

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH



Holy Eucharist: Rite II
The Fifth Sunday After the Epiphany

February 8, 2026
10:00 am
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in loving memory and thanksgiving of all whose lives have touched and blessed us.

THE HOLY EUCHARIST: RITE II

PRELUDE: *Rhosymedre*

R. Vaughan Williams

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.

When the bell rings three times, please stand as able for the opening and procession.

PROCESSIONAL HYMN: Hail to the Lord's anointed

Hymnal 616 (v. 1-3)

- 1 Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.
- 2 He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.
- 3 He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth:
before him on the mountains shall peace, the herald, go;
and righteousness in fountains from hill to valley flow.

OPENING ACCLAMATION

Blessed by the one, holy, and living God
Glory to God for ever and ever.

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST LESSON

Isaiah 58:1-12

A reading from the Prophet Isaiah

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 112:1-9

Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last for ever.

Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

ANTHEM: Heavenly Light

Alexander Kopylow

*Sent from heaven, thy rays were given on great and small to shine. O light Divine!
May each soul in sorrow's night see the heavenly light!
Thou blessing to all creation, lead us to our salvation!
All those whose feet may falter, lead unto the sacred altar!
Oh shine from above, Divine Light of love!
Show us the way unto our God, we pray!
Thou our beacon and guide shalt be!
Light Divine, we praise Thee!*

THE SECOND LESSON

1 Corinthians 2:1-12

A reading from The First Letter Paul to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age

understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God

Hear what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: O Christ, the Word incarnate

Hymnal 632 (v. 1-2)

- 1 O Christ, the Word Incarnate, O Wisdom from on high,
O Truth, unchanged, unchanging, O Light of our dark sky;
we praise thee for the radiance that from the scripture's page,
a lantern to our footsteps, shines on from age to age.
- 2 The Church from our dear Master received the word divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that o'er life's surging sea,
mid mists and rocks and quicksands, still guides, O Christ, to thee.

THE GOSPEL

Matthew 5:13-20

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Very Rev. Kevin Dellaria

A brief time of silent meditation follows the sermon.

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon: Let us pray for Christ's Church, and for the world.

Loving God, we pray for your holy Catholic Church, especially the Bucks Deanery, & St. Paul's, Levittown; for our partner parishes in the Brandywine Deanery, especially St. John's, Concord; and for our community of St. Francis-in-the-Fields;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, Joe our music director, and all Bishops and other ministers.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially our President, Congress and Supreme Court, and our state and local authorities.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially those named in our parish prayer list;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks and ask your blessing on those celebrating birthdays this week, especially Thomas, Frank, and Susan.

In the Parish Prayer Cycle we pray for our ministries of care and mission, that they may lead us to love others as we love ourselves.

Let us pray for our own needs and those of others, offered now silently or aloud.

Celebrant: God of Peace, whose only Son our Lord commanded us to love our enemies and renounce hatred, guide our nation now in the ways of peace. Grant wisdom and restraint to our governing authorities in the exercise of their power. Safeguard our military leaders and law enforcement officers from resorting to unnecessary violence. Send your Holy Spirit upon them that they may seek wisdom through consultation, attend to the concerns of the community, and act with reasoned and deliberate care. In all disharmony and discord, foreign and domestic, sow seeds of understanding, discernment, and love among all your children, through the saving power of our Lord, Jesus Christ. **Amen.**

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

CONFESSION

Deacon Let us confess our sins against God and our neighbor

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PRAYER OF ST. FRANCIS

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

CHURCH SCHOOL ENTRANCE: *(Please welcome our children to church from church school.)*
(He's got the whole world in his hands / He's got the wind and the rain in his hands)

MEDITATION MUSIC

THE HOLY COMMUNION

DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. **Amen.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Hymnal S129

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord, Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the blessed St. Francis and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE FRACTION

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM: Lamb of God

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us. (x2)

Lamb of God, you take away the sins of the world: grant us peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Table of the Lord. Wherever they may be on their spiritual journey, everyone present is invited to receive Holy Communion, including young children. Anyone unable to come forward may signal an Usher to receive communion in their seat.

During Communion, our prayer ministers will be waiting in the north (left) transept. Anyone desiring individual prayer is encouraged to visit them for intercession.

COMMUNION HYMN: Come, my Way, my Truth, my Life Hymnal 487

- 1 Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as killeth death.
- 2 Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.
- 3 Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.

POST COMMUNION PRAYER EOW 69

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

RECESSIONAL HYMN: Christ is alive! Let Christians sing Hymnal 182

- 1 Christ is alive! Let Christians sing. His cross stands empty to the sky.
Let streets and homes with praises ring. His love in death shall never die.
- 2 Christ is alive! No longer bound to distant years in Palestine,
he comes to claim the here and now and conquer every place and time.

- 3 Not throned above, remotely high, untouched, unmoved by human pains,
but daily, in the midst of life, our Savior with the Father reigns.
- 4 In every insult, rift, and war where color, scorn or wealth divide,
he suffers still, yet loves the more, and lives, though ever crucified.
- 5 Christ is alive! His Spirit burns through this and every future age,
till all creation lives and learns his joy, his justice, love, and praise.

DISMISSAL

Our microphones are still on! Please take any post-service conversations into the Narthex so those who wish, including our streaming audience, can enjoy the organ postlude.

POSTLUDE: *Every Time I Feel the Spirit*

Arr. Adolphus Hailstork

Music in Ministry

by Mr. Joe Perry, Music Director

The postlude today was chosen to commemorate African American History month. The postlude's composer is the renowned Adolphus Hailstork. Dr. Hailstork was born in Rochester in 1941 and grew up in Albany. During his college years he had the opportunity to study with Nadia Boulanger, a legend in the world of composition education. Dr. Hailstork had a robust career in composition and academic before retiring from teaching. He is still composing music in all forms in Virginia Beach. His personal style is informed by historical forms of African American music blended with modern compositional techniques.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130

stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS

February 8, 2026

TODAY - February 8: Outreach Committee Meeting

There will be an Outreach Meeting on Sunday, February 8 after church in the Church School area. All are welcomed!

TODAY - February 8 - Adult Forum: *Letter from Birmingham Jail*

February 8, 15, and 22, we will read and discuss Dr. Martin Luther King, Jr.'s *Letter from a Birmingham Jail*. Written as a message to the church, this powerful letter invites reflection on how people of faith respond when societal practices conflict with God's justice. We'll meet in the Library after the service (approx. 11:20 am) the last three Sundays in February. Grab your coffee and join the conversation! Questions? Please contact Tom Ridington at mtr19355@gmail.com.

February 15: West Chester Food Cupboard Collection

Next Sunday is our quarterly collection Sunday for the WCFC. Our focus for February is **baby diapers and wipes**. Please bring your purchases to St. Francis on or before next Sunday. (Note: Food banks often struggle to get donations diapers for larger and/or older children. Please consider that when making your purchase.)

February 15: "Shrove" Sunday Pancake Brunch

Come to the Parish Hall after worship for pancakes, bacon, sausage, etc., as we head toward Ash Wednesday. Those attending the Adult Forum class get a special pass to the front of the line (Rector's Orders!). Led by our Men's Fellowship group. Donations accepted.

Beginning February 15: *The Enneagram Journey* (12 weeks)

Sundays, 4:00pm to 6:00pm. Through the Enneagram you come to know yourself better, and learn to understand and connect with others in deeper and more meaningful ways. This is the full course of *The Enneagram Journey*, using videos from noted Enneagram teacher Suzanne Stabile. The class includes video and discussion. A simple soup supper is provided. This is a great course for couples and individuals alike. Cost: \$50. To register or for more information, contact Fr. Kevin or Donna Dellaria (donnadellaria@gmail.com).

February 20: Book Group

The next meeting of the book group will be on February 20, at 1 p.m. in the library. We will be discussing *James* by Percival Everett. Jim runs away when he hears he is about to be

sold. Huck fakes his death to escape his violent father. This historical novel retells their story from Jim's point of view. Percival Everett will be a guest speaker at a public event at Church Farm School on Friday, March 27, 2026. Full ticket details are here: <https://secure.qgiv.com/for/cfseventseries/event/percivaleverettatthefarm/>

February 21: Faith & Wellness Conference

“Connecting Communities with Care”

8:30am to 12:pm at St. Francis

St. Francis is honored to be those host sight for the next **Faith & Wellness Conference**, sponsored by Community Care Behavioral Health. The morning will include uplifting personal testimony, insights from local service providers, panel discussions, opportunity for connection, and resources! This event is a meaningful opportunity to strengthen your ministry, build supportive relationships, and learn about **free**, practical resources that can make a real difference in the lives of those you serve. All denominations and anyone in a leadership or supportive role within a faith community are warmly welcomed. To register, visit: <https://www.surveymonkey.com/r/HMZZ6FP>

Weekly Lectionary Bible Study

This weekly Bible Study meets at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Church School

Church School meets on the 2nd and 4th Sundays until summer. Our Church School uses the *StoryMakers NYC* curriculum, encouraging children to use their imagination to explore the world of the Bible through activities, crafts, and storytelling. We welcome your children and/or grandchildren to be part of our growing group of young disciples! Our Church School Leader is Mrs. Sherri Lewis.

July 11: Celebration of Father Kevin's 10th Anniversary at St Francis

Sunday July 12th will mark the 10th Anniversary of Father Kevin's first Sunday at St. Francis. In thanksgiving for Father Kevin's 10-year ministry with us, there will be a party at church on Saturday July 11th from 5pm to 8pm. Please mark your calendars.

Church Farm School Clothes Closet

Winter is here! Winter coats and jackets, hats, scarves and gloves would be greatly appreciated. The Griffin Clothes Closet could also use the following items: Black and brown shoes, both casual and dress. Black and brown belts (small and medium),

deodorant, body wash, and plastic bar soap containers (they have a lot of bars of soap). Donated items can be put in the bin located in the narthex. Thank you! For more information about donating please contact Cindy VanHefter cvanhefter@gmail.com.

New Community Partners at St. Francis

The Artists Circle, a respected, local organization of women artists, is now meeting in the St. Francis Parish Hall from 10am to 3pm, twice each month on Thursdays. We are honored to provide a regular workspace for this new non-profit partner and their artists. In addition, we recently signed an agreement to allow the *Volunteer English Program*, a long-time St. Francis Outreach partner, to utilize our space for one-to-one tutoring on Mondays and Fridays.

Mark Your Calendars!

Here are few important dates for events later in the year.

Saturday, July 11, 5pm to 8pm	Fr. Kevin's 10-year Anniversary Party
Saturday, August 1, 6:45pm	St. Francis "Night at the Ballpark" in Reading
Friday, October 23 (Time TBD)	Murder Mystery Outreach Fundraiser!

This week we also pray for: Alice, Carol Estornell, Leslie Fant, Tom Grady, Gretchen Hall, Bridget Herrighty, Jojo, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Alejandro Morales, Matt, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Shirley Powell, Ryan, Larry Schroepfer, John Smith, Jock Sommese, Julie Sommese, Nancy Kent Sowa, Bill & Mary Alice Spane, Georgeanne Speaker, Linton Warren.

Birthdays: Thomas Hansler, Frank Donohoe, and Susan Vogel.

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of care and mission, that they may lead us to love others as we love ourselves.

Our Diocese: The Bucks Deanery, especially St. Paul's, Levittown; Brandywine Deanery (Our Deanery) & St. John's, Concord. In our Deanery, please pray for Holy Trinity, West Chester and St. Peter's in the Great Valley as they each proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden*; Lisa Buono, *Accounting Warden*; Tom Neely, *Secretary*; Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road, Malvern, PA 19355

(610) 647-0130; stfrancisfields@stfrancisfields.org

Parish Office Hours: 9pm to 2pm, Monday - Friday

The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector*;

The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

MINISTERS OF WORSHIP & SERVICE

	February 8	February 15
Acolytes	Charlotte Goff, Luca Barbato Tim Kelly	Skye Dellaria, Josiah Dellaria
Altar Guild	Jane Brooks, Roberta Torian	Sherri Lewis, Karen Richards
Flower Guild	Mahala Renkey	Mer Groch
Flower Delivery	Susan Thomas	Susan Thomas
Intercessor	Ed Damerau	David Culver
Readers	John Gallagher, Tim Kelly	Larry Schroepfer, Skye Dellaria
Coffee Hour	Alconera Family	Pancake Breakfast
Greeter/Usher	John McGovern, Mike Quinn	Sherri Lewis, Virginia Webb
Audio/Visual	Greg Kopia	John Groch
Front Sign	Cindy VanHefter	Liz Darnel
Counters	Karen Richards	Judy Culver
Linen Schedule	Jane Brooks	Jane Brooks
Sacred Bread	Janet Galib	Janet Galib
Vestry Member of the Month		

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