

**ST. FRANCIS-IN-THE-FIELDS  
EPISCOPAL CHURCH**



**An Order for Holy Eucharist, Rite II  
Seasonal Bulletin**

**The Sundays in Easter  
April 27 – June 1, 2025**

## ***Welcome to St. Francis-in-the-Fields!***

Whether you're a guest or a member, we're glad you're here for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our Clergy and Greeters look forward to meeting you after the service.

**Liturgy & Music:** Our liturgy follows the *Book of Common Prayer* (BCP), with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other sources. To reduce waste, we have recently introduced a reusable, **Seasonal Bulletin** with our ongoing liturgy for the season, and a **Weekly Insert** containing musical references, readings, prayer intentions, and other resources as needed.

**Worship & Communion:** You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins. Our service begins with a single ring of the bell, followed by a brief time of contemplative silence. When the bell rings three times, the congregation stands for the opening procession. For those whose custom is to cross themselves at certain times during the liturgy, appropriate places are marked with (+). Our table is the table of the Lord. Everyone present is invited to take communion. Gluten-free wafers are available upon request.

**Children:** We welcome all children in our worship services, and ask you not to worry if your child is active or makes noise. "Busy Bags" and books for kids are available from the Ushers. Our "Children's Room" in the office hallway is available if at any time your infant or child needs a change of scenery or a new diaper. With the approval of their parents, young children are welcomed and encouraged to take communion. Our Church School typically meets on the 2<sup>nd</sup> and 4<sup>th</sup> Sundays, September to May. For more information please speak with a member, or visit our website.

**Accessibility:** At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

**Restrooms:** Two public restrooms are located in the office hallway.

# THE LITURGY OF THE WORD

Congregational responses are in ***bold***.

Hymn numbers, lessons, and prayer intentions are found in the Weekly Insert.

## PRELUDE

## THE GREAT SILENCE

*At one ring of the bell, please enter of moment of silent contemplation. At three rings please stand, as able, for the opening hymn and procession.*

## PROCESSIONAL HYMN

## OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

BCP 355

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## HYMN OF PRAISE

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

*The Presider prays the appointed Collect of the Day, and any other collects, the people responding with **Amen**.*

## THE LESSONS

*The people are seated for the lessons, and stand (as able) for the Gospel Hymn and Gospel Lesson. One or two lessons are read, as appointed, interspersed with Psalms, Canticles, Silence, and/or Music. The Reader reads the lesson, first saying:*

A Reading from \_\_\_\_\_.

Clergy: Hear what the Spirit is saying to the Churches  
People: Thanks be to God.

## GOSPEL HYMN

*Before the Gospel:*

Clergy: The Holy Gospel of our Savior Jesus Christ  
according to \_\_\_\_\_. (+)  
People: Glory to you Lord Christ

*After the Gospel:*

Clergy: The Gospel of the Lord  
People: Praise to you, Lord Christ.

## THE SERMON

*A period of silence follows the Sermon, after which all stand and say together:*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection (+) of the dead,  
and the life of the world to come. Amen.

*After the Creed, the people remain standing for the prayers:*

## THE PRAYERS OF THE PEOPLE

*Deacon:* Let us pray for Christ's Church, and for the world.

Loving God, we pray for your holy Catholic Church, especially for the Episcopal Diocese of Pennsylvania, the \_\_\_\_\_ Deanery and the congregation of \_\_\_\_\_; the Brandywine Deanery and \_\_\_\_\_; and our community of St. Francis-in-the-Fields,  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Sean, our Presiding Bishop, Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, and Joe our music director and all Bishops and other ministers.  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially our President, Congress and Supreme Court, and our state and local authorities.  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially those named in our parish prayer list;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We give thanks and ask your blessing on those celebrating birthdays this week, especially \_\_\_\_\_. We give thanks and ask your guidance for the ministries of this congregation, \_\_\_\_\_.

Let us pray for our own needs and those of others, offered now silently or aloud.

## CONCLUDING COLLECT

**H**oly Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to your with open hearts, through Christ our Savior. **Amen.**

## THE PRAYER OF ST. FRANCIS

**L**ord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. **Amen.**

## THE PEACE

The peace of Christ be always with you.  
And also with you.

## ANNOUNCEMENTS

### THE LITURGY OF THE TABLE

#### THE OFFERTORY

*The Offertory is the presentation and preparation of bread and wine for Holy Eucharist. During this time, a collection for the financial support of the parish is customary. A QR code is available in the Weekly Insert for electronic giving.*

#### OFFERTORY HYMN

#### DOXOLOGY

Praise God, from whom all blessings flow. Praise God all creatures here, below.  
Praise God above ye heavenly host. Praise Father, Son, and Holy Ghost. (+) Amen.

#### THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP 369

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **SANCTUS**

**Hymnal S129**

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Creator, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers - God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ - Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**



Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, for ever and ever. **Amen.**

## THE FRACTION

This is the true bread which come down from Heaven and gives life to the world.  
**Whoever eats this bread will live forever.**

## FRACTION ANTHEM

Hymnal S155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the fest. Alleluia, alleluia, alleluia.**

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Our table is Christ's table, and it is an open table. Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Communion. Those unable to come forward may signal an Usher to receive communion in their seat.  
(Gluten-free wafers are available upon request.)*

## COMMUNION HYMN(S)

## POST COMMUNION PRAYER

EOW 70

**L**oving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

## SEASONAL BLESSING

BOS

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## RECESSIONAL HYMN

## DISMISSAL

People:           **Thanks be to God!**

## POSTLUDE

### Reminders:

*Please allow others to enjoy the organ postlude by  
taking all conversation into the narthex (foyer).*

*On most Sundays, refreshments are served downstairs in our Parish Hall.  
Please join us!*

*You are encouraged to take home the Weekly Insert  
with the hymns, readings, prayers, and announcements.*

*Please leave this seasonal bulletin in the pew for next week.*

**St. Francis-in-the-Fields Episcopal Church**  
689 Sugartown Road, Malvern, PA 19355;  
[stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org); (610) 647-0130

Fr. Kevin Dellaria, Rector  
The Rev. Diane E. Faison, Deacon  
Mr. Joseph Perry, Minister of Music

Our Vestry:

Roberta Torian, *Rector's Warden*

Lisa Buono, *Accounting Warden*;

Kathy Schilling, *Secretary*

Ed Damerau, John Groch, Susan Lenkaitis,

Sherri Lewis, John McGovern, Susan Nangle

For more information about our parish, scan the QR code below,  
or visit [www.stfrancisfields.org](http://www.stfrancisfields.org)



ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH  
Bulletin Insert & Announcements

The Sixth Sunday of Easter  
May 25, 2025

*This weekly insert contains the hymns, readings, prayer intentions & weekly announcements.*

MUSIC FOR WORSHIP

Prelude: *Élevation, Tiere en taille*, from *Messe à l'usage des Couvents*

F. Couperin

Processional Hymn: Ye servants of God, your Master proclaim

Hymnal 535

Hymn of Praise: *Glory to God*

Hymnal S280

Choir Anthem: *This is My Song*

Arr. Marty Haugan

*This is my song, O God of all the nations,  
A song of peace of lands afar and mine.  
This is my home, the country where my heart is;  
Here are my hopes, my dreams, my holy shrine.  
But other hearts in other lands are beating  
With hopes and dreams as true and high as mine.*

*My country's skies are bluer than the ocean,  
And sunlight beams on cloverleaf and pine;  
But other lands have sunlight, too, and clover,  
And skies are everywhere as blue as mine.  
So hear my song, O God of all the nations,  
A song of peace for their land and for mine.*

*Teach us to sing, O God of all creation,  
A song of hope for ocean, sky, and pine.  
Teach us to walk the way that ends division,  
Till every land and nation love entwines.  
Then will all peoples see your glorious vision:  
The world at peace, beloved and divine.*

Gospel Hymn: O Christ, the Word Incarnate

Hymnal 632 (v. 1-2)

Doxology

Hymnal 380 (v. 3)

Communion Hymn: Shall We Gather at the River

LEVAS II 141

- 1 Shall we gather at the river, Where bright angel feet have trod;  
With its crystal tide forever Flowing by the throne of God?

*Yes, we'll gather at the river, The beautiful, the beautiful river;  
Gather with the saints at the river That flows by the throne of God.*

- 2 On the margin of the river, Washing up its silver spray,  
We will walk and worship ever, All the happy golden day.

Refrain

- 3 Ere we reach the shining river, Lay we ev'ry burden down;  
Grace our spirits will deliver, And provide a robe and crown.

Refrain

4 Soon we'll reach the shining river, Soon our pilgrimage will cease,  
Soon our happy hearts will quiver With the melody of peace.

Refrain

Recessional Hymn: Christ is made the sure foundation

Hymnal 518

Postlude: *Winchester Fanfare*

Charles Callahan

## COLLECT & LESSONS

### Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Lesson

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

### Psalm 67

BCP, pg. 675

May God be merciful to us and bless us, \*  
**show us the light of his countenance and come to us.**

Let your ways be known upon earth, \*  
**your saving health among all nations.**

Let the peoples praise you, O God; \*  
**let all the peoples praise you.**

Let the nations be glad and sing for joy, \*  
**for you judge the peoples with equity  
and guide all the nations upon earth.**

Let the peoples praise you, O God; \*  
**let all the peoples praise you.**

The earth has brought forth her increase; \*  
**may God, our own God, give us his blessing.**

May God give us his blessing, \*  
**and may all the ends of the earth stand in awe of him.**

## **Second Lesson**

**Revelation 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day~ and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

## **Gospel Lesson**

**John 5:1-9**

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who

had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

## **PRAYERS FOR THE WEEK:**

**Our Diocese:** The Valley Forge Deanery & Christ Church, Pottstown  
The Brandywine Deanery & St. Paul's, Exton

**Birthdays:** Maria Huggins, Amy Goff, Nicci Graham, Mary Alice Spane, and David Brooks.

**Our Ministries:** In the Parish Prayer Cycle we pray for our Discipleship leaders and groups of all ages, that they may help us be formed in the image of Jesus Christ.

**This week we also pray for:** Alice, Andrew & Blair, Irene Balko, Dorothy Bevan, Barbara Breisch, Hope Brennan, Amber Chubb, Bishop Curry, Joan Corr, Katie Egan, Donna Geiger, Hortense Gordon, Tom Grady, Gretchen Hall, Henry Hilt, Dorothy Langton, Sue Lenkaitis, Leo, Chris Lindsay, Maria, Matt, Ryan & the Newman family, Shirley Powell, Shane Smith, Bill Spane, Mary Alice Spane, Georgeanne Speaker, Tom & Grace, Bill Torian, Linton Warren, Quinn Ziegler, Diana Vaules.

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## **Music in Ministry**

**by Mr. Joe Perry, Music Director**

This Sunday, we will be continuing from where Jean Titelouze left off and hear a piece by one of his followers, Francois Couperin. Couperin wrote two big pieces for the organ: His mass for the parishes and the mass for the convents. From the latter, this piece was written to be played during the climax of the French mass, the Elevation. This is where the priest raises the host to be blessed. Elevations are special pieces in the organ repertoire as it features some of the most interesting color choices on the organs these composers would have used. In this example, the melody notes mix in a stop called the "Tierce". The Tierce is actually an entirely different note than the principal note, but our ears combine them to sound like a shimmery combination of notes.

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving for our granddaughter, Iva Louise Hudson given by Pamela & Richard Hudson.

## WEEKLY ANNOUNCEMENTS

May 25, 2025

### Weekly Lectionary Bible Study

In-person and via Zoom Wednesdays at 10:00am. Holy Eucharist follows. A weekly email link is sent out for those who desire to attend virtually.

### Church School

There will be **NO** Church School on Sunday, May 25th or June 8th. The last day of church school and end of year celebration will be on Sunday June 15th.

### May 27: Brown Bag Lunch

Please join us for Brown Bag Lunch on Tuesday, May 27, at Noon when Stephen and Jean Godsall-Myers will be our featured guests. They will take us on a "Civil Rights Journey" and share their impressions from a humbling and sobering journey. This presentation has been given many times to different communities, including churches. **Please note:** As we have done in the past, Brown Bag Lunch will take a hiatus in **June, July, and August** and return in September. Thank you!

### May 28: Red Cross Blood Drive

Our next drive is here on: **WEDNESDAY, 5/28/25, 2pm to 7pm.** It's super easy to make an appointment; find the sign posted in the stairwell, scan the QR code w your phone camera, push the yellow line, and select your time! Together we can make a meaningful difference and help save lives. Call or text Nancy with questions 484-757-4040.

### June 1: Worship in the Garden

Our series of 10am outdoor worship services will begin this year on June 1 and end with the Feast of St. Francis and Blessing of the Animals (October 5). These services are subject to weather conditions. Our animal friends are always invited to worship with us on these special Sundays.



### **June 1: Acolyte Breakfast and Recognitions**

Calling all Acolytes! On Sunday, June 1, at 8am, our Acolytes and their families will gather for breakfast at the West Chester Dinner on Route 3. Then, at the 10am service (outdoors), ALL of our Acolytes will be recognized and thanked for their service. Please make plans now to attend.

### **June 4: Enneagram Growth Group**

The next monthly Enneagram Growth Group will meet at the home of Fr. Kevin & Donna Dellaria on Tuesday, June 4. Anyone who has completed the basic Enneagram course or who is familiar with the Enneagram is invited to attend. The group meets on the first Tuesday of each month.

### **June 8: Feast of Pentecost Summer Picnic!**

Kick-off the summer with a special celebration: June 8<sup>th</sup> is the Feast of Pentecost! Wear RED for 10am Holy Eucharist. Following the 10 am service there will be a Picnic Feast! Hotdogs and burgers will be provided and there's a sign-up sheet in the narthex for sides and desserts.

### **June 13: Pickleball!**

Let's Pickle! Please come out on Friday, June 13 from 5 to 7 to kick off the pickle ball season at St. Francis! Bring an appetizer to share and your own beverage and we'll make it a fun fellowship gathering!

### **Play Ball! Join us for the Reading Phils on July 20<sup>th</sup>!**

This summer, St. Francis will once again "take the field" in Reading to sing the National Anthem! Join us on July 20 (game time 5:15pm) for a night of great minor league baseball, as the "Fightin' Phils" host the Portland Sea Dogs. Those who want to sing will gather to practice prior to the game. Tickets are \$15.00/each. To order yours, contact the parish office, Fr. Kevin or Diane. Payments can be made by check, cash, or electronically.

### **Let us take your picture!**

Our pictorial directory is a great resource that helps members put together faces and names. However, many of our newer members don't have their pictures in the directory, and many of our longer-term members need to update their pictures. After service on Sundays, please allow Roberta Torian or David Brooks take your photo to put in our updated member directory.

### **What Are Your Spiritual Gifts?**

Pentecost is coming! Pentecost is the celebration of the sending of the Holy Spirit upon the Church, the body of Christ. Have you ever considered the gifts the Holy Spirit has given YOU for service? You can pick up and complete a “Spiritual Gifts Assessment.” This quick and easy tool will help you discern your gifts for service both in the church and the community. And be present each Sunday through Pentecost for Fr. Kevin’s upcoming sermon series: *The Church, the Spirit, and YOU!*

### **Join the Front Sign Ministry!**

One of the most effective ways we catch the eyes of those driving by is by changing our front sign almost every week. It’s an easy task that has a big impact, and we need more people to help. If you can give an hour every couple of months, join the Front Sign Ministry team! See Fr. Kevin for details. Your help would be much appreciated!

*Please scan the QR code to make  
a donation to St. Francis.  
Thank you for your support!*



## MINISTERS OF WORSHIP & SERVICE

	<b>May 25</b>	<b>June 1</b>
<b>Acolytes</b>	Noah Alconera, Lana Alconera Mike Quinn	Charlotte Goff, Luca Barbato Tim Kelly
<b>Altar Guild</b>	Shirley Warren, Susan Thomas	Meridith Ridington Laura O'Brien
<b>Flower Guild</b>	Carole Forte	Mahala Renkey
<b>Flower Delivery</b>	Judy Culver	Susan Thomas
<b>Intercessor</b>	Jane Brooks	Acolytes
<b>Readers</b>	Carol Cashon, Mike Quinn	Acolytes
<b>Coffee Hour</b>	Julie Alconera	Sarah McGovern
<b>Greeter/Usher</b>	Nancy Needhammer Virginia Webb	Tim & Sue Kelly
<b>Audio/Visual</b>	Mike Quinn	John Groch
<b>Recycling Team</b>	Larry Schroepfer	Mike Quinn
<b>Front Sign</b>	Anne Crowley	Barbara Rivers, Greg Kopia
<b>Counters</b>	Susan Callahan	Jane Brooks
<b>Linen Schedule</b>	Barbara Partridge	Jane Brooks
<b>Sacred Bread</b>	Tom Ridington	Sarah McGovern
<b>Vestry Member of the Month</b>	John McGovern	Susan Nangle