

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH



Holy Eucharist: Rite II
The Twenty-first Sunday after Pentecost: Proper 25

October 25, 2020
10:00 a.m.
Inside

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins. As part of our current virus protocol, please avoid opening or using the prayer books or hymnals that are in the pew racks.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for all children are available in the Narthex (foyer). These are rotated out weekly for safety. Please leave the bags in the pews when you are done. Church School and children's activities are currently suspended.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those among us who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. Gluten-free communion wafers are available.

Facilities: Public restrooms are located in the office hallway and the Parish Hall downstairs. A changing table is located in the Nursery. To maintain social distancing, please avoid congregating in the office hallway.

Communion: As part of our virus protocol, communion will be brought to each person in the congregation. Please remain standing in place with your mask on until communion is brought to you. After the Altar Party has passed, you may remove your mask long enough to partake of the elements. Cups can be disposed of in a receptacle after the service.

You're on Camera!

Our 10 am service of Holy Eucharist is presented live on the internet via YouTube and Facebook. Although the camera (stationed at the rear) is primarily focused on the Altar Party, anyone present in the service may appear on the video.

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

HOLY EUCHARIST: RITE II

(Congregational words and responses are in ***bold*** text.)

THE WORD OF GOD

PRELUDE: Introduction – Chorale from Suite Gothique

Leon Boellmann

ENTRANCE MUSIC: When in our music God is glorified

Hymnal 420

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE: Gloria (spoken)

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
 have mercy on us;
you are seated at the right hand of the Father;
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The

Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 90:1-6, 13-17 (Said Together)

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.

In the morning it is green and flourishes; *
in the evening it is dried up and withered.

Return, O Lord; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

MEDITATIONAL MUSIC: Menuet Gothique from Suite Gothique Leon Boellmann

THE SECOND LESSON

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: The Church's one foundation

Hymnal 525 (v. 1 & 5)

[Virtual Choir]

- 1 The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

- 5 Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

THE GOSPEL

Matthew 22:34-46

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"?'"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Diane Faison

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, and for all Bishops and other ministers.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all elected officials, and all who serve our communities.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Make us mindful of our own exploitation of the Earth for selfish ends, and lead us, through your wisdom, to responsible and faithful choices.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for St. Francis-in-the-Fields Episcopal Church, and all who find Christ in and through our community.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In these anxious times, grant us strength to repudiate the sins of racism, bigotry, and self-absorption, and teach us to reject oppression and violence as a solution for difficulty and disagreement.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We give thanks and ask your blessing on those celebrating birthdays this week, especially Charles, Luke, Esther, Richard, Susan, Matthew, Pam, Claire, Greg and Katrina.

We give thanks and ask your guidance for the ministries of this congregation, especially our Vestry and Wardens, our Parish Administrator, our Building & Grounds Committee, and our Churchyard Committee.

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes.

Let us pray for our own needs, and those of others.

Silence

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and give himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

DOXOLOGY [Instrumental]

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS (spoken)

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: Priere at Notre-Dame from Suite Gothique

Leon Boellmann

POST COMMUNION PRAYER

EOW 69

Eternal God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

POSTLUDE: Toccata from Suite Gothique

Leon Boellmann

Music in Ministry

by Mr. Joe Perry, Music Director

This week, in honor of the Eve of All Saints on Saturday (also known as Halloween), we will be hearing all of Leon Boellmann's *Suite Gothique*. While I consider it an exemplary work of the French Romantic style, any time I play the final movement "Toccata" in church, the comment I hear the most is "Wow, it really sounded like Halloween."

Leon Boellmann was a composer who lived and worked in Paris for his entire career. He was surrounded by the French music world and was well liked by the prominent figures of his day due to his talent and his often mentioned pleasant demeanor. Apparently being a nice guy can work out for you in the long term! Despite being a pleasant fellow, Boellmann's music is often characterized by its rich sonorities and grand themes.

The *Suite Gothique* is presented in four movements, each trying to evoke the Gothic architecture that permeated Paris and captured the attention of artists, playwrights, novelists, and musicians of that era. Boellmann's intention was to allow the listener to see, feel, and smell the grandiose space, high ritual, aesthetic beauty, and imposing nature of the spaces he worked in.

The first movement, *Introduction - Chorale* is a grand chorale. At Boellmann's time, well funded churches would often have two organs: A small organ at the front of the church for the choir to sing with and a giant organ at the back of the church for the congregation to sing with. In this movement, the Organ is constantly shifting between two sonorities evoking the Grand Orgue and the Choir Organ of the gothic cathedrals. This would be reminiscent of processional chants used at the time.

The second movement, *Menuet Gothique* is inspired by the time period of the original gothic period of architecture. Our modern brains often think of the grandiose space of iconic gothic cathedrals and imagine the dark, foreboding music that seems natural there. However, outside of the Cathedrals in the 12th through 15th centuries when gothic architecture was at its height, the medieval and Renaissance music of the people was characterized by dance tunes and buoyant melodies. *Menuet Gothique* is presented with the lightness and frivolity of that music being presented in the greatness and beauty of the gothic style. What would it sound like if the monks and nuns in the monastery wanted to party?

The third movement, *Priere a Notre-Dame*, brings to mind one of the things that Boellmann's instrument would have done the best. The organ's of France in the 19th

Century were known as “Symphonic Organs” not because they were a one-man-band type of instrument that contained all of the tones orchestra, but because the instruments had the darkness of tone and breadth of the symphonies at the time. Even though the *Priere* is softer in tone, the organ would have been able to completely envelope the space in sonority that allows a softer but yet comforting feeling to embrace those in the space.

The final, and by far most famous, movement is Boellmann’s Toccata. This piece has everything that French Toccatas are known for: a repetitive figure that gives the piece energy and excitement, a tight harmonic structure, and a powerful melody in the pedals. The motoric rhythm keeps the momentum moving forward and the melody is both dark and powerful. Boellmann presents the key in two separate keys before entering a transition section that confuses our ears with what key his destination will be. He eventually settles in our original key where the final theme is heard one more time in the pedals in octaves (both feet playing at the same time).

St. Francis-in-the-Fields Episcopal Church
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Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon

ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – October 25, 2020

We're Live!

We are “Live Streaming” our 10 am Sunday services via Facebook & YouTube. The service is saved on both platforms and anyone with access can watch the service again.

We're in Person!

St. Francis is currently offering both outside *and* inside services of Holy Eucharist each Sunday. Our inside service starts at 10 am, and is limited to 30 people. Our outside service starts at 11:30 am, 40 max attendance, and is held under the trees by the back parking lot, subject to weather. Masks and social distancing are required at each service. Registration is required through SignUp Genius. A link is available in the October Fieldnotes or on our website.

Election Prayer Service

St. Francis will hold a service of prayer for the upcoming election at 6:00 pm on Monday, November 2nd (Election Eve). In-person attendance will be limited to 30. The service will be streamed on Facebook and YouTube. To register for in-person attendance, please use our attendance registry at SignUpGenius.com.

Virtual Coffee Hour on Zoom 1st Sunday of the Month

Join us at the link below to check in with St. Francis of the Fields Community Members following the 10am Virtual Service. If the group is large enough we will break into smaller groups for a portion to make conversation easier. Join Zoom Meeting <https://us02web.zoom.us/j/8371121983?pwd=cmpCLy8vQ2hNTlNqUk9xVlRDcGl5QT09>. Meeting ID: 837 112 1983, Passcode: 323860

Howard Thurman's classic work, *Jesus and the Disinherited*

A source of profound wisdom and challenging theological insight, Howard Thurman stands as one of the great philosophical mentors of the Civil Rights Movement. *Disinherited* is intelligent and penetrating, but it is also relatively short (132 pages) and accessible. The book is listed as one of the primary texts in the "Sacred Ground" anti-racism program of *The Episcopal Church*. **Thursdays, 1 – 2 p.m.** in the Courtyard. This is an *in-person* discussion group. In inclement weather, we will meet in the Narthex, practice social distancing and provide fresh air flow. Chairs will be provided. Please bring a mask.

High School Youth

Sunday, November 1 from 5 till 6:30 p.m. the High School Youth Group will meet in the courtyard of the church. All youth attending need to have permission from their parents/guardians to attend. They may send their permission to stfrancisfields@stfrancisfields.org. Don't forget your mask! Blessings - Deacon Diane

Red Cross Blood Drive @ St. Francis

St. Francis in the Fields Episcopal Church and the American Red Cross are hosting an upcoming blood drive. Please join our lifesaving mission and schedule an appointment today!

Date: Tues. October 27 and Wed Oct 28, 2020

Time: 2:00: PM - 7:00: PM

Room: Parish Hall

To thank you for making time to donate **Oct. 15-Nov. 11, 2020, we'll send you a \$5 Amazon.com Gift Card* via email courtesy of Suburban Propane.** PLUS**, you'll automatically be entered for a chance to win a **\$1,000 Amazon.com Gift Card* when you come to give in October.** You could be 1 of 5 winners!

Garden News!

Garden bounty continues with the delivery of 20 pounds of produce to the West Chester Food Cupboard. Last year the last day we took produce to the Food Cupboard was October 10th.

- On October 19th we harvested four kinds of peppers, spinach, collard greens, bibb lettuce for a total of 20 pounds.
- Total for the year so far is 394.5 pounds

And, we still have peppers growing, romaine lettuce and collard greens. We plant to harvest the romaine lettuce on Friday morning October 23rd. Since the weather is warm this week we felt the Romaine lettuce could benefit from a few more days of sun. The peppers are just growing away. We will need to clean out the garden beds soon. We did clean up a couple of the empty beds on 10/19. We moved the "Nantucket Blue Hydrangea" to the front walkway on the right on Sunday. The Nolte family gave that plant to the church and plan on giving \$1000 for the new garden under the future main sign along Sugartown Road. This is a ministry of many hands. Mahala J Renkey

Have you heard of the Qualified Charitable Distribution (QCD)?

The tax laws are confusing to most of us, but there is one rule that should definitely be understood by anyone age 70 ½ or older. The QCD rule allows an individual to make donations directly from their IRA accounts to the church, without having to pay tax on the distribution. A donation done this way can save a considerable amount of federal tax, and this is especially true under the new tax laws. To learn more please see Mike Quinn with any questions.

This week we pray for: Aaron, Ben Baker, Randy Bisesi, Bruce, Norman Broadbelt, Brian Cahill, Athena Carrigan, Larry Corr, Suzanne DeAngelo, Shirley Dellaria, Len Dickerson, Electa Mary Huber, Ian & Christina, Justin, Dorothy Langton, Skip Lewis, Linda, Jackie Marchitell, Mel, Nancy Orlando, Nora Pizzi, Alan Rabenau, David Rowland, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Ted Stevens, Suzanne Thompson, Travers, Charlie VanDoren, Ann Watson.

We give thanks for those celebrating birthdays this week: Charles Schilling, Luke Watson, Esther Henry, Richard Kent, Susan Lenkaitis, Matthew Quinn, Pam Sampson, Claire Kelley, Greg Morgenweck and Katrina Schnackenberg.

In the Parish Prayer Cycle we pray for our Vestry and Wardens, our Parish Administrator, our Building & Grounds Committee, and our Churchyard Committee.

High School Youth Group Prayer List: For Jessica, for all my other friends, for my church and biological family, for those with serious emotional or economic impact due to the virus and for the upcoming election; The people of color who struggle with racism; Please pray for anyone who is struggling mentally in the world right now; Pray for members and allies of the LGBTQ community; For mom's job at a school.

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355

stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday – Friday – 610-647-0130

Fr. Kevin - Cell: 610-212-2083

Email: frkevin@stfrancisfields.org

Diane Faison, *Parish Administrator*;

Joe Perry, *Music Director*;

The Rev. Kevin Dellaria, *Rector*; The Rev. Diane E. Faison, *Deacon*

MINISTERS OF WORSHIP & SERVICE

	October 25	November 1
Acolytes 11:30	Ellery & Emma Samet	Lillian & Trinity Dellaria
Altar Guild 10	Sherri Lewis	Susan Vanasse
Altar Guild 11:30	Sherri Lewis	Susan Vanasse
Flower Guild	Mahala Renkey	Carolyn Marchitell
Intercessor 10	Ed Damarau	Mahala Renkey
Intercessor 11:30	Kathy Schilling	Susan Vogel
Readers 10	Ed Damarau	Nancy Needhammer
Readers 11:30	Mike Burke	Susan Vogel
Ushers 10	John Stearns	
Ushers 11:30	Mike Quinn	
Greeters 10	Katy Stearns Tony Fernandes	Earl Needhammer
Greeters 11:30	Tony Fernandes	
Flower Delivery		

Our Vestry & Liaison Roles

Connie Scanga, <i>Rector's Warden</i>	610-996-7057	cbscanga@gmail.com
John Stearns, <i>Invite-Welcome-Connect</i>	610-909-6834	jstearns4@verizon.net
Sherri Lewis, <i>Pastoral Care</i>	610-716-4882	slewisx2@comcast.net
Cindy Claffey, <i>Vestry Secretary</i>	610-203-9214	cindyclaffey@gmail.com
Anne Crowley, <i>Outreach</i>	610-563-8340	anne.r.crowley@gmail.com
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