

**ST. FRANCIS-IN-THE-FIELDS  
EPISCOPAL CHURCH**

*“Lord, make us instruments of your peace.”*



**The Last Sunday after Pentecost:  
“Christ the King Sunday”  
Proper 29**

**Holy Eucharist: Rite II**

**November 21, 2021**

**10:00 a.m.**

**Live on Facebook and YouTube**

## Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

**Worship:** Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

**Children:** We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. “Busy Bags” for kids are available from the Ushers. Our “Children’s Room” in the office hallway is available if at any time your infant or child needs a change of scenery.

**Accessibility:** At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

**Facilities:** Two public restrooms are located in the office hallway.

**COVID:** Masking is required for all unvaccinated individuals, and is currently strongly encouraged for those who are vaccinated. Please consider the health and safety of others. Full protocols can be found at [www.stfrancisfields.org](http://www.stfrancisfields.org)

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving for the family of Garry & Beth Fuhrman and the birth of Brandon David Fuhrman  
given by the Partridges  
Given in thanksgiving for the births of David Christopher Brooks  
and Henry Christopher Brooks given by Jane & David Brooks

**PRELUDE:** Fanfare from Suite No. 1

Calvin Hampton

**PROCESSIONAL HYMN:** Crown him with many crowns

Hymnal 494 (v. 1-3)

- 1 Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.
- 2 Crown him the Son of God before the worlds began,  
and ye, who tread where he hath trod, crown him the Son of man;  
who every grief hath known that wrings the human breast,  
and takes and bears them for his own, that all in him may rest.
- 3 Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save;  
his glories now we sing who died, and rose on high,  
who died, eternal life to bring, and lives that death may die.

### OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

### COLLECT FOR PURITY

BCP 355

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets  
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.

## HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

**A**lmighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Daniel 7:9-10, 13-14

### A Reading from the Prophet Daniel

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.  
A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.  
As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

**PSALM 93 (read responsively)**

**T**he Lord is King;  
He has put on splendid apparel; \*  
**the Lord has put on his apparel  
and girded himself with strength.**

He has made the whole world so sure \*  
**that it cannot be moved;**

Ever since the world began, your throne has been established; \*  
**you are from everlasting.**

The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
**the waters have lifted up their pounding waves.**

Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
**mightier is the Lord who dwells on high.**

Your testimonies are very sure, \*  
**and holiness adorns your house, O Lord,  
for ever and for evermore.**

**ANTHEM: All Hail the Power**

**arr. Mark Hayes**

*All hail the power of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown Him Lord of all.*

*Ye chosen seed of Israel's race, ye ransomed from the fall,  
Hail Him who saves you by His grace, and crown Him Lord of all.*

*Let every kindred, every tribe on this terrestrial ball  
To Him all majesty ascribe, and crown Him Lord of all.*

*O that with yonder sacred throng we at His feet may fall!  
We'll join the everlasting song, and crown Him Lord of all.*

## THE SECOND LESSON

Revelation 1:4b-8

### A Reading from the Revelation to John

**G**race to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

### SEQUENCE HYMN: Jesus shall reign where'er the sun

Hymnal 544 (v. 1-3)

- 1 Jesus shall reign where'er the sun doth his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2 To him shall endless prayer be made, and praises throng to crown his head;  
his Name like sweet perfume shall rise with every morning sacrifice.
- 3 People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his Name.

## THE GOSPEL

John 18:33-37

The Holy Gospel of our Savior Jesus Christ according to John.  
Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.  
Praise to you, Lord Christ.

## THE SERMON

The Rev. Kevin Dellaria

## THE NICENE CREED

BCP 358

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## A LITANY OF THANKSGIVING

*Deacon* Let us give thanks to God our Creator and King for all the gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,  
**We thank you, Lord.**

For all that is gracious in the lives of men and women, revealing the image of Christ,  
**We thank you, Lord.**

For our daily food and drink, our homes and families, and our friends,  
**We thank you, Lord.**

For minds to think, and hearts to love, and hands to serve,  
**We thank you, Lord.**

For health and strength to work, and leisure to rest and play,  
**We thank you, Lord.**

For the brave and courageous, who are patient in suffering and faithful in adversity,  
**We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,  
**We thank you, Lord.**

For the communion of saints, in all times and places,  
**We thank you, Lord.**

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;  
**To him be praise and glory, with you, our Creator, and the Holy Spirit, now and forever. Amen.**

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. *Amen*

*The Collect for Thanksgiving*

**A**lmighty and gracious Creator, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our needs and the relief those who lack, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## THE PRAYER OF ST. FRANCIS

**L**ord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive; it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

## THE PEACE

The peace of Christ be always with you.  
And also with you.

## ANNOUNCEMENTS

## HOLY COMMUNION

OFFERTORY HYMN: Hail to the Lord's Anointed

Hymnal 616

- 1 Hail to the Lord's Anointed, great David's greater Son!  
Hail, in the time appointed, his reign on earth begun!  
He comes to break oppression, to set the captive free;  
to take away transgression, and rule in equity.

- 2 He comes with succor speedy to those who suffer wrong,  
to help the poor and needy, and bid the weak be strong;  
to give them songs for sighing, their darkness turn to light,  
whose souls, condemned and dying, were precious in his sight.
- 3 He shall come down like showers upon the fruitful earth,  
and love, joy, hope, like flowers, spring in his path to birth:  
before him on the mountains shall peace, the herald, go;  
and righteousness in fountains from hill to valley flow.
- 4 Kings shall bow before him, and gold and incense bring;  
all nations shall adore him, his praise all people sing;  
to him shall prayer unceasing and daily vows ascend;  
his kingdom still increasing, a kingdom without end.
- 5 O'er every foe victorious, he on his throne shall rest;  
from age to age more glorious, all-blessing and all-blest:  
the tide of time shall never his covenant remove;  
his Name shall stand for ever, his changeless Name of Love.

## DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Hymnal S127

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## THE FRACTION ANTHEM: Worthy is Christ

Hymnal 417 (v. 1)

*This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!*

1 Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.

*Antiphon*

## INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN: My song is love unknown

Hymnal 458

- 1 My song is love unknown, my Savior's love to me;  
Love to the loveless shown that they might lovely be.  
O who am I, that for my sake  
my Lord should take frail flesh, and die?
- 2 He came from his blest throne salvation to bestow;  
but men made strange, and none the longed-for Christ would know:  
but oh, my friend, my friend indeed,  
who at my need his life did spend.
- 3 Sometimes they strew his way, and his strong praises sing;  
resounding all the day hosannas to their King:  
Then "Crucify!" is all their breath,  
and for His death they thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, he gave the blind their sight.  
Sweet injuries! Yet they at these themselves displease,  
and 'gainst him rise.
- 5 They rise and needs will have my dear Lord made away;  
a murderer they save, the Prince of life they slay.  
Yet steadfast he to suffering goes,  
That he his foes from thence might free.
- 6 In life, no house, no home my Lord on earth might have;  
In death, no friendly tomb, but what a stranger gave.  
What may I say? Heaven was his home;  
But mine the tomb wherein he lay.
- 7 Here might I stay and sing, no story so divine;  
Never was love, dear King, never was grief like thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

## POST COMMUNION PRAYER

BCP 365

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

**RECESSIONAL HYMN:** Now thank we all our God

Hymnal 397

- 1 Now thank we all our God, with heart, and hands, and voices,  
who wondrous things hath done, in whom his world rejoices;  
who from our mother's arms hath blessed us on our way  
with countless gifts of love, and still is ours today.
- 2 O may this bounteous God through all our life be near us!  
With ever-joyful hearts and blessed peace to cheer us;  
and keep us in his grace, and guide us when perplexed,  
and free us from all ills in this world and the next.
- 3 All praise and thanks to God the Father now be given,  
the Son, and him who reigns with them in highest heaven,  
eternal, Triune God, whom earth and heaven adore;  
for thus it was, is now, and shall be, evermore.

## DISMISSAL

**POSTLUDE:** Marche Triomphale, Op. 65, No. 59

Sigfrid Karg-Elert

## Music in Ministry

by Mr. Joe Perry, Music Director

Today's postlude is by a prominent German composer in the organ world despite not having success in other forms of composition. Karg-Elert was born in 1877 and had a training similar to other German composers at the time, studying at the Leipzig conservatory under the prominent composers of the time. At the beginning of his career he wrote primarily for the piano but after meeting and hearing organist Paul Homeyer's legendary playing, Karg-Elert wrote the monumental Op. 65, 66 Chorale Improvisations. This collection takes 66 hymn tunes and, like Bach and several German composers, gradually adds more and more decoration and ornamentation until the tune can barely be heard. At the core of today's postlude is the tune for "Now Thank We All Our God". Can you hear it?

## Liturgical Note

by Fr. Kevin Dellaria

Today's "Litany of the Thanksgiving" is an arrangement taken from pages 836-7 of *The Book of Common Prayer*, and may be used, on occasion in place of the Prayers of the People. Please feel free to take your bulletin home and use the "Litany of Thanksgiving" in your Thanksgiving celebration this week.

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Fr. Kevin Dellaria, Rector  
The Rev. Diane E. Faison, Deacon  
Mr. Joseph Perry, Minister of Music

ST. FRANCIS-IN-THE-FIELDS  
WEEKLY ANNOUNCEMENTS – November 21, 2021

November 21: Rescue for Refugees Meeting

If assisting the needs of immigrants, displaced persons, or those seeking refuge or asylum in the U.S. is of interest to you, please join us TODAY for an initial informational and organization ministry meeting following the 10am worship service. Thank you. Contact: Kathy Schilling.

December 4: Cookie Walk

Calling all bakers! The Cookie Walk is back!! St. Francis' annual Cookie Walk will be held Saturday, **December 4** alongside the St. Clare's wreath and poinsettia sale. You can help in two ways: We need 1.) As many people as possible to bake cookies of all kinds. Please bring them BAGGED and LABELED to St. Francis BEFORE December 4<sup>th</sup>; 2.) Help putting out signs. This is one of our best fundraisers of the year, and draws many people to St. Francis. All proceeds will be donated to the Domestic Violence Center of Chester County. There is a sign-up sheet on the bulletin board in the Narthex. Contact: Michelle Samet.

Backpack Project for Our Brother's Place

Members of the St. Francis parish family are again being asked to remember the homeless people who seek shelter and a way to improve their lives at *Our Brother's Place*, a unit of the *Bethesda Project* in Philadelphia, as you do your Christmas shopping. St. Francis has supported this very important outreach program for over 25 years, and the needs of those who are helped are as great as they have ever been. Personal articles most needed include: backpacks or duffel bags, winter jackets and rain ponchos (**all size Large or Extra-large**), flannel shirts, sweaters, sweat pants and sweat shirts, underwear (especially long-johns), warm socks, knit caps, scarves, gloves or mittens, and sneakers (**size 9 to 12**). Also needed are towels, deodorant, anti-bacterial soap, canned coffee and sugar packets, as well as cleaning supplies such as liquid dishwashing detergent, Pine Sol with lemon, bleach and liquid toilet bowl cleaner. **PLEASE DO NOT WRAP GIFTS!** Collection bins are in the Narthex. The **deadline for bringing your Backpack Project gifts to the Church is Sunday, December 19, 2021**. If you would like more information regarding this very meaningful Christmas outreach project, please contact Jim Crowley at [crowleyjamesm@gmail.com](mailto:crowleyjamesm@gmail.com). Many thanks!

### **November 30: Red Cross Blood Drive @ St. Francis**

The next Red Cross Blood Drive at St. Francis will be held on Tuesday, November 30<sup>th</sup>, from 2:00pm to 7:00pm in the Parish Hall. To pre-register, go to [www.redcrossblood.org](http://www.redcrossblood.org) and search using the St. Francis zip code and date.

### **December 3 & 4: “Loving Presence” Adaptive Leadership Workshop**

The Diocese of Pennsylvania has published a guide to aid parishes in the work of dismantling systemic racism. An free, online workshop equipping parishes with the adaptive skills to prepare to engage this work will be held on Friday evening, December 3, 6:00pm to 9:30pm, and Saturday, December 4, 8:00am to 3:30pm. Deadline to register is Monday, November 30.

### **December 10: Christmas Cocktail Party**

Please join us for *A Festive Christmas Cocktail Party*. It will be held downstairs at St. Francis on Friday, December 10th from 6 PM to 8 PM. Hors d’oeuvres and drinks will be provided. We ask that you bring a bag of diapers or a box of baby wipes which we will be donating to Care Center in West Chester. A SignUp Genius has been emailed.

### **Circle of Friends**

*Circle of Friends* is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Our next “Circle” will be in **January 2022**. Stay tuned for more information.

### **The Rector’s Study – “Bible 101”**

Fr. Kevin is leading an introduction to the Bible from 9:00 to 9:30 each Sunday morning for several weeks. “Bible 101” will be held in-person, and also streamed live on *Facebook* and *YouTube*. Class will take place in the Classroom section of the Undercroft.

### **Letters for Rose**

*Letters for Rose* is a volunteer opportunity to bring cheer to residents in retirement communities, and a special project of Sophia Schnackenberg, one of our St. Francis youth. Sophia’s designated community is Daylesford Crossing in Paoli. A collection box is available in the church through spring 2022. (*Letters for Rose* is not associated with *Circle of Friends*, the note-writing ministry of St. Francis. More information can be found at [lettersforrose.org](http://lettersforrose.org).)

### Vestry Member of the Week

The Vestry of St. Francis has made a change in the way it functions in order to better accommodate the parish, strengthen teamwork, and prepare for new and exciting work in 2022. Rather than serving as individual ministry liaisons, Vestry members will now serve weekly as the primary contact for general, Vestry-level questions and concerns. The “Vestry Member of the Week” will be listed in the bulletin for the Sunday of that week. Vestry Members will still be engaged in all aspects of parish life. This does not constitute a change to the by-laws of the parish. Please see Fr. Kevin or Dan Goff, Rector’s Warden, for more information.

**This week we pray for:** Aaron, Ben Baker, Robert Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Athena Carrigan, Tasha Carson, Amadeo Cianci, Claire, Larry Corr, Len Dickerson, Gretchen Hall, Fran Hoekstra, Electa Mary Huber, Ian & Christina, Justin, Daniel Lake, Dorothy Langton, Skip Lewis, Linda, Matt, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Nora Pizzi, Alan Rabenau, Raskin Family, Lori & Becca Rohrbach, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Lois & Andy Steiner, Bill Torian, Travers, Baylee Walsh, Bob Wall, Anell Warren, Duncan, Ann & Collin.

**Prayers offered by our youth groups:** Pray always for the people that are sick and in need; for the LGBTQ+ community, BIPOC, indigenous people around thanksgiving, those facing unjustness and oppression, that the lonely feel loved; I pray for all people that are going through hard times; I pray that people “stop & smell the roses” figuratively and literally.

**We give thanks** for those celebrating birthdays this week: Kendall Foster, Suzanne DeAngelo, Paul Faison, Ellery Samet, and Susan Vanasse.

**In the Parish Prayer Cycle** we pray our Vestry and Wardens, our Parish Administrator, our Building & Grounds Committee, and our Churchyard Committee.

### **St. Francis-in-the-Fields Episcopal Church**

689 Sugartown Road - Malvern, PA 19355 - (610) 647-0130

[stfrancisfields@stfrancisfields.org](mailto:stfrancisfields@stfrancisfields.org);

Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

Fr. Kevin - Cell: 610-212-2083; Email: [frkevin@stfrancisfields.org](mailto:frkevin@stfrancisfields.org)

Diane Faison, *Parish Administrator & Deacon*; Joe Perry, *Music Director*;  
The Rev. Kevin Dellaria, *Rector*

**MINISTERS OF WORSHIP & SERVICE**

	<b>November 21</b>	<b>November 28</b>
<b>Acolytes 10</b>	Sarah Neely Fiona Neely Emma Samet	Lilly Dellaria Trinity Dellaria Charlotte Ackerman
<b>Altar Guild</b>	Sheila Rees Jane Brooks	Sherri Lewis
<b>Flower Guild</b>	Laura Petersen	Mahala Renkey
<b>Intercessor 8</b>	William Woods	Bob Bruce
<b>Intercessor 10</b>	Kathy Schilling	Susan Vogel
<b>Reader 8</b>	William Woods	Bob Bruce
<b>Reader 10</b>	Tom Neely Sarah Neely	Ida Guckes Lilly Dellaria
<b>Greeter/Usher 10</b>	Mike Quinn	John Stearns Mike Quinn
<b>Audio/Visual</b>	Everett Warren	Lillian Dellaria
<b>Coffee Hour 8</b>		
<b>Coffee Hour 10</b>	Tim & Sue Kelly	Carrie & Brian Friedrich

**Our Vestry:**

Dan Goff, *Rector's Warden*; Sharon Donohoe, *Accounting Warden*;  
Cindy Claffey, *Secretary*; Anne Crowley, Brian Friedrich, Don Jenkins, Susan Lenkaitis,  
Sherri Lewis, Jill Quinn, and Suzanne Steinberg

**Vestry Member of the Week: Don Jenkins**