

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Seventh Sunday of Easter

May 17, 2026

10:00 a.m.

Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in celebration of Sydney, Juliette, and Everett Jr. birthdays given by Shirley & Everett Warren.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *Jesus, Lover of My Soul*

Robert Elmore

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: Christ is alive! Let Christians sing Hymnal 182

- 1 Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.
- 2 Christ is alive! No longer bound to distant years in Palestine,
he comes to claim the here and now and conquer every place and time.
- 3 Not throned above, remotely high, untouched, unmoved by human pains,
but daily, in the midst of life, our Savior with the Father reigns.
- 4 In every insult, rift, and war where color, scorn or wealth divide,
he suffers still, yet loves the more, and lives, though ever crucified.
- 5 Christ is alive! His Spirit burns through this and every future age,
till all creation lives and learns his joy, his justice, love, and praise.

THE OPENING ACCLAMATION

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

HYMN OF PRAISE: Glory to God Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
 have mercy on us;
you are seated at the right hand of the Father;
 receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

THE FIRST LESSON

Acts 1:1-11

A Reading from the Acts of the Apostles

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 47

Clap your hands, all you peoples; *
shout to God with a cry of joy.

For the Lord Most High is to be feared; *
he is the great King over all the earth.

He subdues the peoples under us, *
and the nations under our feet.

He chooses our inheritance for us, *
the pride of Jacob whom he loves.

God has gone up with a shout, *
the Lord with the sound of the ram's-horn.

Sing praises to God, sing praises; *
sing praises to our King, sing praises.

For God is King of all the earth; *
sing praises with all your skill.

God reigns over the nations; *
God sits upon his holy throne.

The nobles of the peoples have gathered together *
with the people of the God of Abraham.

The rulers of the earth belong to God, *
and he is highly exalted.

ANTHEM: For the Mountains Shall Depart

Hank Beebe

*For one small moment have I forsaken thee,
But with great mercies will I gather thee,
For the mountains shall depart,
And the hills be removed,
But my kindness shall not depart from thee.*

*For the Lord hath called thee as a woman forsaken,
And grieved in spirit,
And a wife in youth when thou wast refused,
Saith thy God.*

*For one small moment have I forsaken thee,
But with great mercies will I gather thee,
For the mountains shall depart,
And the hills be removed,
But my kindness shall not depart from thee.*

THE SECOND LESSON

Ephesians 1:15-23

A Reading from the Letter of Paul to the Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all

things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: Hail the day that sees him rise **Hymnal 214 (v. 1, 2, 4)**

- 1 **Hail the day that sees him rise, Alleluia! glorious to his native skies; Alleluia! Christ, awhile to mortals given, Alleluia! enters now the highest heaven! Alleluia!**
- 2 **There the glorious triumph waits; Alleluia! lift your heads, eternal gates! Alleluia! Wide unfold the radiant scene; Alleluia! take the King of glory in! Alleluia!**
- 4 **Lord beyond our mortal sight, Alleluia! raise our hearts to reach thy height, Alleluia! there thy face unclouded see, Alleluia! find our heaven of heavens in thee. Alleluia!**

THE GOSPEL

Luke 24:44-53

The Holy Gospel of our Savior Jesus Christ according to Luke

Glory to you, Lord Christ.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. John Whitnah

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest and Diane our Deacon, Joe our Music Director and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The congregation observes a period of silence, after which spontaneous prayers are invited.

Silence

Hear us, Lord;

For your mercy is great.

We pray especially for those who are preparing to be washed by the waters Baptism, especially Leo.

We give thanks for those celebrating birthdays this week, especially Tony, Shelley, Charlotte, Nancy, Catie, Tom, and Sheila. In the Parish Prayer Cycle we pray for all in our parish who work quietly or unseen, that they may know the value of their ministries, and realize the fruit of their labors.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S129

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Creator, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

This is the true bread which comes down from Heaven and gives life to the world.
Whoever eats this bread will live forever.

FRACTION ANTHEM

Hymnal S155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the fest. Alleluia, alleluia, alleluia.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Table of the Lord. Wherever they may be on their spiritual journey, everyone present is invited to receive Holy Communion, including young children. Anyone unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION HYMN: One Bread, One Body

LEVAS II 151

One bread, one body, one Lord of all, one cup of blessing which we bless.

And we, though many, throughout the earth, We are one body in this one Lord.

- | | | |
|---|---|---------|
| 1 | Gentile or Jew, servant or free, woman or man, no more. One Lord. | Refrain |
| 2 | Many the gifts, many the works, one in the Lord of all. One Lord. | Refrain |
| 3 | Grain for the fields, scattered and grown, gathered to one for all. One Lord. | Refrain |

POST COMMUNION PRAYER

EOW 70

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SEASONAL BLESSING

BOS

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

RECESSIONAL HYMN: Jesus shall reign, where'er the sun

Hymnal 544

- 1 Jesus shall reign where'er the sun doth his successive journeys run;
his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2 To him shall endless prayer be made, and praises throng to crown his head;
his Name like sweet perfume shall rise with every morning sacrifice.
- 3 People and realms of every tongue dwell on his love with sweetest song;
and infant voices shall proclaim their early blessings on his Name.
- 4 Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.
- 5 Let every creature rise and bring peculiar honors to our King;
angels descend with songs again, and earth repeat the loud amen.

DISMISSAL

The "house" microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: Prelude and Fugue in C Major, BWV 553

J. S. Bach

Music in Ministry

by Mr. Joe Perry, Music Director

Today, for the postlude, you will hear a piece from a collection colloquially called the "Eight Short Preludes and Fugues" by J. S. Bach. Or at least, they used to be considered written by J. S. Bach. In the years after this collection's publication, music historians have pored over every detail, finding several signs that change how people think about them. First, the pieces were most likely composed by one of Bach's students Johann Krebs or by one of Krebs's contemporaries Johann Casper Ferdinand Fischer. While these pieces are charming and well constructed, the great master Bach would have undoubtedly written something more complex. Interestingly, these pieces may not have ever even been intended for the organ! The more popular instrument to learn organ technique at the time would have been the pedal clavichord. Since these pieces most likely served as study material, that seems to be the most likely original instrument.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

May 17, 2026

TODAY, May 17: Fellowship planning meeting after church in the library.

May 26: Brown Bag Lunch: Almost 30 years ago, Connie Black (Scanga) set off for Wellington, New Zealand, where she lived, worked, and cherished her three-and-a-half years of exploring the Antipodes. When she returned to Malvern, she brought back a strong case of the travel bug—and since then, she's spent many summers uncovering new corners of the world. Connie is excited to share highlights from her journeys and may even inspire your next adventure. Please add this presentation to your calendar, come listen to her amazing travel stories, and help us celebrate her upcoming retirement after a long and successful teaching career at the University of Pennsylvania School of Nursing.

May 27: Kitchen Clean-up night: Wednesday, May 27th, 6:00pm, we will be getting together to clean and straighten the kitchen cabinets. We welcome any support that we can get. Please bring a step ladder if you have one. Please email Sarah McGovern if you would like to help. sarah.mcgovern6@gmail.com.

May 31: Annual Picnic: Celebrate the start of summer with our annual Parish picnic, immediately after the service on Sunday, May 31st! The Men's Group will fire up the grill with hot dogs, hamburgers, and a few vegetarian options. Please help fill the table with your favorite potluck dish: **Last names A-I: salads; J-R: fruit; S-Z: desserts.** Come for the food, stay for the games, laughter, and fellowship – everyone is welcome to join the fun. A sign-up sheet will be posted in the Narthex next week. Thank you!

Confirmation: In the Episcopal Church, *Confirmation* is “the sacramental rite in which the candidates express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop’ (BCP, p. 860).” All mature Episcopalians are expected to affirm their faith through the rite of Confirmation. A Confirmation Service is being held on June 6 at Church Farm School. In preparation, Fr. Kevin will hold a simple, two-part Confirmation Class on **Sunday, May 31, beginning at 9 am** in the Library.

Saturday, June 6, 11am: Brandywine Deanery Convocation & Confirmation Service at Church Farm School. Please make plans to attend this special service of our Deanery in the beautiful *Chapel of the Atonement* at Church Farm School in Exton. As Dean of the

Brandywine Deanery, Fr. Kevin will be preaching, with Bishop Gutierrez celebrating Holy Eucharist. This is wonderful opportunity for Episcopalians from the 14 congregations in our Deanery to share common worship together and celebrate our Confirmands.

Red Cross Blood drive: Our next blood drive is on **Tuesday, June 23rd, 2 pm-7 pm**. Please watch for the flyer to schedule an appointment, or visit redcrossblood.org and use our joint drive code **SFXWUMC**, to schedule your next donation. Together we can make a difference!

Vacation Bible School July 13-16 from 9:00 am to 11:30 am: This summer we are excited to announce our program from Concordia Supply titled “Emerald Crossing”. Children ages 4 thru 5th grade are welcome to join us. If you have a child older than 5th grade who would like to volunteer to help with crafts and games we would love their help. Registration forms will be available soon. In a world filled with worry, chaos, and confusion, it is essential for kids to know there is a God who cares for them. At Emerald Crossing VBS, kids will journey through Ireland's green, lush landscapes while exploring the powerful words of Psalm 23. Kids will explore the life of the shepherd-king David and will learn how to cross from anxiety to peace, from fear to faith, and from uncertainty to a firm foundation in God's Word through a relationship with the Good Shepherd. Get your VBS passport ready and join the adventure through the rolling, sheep-covered hills of Ireland

Weekly Lectionary Bible Study: The weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows on most Wednesdays at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Church School Important Dates: There will be NO church school on Sunday May 24th. Our last day of church school will be Sunday June 14th.

NAMI: Two New Programs!: In recognition of May as National Mental Health Awareness Month, NAMI of Chester County is launching two new programs. *Sharing Hope* is a program for Black and African Ancestry communities to have a safe space to talk about

mental health and wellness. It promotes awareness, explores signs and symptoms of mental health conditions, and provides guidance on how and where to find help. This series will meet on zoom Tuesday evenings from 7 - 8:30 PM on 4/28, 5/5, and 5/12. *Peer-to-Peer* is a free, eight-session program for adults with mental health conditions or who experience mental health symptoms. This program is co-led by volunteers with lived experience, offering a safe and confidential space for mutual support and growth. Participants gain insights, set goals, practice coping skills, share experiences in an accepting environment. This program will be held on Wednesday evenings, starting May 20th through July 8th from 6pm-8pm at Central Presbyterian Church in Downingtown. For more information and registration options, visit <https://namichescopa.org/>.

Ministries in Need! St. Francis is an active and growing parish, and we need additional help and leadership in several ways. Currently, we are especially in need of Church School Teachers, a Children's Room Manager, and new members for the Altar Guild. If the Spirit prompts you on any of these, please let Fr. Kevin, Deacon Diane, or any Vestry member know and we will follow up. (For the first three jobs listed above, see descriptions in the March edition of Fieldnotes!)

Summer Fellowship Hour: Volunteers are needed to supply lemonade and/or iced tea and snacks after the 10 a.m. service for June, July and August. There is a sign-up sheet in the narthex.

This week we also pray for: Alice, Debbie Bachman, Randy Bisesi, Carrie Hall Borgert, Carol Estornell, Leslie Fant, Tom Grady, Gretchen Hall, Bridget Herrighty, Jojo, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill & Mary Alice Spane, Georgeanne Speaker, Rowland Watson, and the Rev. Phil Geleibter.

Birthdays: Tony Fernandes, Shelley B. Steel, Charlotte Goff, Nancy Needhammer, Catie Miller, Tom Doyle, and Shelie Rees.

Our Ministries: In the Parish Prayer Cycle we pray for all in our parish who work quietly or unseen, that they may know the value of their ministries, and realize the fruit of their labors.

Our Diocese: The Delaware Deanery, especially St. Mary’s, Chester; Brandywine Deanery (Our Deanery) & St. Mark’s, Honey Brook. In our Deanery, please pray for Holy Trinity, West Chester and St. Peter’s in the Great Valley as they each proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector’s Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O’Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

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Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

| | May 17 | May 24 |
|-----------------------------------|---------------------------------|--|
| Acolytes | Lisa Buono Kimberly Osterman | Noah Alconera, Lana Alconera Mike Quinn |
| Altar Guild | Noel Dutton | Shjerri Lewis, Susan Thomas |
| Flower Guild | Laura Petersen | Lynd Meyer |
| Flower Delivery | Judy Culver | Jill Quinn |
| Intercessor | David Culver | Sandra Healey |
| Readers | Larry Schroepfer, Lisa Buono | Shelley Steel, Mike Quinn |
| Coffee Hour | Barbara Rivers, Greg Kopia | Elizabeth Darnel |
| Greeter/Usher | Jamie Watson, Dana Pizarro | Tim & Sue Kelly |
| Audio/Visual | Mike Quinn | David Brooks |
| Front Sign | Anne Crowley | Barbara Rivers, Greg Kopia |
| Counters | Judy Culver | Susan Callahan |
| Linen Schedule | Sherri Lewis | Sherri Lewis |
| Sacred Bread | Tom Ridington | Tom Ridington |
| Vestry Member of the Month | Lisa Buono | Lisa Buono |

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