

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



The Sixteenth Sunday after Pentecost
Proper 19

Holy Eucharist: Rite II

September 12, 2021

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

COVID: Masking is required for all unvaccinated individuals, and is currently strongly encouraged for those who are vaccinated. Please consider the health and safety of others. Full protocols can be found at www.stfrancisfields.org

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

PRELUDE: It Is Well with My Soul

arr. Brian Buda

PROCESSIONAL HYMN: All people that on earth do dwell

Hymnal 377 (v. 1-4)

- 1 All people that on earth do dwell, sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell, come ye before him and rejoice.
- 2 Know that the Lord is God indeed; without our aid he did us make:
we are his folk, he doth us feed, and for his sheep he doth us take.
- 3 O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his Name always, for it is seemly so to do.
- 4 For why? the Lord our God is good, his mercy is for ever sure;
his truth at all times firmly stood, and shall from age to age endure.

OPENING ACCLAMATION

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
 have mercy on us;
you are seated at the right hand of the Father;
 receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON

Isaiah 50:4-9a

A Reading from the Prophet Isaiah

The Lord God has given me
 the tongue of a teacher,
that I may know how to sustain
 the weary with a word.
Morning by morning he wakens--
 wakens my ear
 to listen as those who are taught.
The Lord God has opened my ear,
 and I was not rebellious,
 I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 116:1-8 (read responsively)

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

Gracious is the Lord and righteous; *
our God is full of compassion.

The Lord watches over the innocent; *
I was brought very low, and he helped me.

Turn again to your rest, O my soul, *
for the Lord has treated you well.

For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

I will walk in the presence of the Lord *
in the land of the living.

ANTHEM: Jerusalem

arr. J. Perry

*Jerusalem, my happy home, when shall I come to thee?
When shall my sorrows have an end? Thy joys when shall I see?
Thy gardens and thy gallant walks continually are green;
There grow such sweet and pleasant flowers as nowhere else are seen.
My God has saved my soul from death, and dried my falling tears;
Now to his Praise I'll spend my breath, and my remaining years.
Jerusalem Jerusalem, God grant that I may see
Thine endless joy, and of the same partaker ever be!*

THE SECOND LESSON

James 3:1-12

A Reading from the Letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth

come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: Take my life, and let it be

Hymnal 707

- 1 Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.
- 2 Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

THE GOSPEL

Mark 8:27-38

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who

want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Dellaria

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, and for all Bishops and other ministers.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all elected officials, and all who serve our communities.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Make us mindful of our own exploitation of the Earth for selfish ends, and lead us, through your wisdom, to responsible and faithful choices.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for St. Francis-in-the-Fields Episcopal Church, and all who find Christ in and through our community.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In these anxious times, grant us strength to repudiate the sins of racism, bigotry, and self-absorption, and teach us to reject oppression and violence as a solution for difficulty and disagreement.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We give thanks and ask your blessing on those celebrating birthdays this week, especially Jean, Edgar, and Edith.

We give thanks and ask your guidance for the ministries of this congregation, especially our Outreach Ministries, and our Pastoral Care Team.

Let us pray for our own needs, and those of others, offered now silently or aloud.

Pause to allow for prayers

Celebrant: Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

CONFESSION

Let us confess our sins against God and our neighbor

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY HYMN: Just as I am

Hymnal 693 (v. 1,2,4,5)

- 1 Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come, I come.
- 2 Just as I am, though tossed about with many a conflict, many a doubt;
fightings and fears within, without, O Lamb of God, I come, I come.
- 4 Just as I am: thou wilt receive; wilt welcome, pardon, cleanse, relieve,
because thy promise I believe, O Lamb of God, I come, I come.
- 5 Just as I am, thy love unknown has broken every barrier down;
now to be thine, yea, thine alone, O Lamb of God, I come, I come.

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S127

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE FRACTION ANTHEM: Lamb of God

Hymnal 417 (v.1)

*This is the feast of victory for our God.
Alleluia, alleluia, alleluia!*

1 Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.

Antiphon

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: Deck thyself, my soul, with gladness

Hymnal 339

1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded-
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

- 2 Sun, who all my life dost brighten; Light, who dost my soul enlighten;
Joy, the best that any knoweth; Fount, whence all my being floweth:
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.
- 3 Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited;
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

RECESSIONAL HYMN: Love divine, all loves excelling

Hymnal 657

- 1 Love divine, all loves excelling, joy of heaven, to earth come down,
fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.
- 2 Come, almighty to deliver, let us all thy life receive;
suddenly return, and never, nevermore thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
pray, and praise thee without ceasing, glory in thy perfect love.

- 3 Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.

DISMISSAL

POSTLUDE: Prelude and Fugue in F. Major, BWV 556

J. S. Bach

Music in Ministry

by Mr. Joe Perry, Music Director

For the month of September, the postludes will come from a set of organ pieces called “*The 8 Little Preludes and Fugues*” which are usually attributed to J. S. Bach. However, musicologists are almost entirely sure that Bach did not compose these pieces. Some aspects of the piece matches Bach’s style. For example, every prelude and fugue is in a slightly different style which Bach would absolutely have done. In fact, this is what most people consider Bach’s greatest genius. Bach not only wrote the finest examples of Baroque music, he searched out all of the styles of Baroque music from around the world so that he could write the best examples of *every style* of baroque music. However, the “*The 8 Little Preludes and Fugues*” are not the finest examples of Bach’s compositional ability. This makes many musicologists believe that it was actually Bach’s students (possibly Johann Krebs, W. F. Bach) who likely composed these pieces as they lack the complexity that Bach would infuse in all of his pieces.

St. Francis-in-the-Fields Episcopal Church
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Fr. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS
WEEKLY ANNOUNCEMENTS – September 12, 2021

COVID Protocols

COVID Protocols for St. Francis are in effect. Masking is required for the unvaccinated, and encouraged for those who are vaccinated. All worship leaders (Clergy, Choir, Readers, etc.) are required to be vaccinated in order to serve. The complete protocol may be found at www.stfrancisfields.org.

September 17: Book Group

Friday: September 17, 7:30 - *Leadership: in Turbulent Times*, by Doris Kearns Goodwin. Kearns Goodwin draws upon the four presidents she has studied most closely—Abraham Lincoln, Theodore Roosevelt, Franklin D. Roosevelt, and Lyndon B. Johnson—to show how they recognized leadership qualities within themselves and were recognized as leaders by others. By looking back to their first entries into public life, we encounter them at a time when their paths were filled with confusion, fear, and hope.

September 19: The Rector's Study

The Rector's Study returns this September with a new time and format. Beginning Sunday morning, September 19th, from 9 to 9:30, Fr. Kevin will lead "Bible 101," presented on *Facebook* and *YouTube*, with an in-person option in the Conference Room (limited seating). This course will be familiar to those who took Fr. Kevin's "Introduction to the Bible" class in 2018. We hope you'll attend, virtually or in-person. Watch for information about web links, etc., coming soon!

September 25: Movie Night!

Our next Movie Night at St. Francis will be Saturday, September 25th. Keep watching for more information about the time and movie selection.

September 26: Letters for Rose Writing Workshop

Letters for Rose is a volunteer opportunity to bring cheer to residents in retirement communities, and a special project of Sophia Schnackenberg, one of our St. Francis youth. Sophia's designated community is Daylesford Crossing in Paoli. On September 26, after the 10:00 service, Sophia will host a Letter Writing Workshop in the Parish Hall. Supplies will be provided. If everyone at worship attends and writes just ONE letter each, it will bring joy to many. For those who cannot attend, a collection box will be available in the

church through spring 2022. (*Letters for Rose* is not associated with *Circle of Friends*, the note-writing ministry of St. Francis. More information can be found at lettersforrose.org.)

September 29: Circle of Friends

Circle of Friends is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Our next "Circle" will be **Wednesday, September 29 @ 6:30 pm** in the Narthex. Everyone is invited to attend. *Circle of Friends* will meet in the Narthex the last Wednesday of each month at 6:30 pm. Cards, pens, stamps, etc., will be provided. This will be a time of pastoral sharing and action - an easy way to get involved in the ministry of Pastoral Care. Please join us.

The Great DIOPA Bluejeans Drive

As part of an outreach drive, the Deacons of the Diocese will be collecting new or gently worn jeans. All sizes for men, women, and children, clearly labeled with size and gender. The collected jeans will be brought to the cathedral during the Diocesan Convention and then be distributed to those in need. The deadline for this collection is Thursday, October 21 and a bin will be in the Narthex for your donation. Please contact Diane at the church office with any questions.

Pickleball

During the months of September and October, Pickleball will be set up in the parking lot from 5:00- 6:30 every Tuesday (weather permitting) for anyone interested in learning to play or sharpening their skills! All are welcome to join in the fun! Sign-up is through SignUp Genius and is limited to 8. Please contact Suzanne Steinberg at 610-608-0830 for more information.

August Blood Drive

The results of the blood drive were 34 units collected, which will go on to aid 102 local hospital patients. The Red Cross loved our renovations, reporting that the room was beautiful, as well as nice and cool. Thanks to Anne Crowley and Nancy Orlando for their work with the drive, and to all our St. Francis donors. Well done!

Our Choir has returned!

After a long time away from each other, the choir has reunited for rehearsals, 7-8 pm outdoors. If you are interested in joining this amazing group of people and offering your voice to the parish, please contact Joe Perry at jr.perry@me.com.

Altar Flowers

Altar Flower dedications are just \$50.00, and helps provide a fresh arrangement each week. The form for dedicating Altar Flowers can be found on our parish website, www.stfrancisfields.com. **There are no memorials or thanksgivings thru December!**

Garden News

John Groch and Mahala Renkey harvested 12 pounds of peppers on Sept. 3 and delivered to the West Chester Food Cupboard. Our total for the year from the garden is 313 pounds of fresh produce. They also planted three trays of different kinds of lettuces so the beds are almost full again. We still have peppers growing and some collards. Lots of lettuces. And we get some additional plants from The Food Bank on Friday, Sept. 10. Yes it is still growing season. Needless to say with 9 inches of rain on Sept. 1 we didn't need to water except for the transplants. Mahala J Renkey

This week we pray for: Aaron, Ben Baker, Robert Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Jean Callahan, Athena Carrigan, Amadeo Cianci, Claire, Larry Corr, Len Dickerson, Electa Mary Huber, Ian & Christina, Justin, Daniel Lake, Dorothy Langton, Skip Lewis, Linda, Matt, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Gretchen Hall, Nora Pizzi, Alan Rabenau, Raskin Family, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Lois & Andy Steiner, John Thompson, Bill Torian, Travers, Bob Wall, Anell Warren, Duncan, Ann & Collin.

We give thanks for those celebrating birthdays this week: Jean Woodring, Edgar Alconera, and Edith Rowland.

In the Parish Prayer Cycle we pray our Outreach Ministries, and our Pastoral Care Team.

Our Vestry & Liaison Roles

Dan Goff, <i>Rector's Warden</i>	610-331-3700	gosborl@gmail.com
John Stearns, <i>Invite-Welcome-Connect</i>	610-909-6834	jstearns4@verizon.net
Sherrri Lewis, <i>Pastoral Care</i>	610-716-4882	slewisx2@comcast.net
Cindy Claffey, <i>Vestry Secretary</i>	610-203-9214	cindyclaffey@gmail.com
Anne Crowley, <i>Outreach</i>	610-563-8340	anne.r.crowley@gmail.com
Sharon Donohoe, <i>Accounting Warden</i>	610-993-9831	fsdonohoe@verizon.net
Brian Friedrich, <i>Safety & Security</i>	610-399-3646	bricarfried@comcast.net
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 Don Jenkins, *Building & Grounds* 610-639-8720 dnjenkins01@gmail.com
 Susan Lenkaitis, *Worship* 610-793-6660 suelenk@verizon.net

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355
 610-647-0130

stfrancisfields@stfrancisfields.org;

Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

Fr. Kevin - Cell: 610-212-2083

Email: frkevin@stfrancisfields.org

Diane Faison, *Parish Administrator & Deacon*

Joe Perry, *Music Director*;

The Rev. Kevin Dellaria, *Rector*

MINISTERS OF WORSHIP & SERVICE

	September 12	September 19
Acolytes 10	Sarah Dutton Paige Dutton	Simon Goff Charlotte Goff Sophia Schnackenberg
Altar Guild		
Flower Guild	Laura Petersen	Mahala Renkey
Intercessor 8	Carolyn Brown	Donna Geiger
Intercessor 10	Ed Damerau	Susan Vogel
Reader 8	Carolyn Brown	Donna Geiger
Reader 10	Dave Dutton Sarah Dutton	David Culver Sophia Schnackenberg
Greeter/Usher 10	Tim & Sue Kelly	Mike & Sue Lenkaitis
Audio/Visual	David Brooks	Ed Damerau