adapted with permission from: The Iona Community, Iona Abbey
Worship Book (Glasgow: Wild Goose Publications, 2017)*

Music in Ministry

by Mr. Joe Perry, Music Director

Happy Good Shepherd Sunday. The Fourth Sunday Of Easter is commonly known as "Good Shepherd Sunday" because of the gospel text we read on this Sunday. While this is such a beautiful text, it also makes it a very fun Sunday to plan music (Especially for a church named "St. Francis-in-the-Fields". We have many fun additions to our Good Shepherd liturgy to also celebrate Earth Day. You will definitely notice the special addition in the opening hymn so I won't write anything here about it.

The Choir will be singing an anthem from J. S. Bach's Cantata 208. Cantata 208 is one of the very fun "Secular Cantatas" meaning it was not originally written for a church service. Bach was employed by a *very* wealthy duke while he was composing in Weimar. Bach was commissioned to write this cantata by Duke Ernest, his employer, for the ruler of their neighboring area, Duke Christian. Duke Christian was an avid hunter and outdoorsman. Throughout Cantata 208, Bach uses musical motifs that evoke nature and the countryside. In the Aria "Schafe können sicher weiden" a soloist sings about how the sheep may safely graze because their shepherd is watching over them. Similarly, the people of Duke Christian's kingdom may safely sleep knowing their ruler is watching over them.

The anthem the choir is singing today is not secular however! The very smart editor and arranger Mark Schweitzer took the music from Bach and the text from the hymn “Loving Shepherd” and combined them into the anthem. So while not the original text, the music is still very fitting for this hymn text!

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
stfrancisfields@stfrancisfields.org; (610) 647-0130

Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS ANNOUNCEMENTS – April 21, 2024

April 23: Primary Voting at St. Francis

St. Francis is the new voting location for Willistown Precinct 800. On April 23rd, the Parish Hall will be reserved for Chester Counting Voting services, Poll Workers, and voters. The Church Office will be open.

April 23: Brown Bag Lunch

Judy Harris, an AARP Volunteer and a member of the Consumer Issues Taskforce (CITF), will be our speaker and her presentation will focus on **Scams and Fraud Awareness**. She is a semi-retired Human Resources Director and has a Bachelor’s Degree in Organizational Psychology from LaSalle University and a Master’s Degree in HR Management from Widener University. Please join us on **April 23 from 11:45 AM-1:00 PM in the Nave of the church** for this very informative presentation. Bring your own lunch and we will provide snacks and beverage. See you there!

April 24: Circle of Friends

The Circle of Friends will meet in person, in the library, on **Wednesday, April 24 at 5:30 pm**. If you are unable to join us in person but would still like to participate, packets can be prepared for pickup or delivery as needed. Please contact Shelley Steel at 610-299-3963 or shelleybsteel@gmail.com.

May 6: Pickleball!

The kick off party will be May 6 from 5 to 7. Please come anytime to play Pickleball and enjoy some fellowship and refreshments. This is a BYOB and appetizer to share event.

May 7: Enneagram Growth Group

The Enneagram Growth Group meets on the 1st Tuesdays of each month, from 6pm to 8pm, at the Dellaria residence in Paoli. The next meeting is May 7. For more information, contact Fr. Kevin or Donna Dellaria (donnadellaria@gmail.com)

May 20: Museum of the Bible Field Trip

The Brandywine Deanery is hosting a day trip to the Museum of the Bible in Washington, D.C., on May 20th. The cost is \$108.00 per person, and includes a ticket to the museum, and travel to and from the museum on an upscale, coach bus with a restroom. The ticket price does not include lunch at the museum. The deadline to sign-up is May 3rd. Participants will meet at St. Francis at 7:30 am that morning and return around 7:30 pm.

Meadow Minder Invitation -

A small group of "Meadow Minders" is being formed for oversight of the meadow and I invite you to consider joining us. Our focus will be to remain compliant with our partner Willistown Conservation Trust, monitor the meadow timelines, communicate with the parish, review and implement related opportunities for the meadow. If this sounds like something that interests you, let Anne Crowley (610-563-8340 or Meridith Ridington (610-883-3499) before May 28th.

June 15: Night at the Ballpark

Tickets are now on sale! Join St. Francis and other churches of the Brandywine Deanery for a night of fun at "Baseball Town" in Reading! Tickets are \$14.00 each. Anyone interested can join us on the field to *sing the National Anthem before the game!* A sign-up sheet is in the Narthex. Bring a friend. Bring lots of friends! Come and catch a hot dog from "Crazy Hot Dog Vendor"! This annual event is always a night of fun!

Confirmation, Reception, and Reaffirmation

Our next Episcopal visit is scheduled for Sunday, September 15, 2024. If you plan to seek Confirmation (for those un-Confirmed), Reception (for those Confirmed in another denomination), or Reaffirmation (for those who wish to renew their vows of Baptism and Confirmation), please notify the Parish Office. A Confirmation/Episcopal 101 class is being planned. More information will be available soon.

Walking with Friends

Anyone can do it. No power walking here - just a Monday morning pleasure walk enjoying friends and East Goshen Park. No reservation needed. Come as you're able and your schedule allows. We meet at the parking area on the north side of Paoli Pike at the traffic light. Hope to see you then

Altar Flowers

Please sign up for altar flowers in the book in the back of the church. The donation for the flowers is \$50. If you have questions contact Pam Hudson, pchudson715@gmail.com.

Church Farm School

While some folks may be spring cleaning, we will be doing a quick collection for Church Farm School. Collection will be for the month of April only. The following is on their wish list: Gently used winter jackets (S, M and L) - looking ahead to next year; Black and brown belts - sizes 32, 34, 36, and 38; Black Socks; Body Wash; Deodorant.

NAMI Resources and Training

St. Francis is building a relationship with the new, Chester Country branch of the National Alliance on Mental Illness (NAMI). Two members of St. Francis, Mike and Susan Lenkaitis, are now undergoing training with NAMI for future acts of ministry in through that organization. Is God calling you as well? For information on mental health support groups, trainings, and other opportunities with NAMI, please visit www.namichescopa.org.

Ministry to Refugees

To do more for refugees, **please visit nscphila.org** where you'll find many opportunities to donate your services or contribute goods to persons in need. Sign up for NSC's newsletter to get periodic updates on what you can do to help. For future furniture pickups, send photos to John Groch at 610-547-3583.

The Work of The Episcopal Church

Did you know? The national offices of *The Episcopal Church*, which our parish supports through the *Episcopal Diocese of Pennsylvania*, has a robust ministry dedicated to creation care and environmental justice through the Office of Government Relations. From the website: "As we are called by God to care for creation, The Episcopal Church supports policies that protect the natural resources that sustain all life on Earth. The Church calls for policies that reduce greenhouse gas emissions, promote sustainable energy, encourage

the safe and just use of natural resources, and support communities impacted by a lack of environmental stewardship and environmental racism.” For more information, visit <https://www.episcopalchurch.org/ministries/office-government-relations/creation-care/>.

This week we pray for: Andrew & Blair, Irene Balko, Dorothy Bevan, Bishop Curry, Joan Corr, Katie Egan, Hortense Gordon, Gretchen Hall, Henry Hilt, Olene Carmack, Dorothy Langton, Leo, Skip Lewis, Maria, Matt, Shane Smith, Bill Spane, Mary Alice Spane, Georgeanne Speaker, Tom & Grace, Julie, The Partridge Family, Quinn Ziegler.

We give thanks for those celebrating birthdays this week especially Wes Thomas, Nancy Conway, Nolan Alconera, and Ellis Comfort. In the Parish Prayer Cycle we pray for our Discipleship leaders and groups of all ages, that they may help us be formed in the image of Jesus Christ.

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Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

The Very Rev. Kevin Dellaria, *Rector*

Diane Faison, *Parish Administrator & Deacon*; Joe Perry, *Music Director*

Our Vestry:

Anne Crowley, *Rector's Warden*; Nancy Needhammer, *Accounting Warden*;

Kathy Schilling, *Secretary*; Susan Lenkaitis, Sherri Lewis, Susan Nangle, Ed Damerau,

Roberta Torian, John Groch, John McGovern

MINISTERS OF WORSHIP & SERVICE

	April 21	April 28
Acolytes 10	Paige Dutton, Noah Alconera Lana Alconera	Charlotte Goff, Luca Barbato Charlotte Ackerman
Altar Guild	Pam Hudson Christine Schnackenberg	
Flower Guild	Shelley Steel	Carolyn Marchitell
Flower Delivery	Lynd Meyer	Susan Thomas
Intercessor 10	Earl Needhammer	Kathy Schilling
Readers 10	Dave Dutton, Paige Dutton	Stephen Castellan Charlotte Goff
Reader 8	Ed Simek	Donna Geiger
Oblation Bearers 10	Church School	
Coffee Hour 10	Laura Petersen	Mer & John Groch
Greeter/Usher 10	John McGovern, Mike Quinn	Nancy Needhammer Mike Quinn
Audio/Visual 10	Mike Quinn	Ed Damerau
Recycling Team	Jane Brooks	Philip Taylor
Vestry Member of the Week	Ed Damerau 610-400-5639	Sue Lenkaitis 610-570-1112