

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH

“Lord, make us instruments of your peace.”



Holy Eucharist: Rite II
The Fourth Sunday after Pentecost
Proper 7

June 21, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of
Rev. Elwood and Doris Bailey given by John Woodcock.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

PRELUDE: *Juni, Serenade from Das Jahr*

Fanny Mendelssohn-Hensel

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: We know that Christ is raised

Hymnal 296

- 1 We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!
- 2 We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!
- 3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!
- 4 A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

THE OPENING ACCLAMATION

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

HYMN OF PRAISE: Let there be peace on earth

MHSO 151 (v. 1)

Let there be peace on earth and let it begin with me;
Let there be peace on earth, the peace that was meant to be,
With God as creator, brothers and sisters are we,
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With ev'ry step I take, let this be my solemn vow:
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.

THE COLLECTS OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 21:8-21

A Reading from the Book of Genesis

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be

afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to the Churches

Thanks be to God

PSALM 86:1-10, 16-17

Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.

Among the gods there is none like you, O Lord, *
nor anything like your works.

All nations you have made will come and worship you, O Lord, *
and glorify your Name.

For you are great;
you do wondrous things; *
and you alone are God.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND LESSON

Romans 6:1b-11

A Reading from the Letter of Paul to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to the Churches

Thanks be to God

SEQUENCE HYMN: Take my life and let it be

Hymnal 707

- 1 Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.
- 2 Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

THE GOSPEL

Matthew 10:24-39

The Holy Gospel of our Savior Jesus Christ according to Matthew
Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,

and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. John Whitnah

A brief time of silent meditation follows the sermon

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - FORM VI

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Daniel our Bishop, Kevin our Priest, Diane our Deacon,
Joe our Music Director, and for all Bishops and other ministers;

For all who serve God in the Church.

For the Delaware Deanery & especially Trinity, Swarthmore; for the Brandywine Deanery,
and Ascension, Parkesburg; and for our community of St. Francis-in-the-Fields.

For those we work with in the life of our Diocese.

For our ministries of evangelism, hospitality, and engagement, that their work may draw
others to Christ, and to our community of faith.

For those we share with in the ministry of our church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, and especially for those celebrating birthdays this week: especially Noel, Vince, Fiona, and Laura.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

MEDITATION MUSIC: *Meditation on "Hollingside"*

HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer 1

EOW

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS (*Yellow Card in Pew*)

Hymnal S127

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the blessed St. Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven, holy is your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God (*Yellow Card in Pew*)

Hymnal S374

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

RINVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

COMMUNION MUSIC: Thy Eye is on the Sparrow

Arr. Mark Hayes

POST COMMUNION PRAYER

EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Lift Every Voice and Sing

LEVAS II 1 (v. 1, 3)

- 1 Lift ev'ry voice and sing, Till earth and heaven ring,
Ring with the harmonies of liberty; Let our rejoicing rise
High as the list'ning skies, Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun Of our new day begun, Let us march on till victory is won.
- 3 God of our weary years, God of our silent tears,
Thou who hast brought us thus far on the way; Thou who hast by thy might,
Led us into the light, Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
Lest our hearts, drunk with the wine of the world, we forget thee,
Shadowed beneath Thy hand, May we forever stand,
True to our God, true to our native land.

DISMISSAL

The house microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: Toccata on "Lift Every Voice and Sing"

Mark Miller

Music in Ministry

by Mr. Joe Perry, Music Director

This Sunday, in honor of Juneteenth, we will be singing the hymn dubbed "The Black National Anthem". Written by brothers James Weldon Johnson (text) and J. Rosamond Johnson (music) at the turn of the twentieth century, this hymn has quickly become one of the nation's favorite hymns. The hymn is described as a balance of thankfulness and faithfulness which is such an interesting combination. Every worship experience should be centered in that dichotomy. Please consider that while we sing the Johnson's amazing hymn.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

June 21, 2026

West Chester Food Cupboard: Mahala and her husband Tom took the donations from the Narthex to WCFC and the donations totaled 147 pounds and the volunteers were very happy with the donation. Thank you to all who contributed!

Tuesday, June 23, 2-7pm - Red Cross Blood drive: "Every 2 seconds, someone in the US needs Blood..." Your "whole blood donation helps save up to 3 lives." Let's be solution, and sign up today for St. Francis Blood Drive Tuesday, June 23, 2-7 pm. Scan the QR code to select an appointment time. (Donors receive a \$15 e-gift card & a chance to win a \$7,500 prize.) Please call Nancy Orlando if you have any questions 484-757-4040.

Saturday, June 27, 9:30 to 2:00pm – Immigration, Racism, & Climate Justice: Location: *Daylesford Abbey* (220 S. Valley Road, Paoli). Dr. Carol Zinn is a Sister of St. Joseph from Philadelphia, PA. She is currently the Executive Director of the Leadership Conference of Women Religious. An educator (pre-K through post graduate), Dr. Zinn has been a consultant to organizations working to further global systemic change and a facilitator to congregations in their endeavors to address global issues and concerns.

Sunday, June 28: Outreach Committee will have a meeting after church on June 28 in the library to discuss the Narrative Budget for 2027. All are welcome!

Vacation Bible School July 13-16 from 9:00 am to 11:30 am: This summer we are excited to announce our program from Concordia Supply titled “Emerald Crossing”. Children ages 4 thru 5th grade are welcome to join us. If you have a child older than 5th grade who would like to volunteer to help with crafts and games we would love their help. Registration forms will be available soon. In a world filled with worry, chaos, and confusion, it is essential for kids to know there is a God who cares for them. At Emerald Crossing VBS, kids will journey through Ireland's green, lush landscapes while exploring the powerful words of Psalm 23. Kids will explore the life of the shepherd-king David and will learn how to cross from anxiety to peace, from fear to faith, and from uncertainty to a firm foundation in God's Word through a relationship with the Good Shepherd. Get your VBS passport ready and join the adventure through the rolling, sheep-covered hills of Ireland

Wednesday, July 15, Safe Church Training: On July 15, the Rev. Kristen Ostendorf, Rector of Trinity, Coatesville, will be leading an in-person training at St. Francis. All members are *strongly encouraged* to take Safe Church Training. Those in the parish who work with children or youth, and all Clergy, Vestry Members, and Officers, are *required* to have this training, along with the background checks required by the Diocese. Kristen will be available that day at 5pm to help with background checks (please bring a laptop/tablet if you can). Training will take place from 6pm to 8pm. Other congregations will be invited, and *dinner will be provided* by the Brandywine Deanery. Please call the church office for the link to register. Space is limited to 30 participants.

Weekly Lectionary Bible Study: The weekly Bible Study is now on summer break and will resume sometime in August.

Contemplative Prayer: The group meets in the library on Sunday evenings beginning at 6:00pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Answered Prayers! We are grateful to those members who have recently responded to the call for ministry and service, including Paula Turocy (Fieldnotes Editor), Liz Hansler (Nursery Overseer), and Lisa Buono & Sarah McGovern (Church School Teachers). Thank you!

Summer Fellowship Hour: Volunteers are needed to supply lemonade and/or iced tea and snacks after the 10 a.m. service for **July 26 and 8/2, 8/23, 8/30, and 9/6**. There is a sign-up sheet in the narthex.

Do you know where the Automated External Defibrillator (AED) is located?

Our church has an Automated External Defibrillator (AED) mounted on the wall in the Narthex near Door #4. This user-friendly, life-saving device can deliver a controlled shock to restore a normal heart rhythm during a cardiac emergency. We encourage everyone to take a moment to note its location—being aware and prepared is one of the most valuable gifts we can offer as a caring parish community. **Hands-Only CPR + AED Training will be held on Saturday, August 8, from 9:00–10:15 AM. A signup sheet will be available in the Narthex starting in July.**

Brown Bag Lunch: Taking a brief break during June, July, and August

As in previous years, the Brown Bag Lunch will take a brief break in June, July, and August. We will resume on **Tuesday, September 22**, with an engaging presentation by Helen and Larry Schroepfers about their European travels. Don't forget to mark your calendar! We look forward to reconnecting with everyone then. Please note: Due to adverse weather in January, the Chester County History Center's presentation, "**The Life and Art of Horace Pippin: A Real and Rare Genius**," has been rescheduled to **Tuesday, October 27**. Please reserve that date.

This week we also pray for: Alice, Debbie Bachman, Bob Bark, Randy Bisesi, Carrie Hall Borgert, Carol Estornell, Leslie Fant, the Rev. Phil Geleibter, Tom Grady, Gretchen Hall, Jojo, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Linda Parker, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Bill Spane, Georgeanne Speaker, Rowland Watson.

Birthdays: Noel Dutton, Vince D'Annunzio, Fiona Batz, and Laura O'Brien.

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of evangelism, hospitality, and engagement, that their work may draw others to Christ, and to our community of faith.

Our Diocese: The Delaware Deanery, especially Trinity, Swarthmore; Brandywine Deanery (Our Deanery) & Ascension, Parkesburg. In our Deanery, please pray for Holy Trinity, West Chester, and St. Peter's in the Great Valley, as they each proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*;
Ed Damerou, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	June 21	June 28
Acolytes	Noah Alconera, Lana Alconera Mike Quinn	Charlotte Goff, Luca Barbato Tim Kelly
Altar Guild	Sherri Lewis, Shirley Warren	Sherri Lewis, Roberta Torian
Flower Guild	Carol Forte	Janet Galib
Flower Delivery	Lynd Meyer	Judy Culver
Intercessor	Dave Dutton	
Readers	Jim Crowley, Mike Quinn	Steve Castellan, Charlotte Goff
Summer Fellowship	Mary Lou Woodcock	Shirley Warren
Greeter/Usher	Tim & Sue Kelly	Jamie Watson, Dana Pizarro
Audio/Visual	David Brooks	John Groch
Front Sign	John McGovern	Ed & Ellen Simek
Counters	Judy Culver	Susan Callahan
Linen Schedule	Jane Brooks	Jane Brooks
Sacred Bread	Sarah McGovern	Sarah McGovern
Vestry Member of the Month	Laura O'Brien	Laura O'Brien

*Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!***



***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*