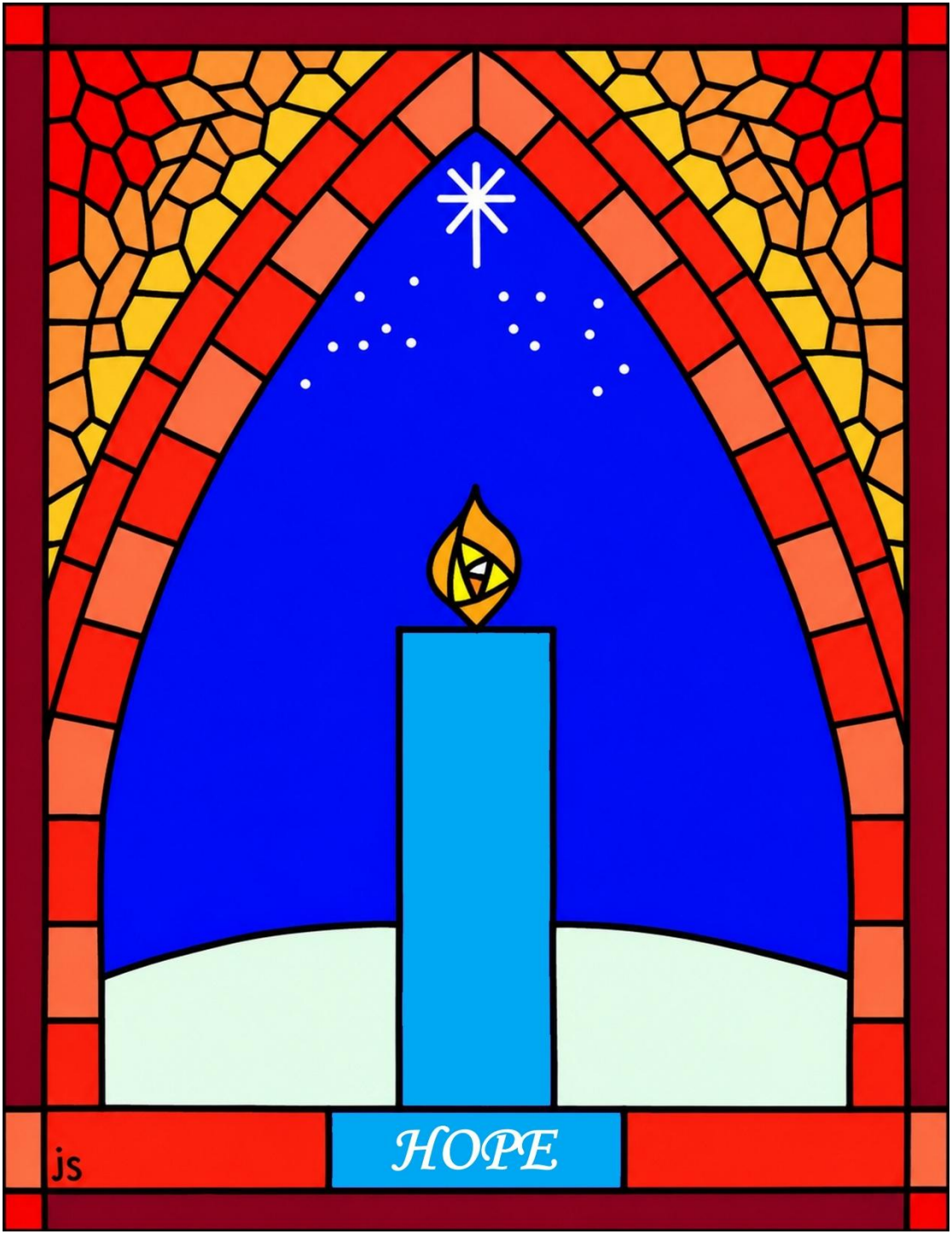

HOPE
js

ST. FRANCIS-IN-THE-FIELDS
EPISCOPAL CHURCH



The First Sunday of Advent
Holy Eucharist: Rite II

November 29, 2026
10:00 a.m.
Live on Facebook and YouTube

Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all – we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish. Our clergy and greeters look forward to meeting you after the service.

Worship: Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

Children: We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. "Busy Bags" for kids are available from the Ushers. Our "Children's Room" in the office hallway is available if at any time your infant or child needs a change of scenery.

Accessibility: At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

Facilities: Two public restrooms are located in the office hallway.

*(Congregational words and responses are in **bold** text.)*

The Altar Flowers this Sunday are given to the Glory of God and in thanksgiving of the lives of our mothers, Shirley Ann Powell and Helen Elmira Hudson
given by Pamela and Richard Hudson

PRELUDE: *Da pacem Domine* — *Arvo Pärt*

THE GREAT SILENCE

After the bell rings once, please observe a time of silence.
When the bell rings three times, please stand as able for the Procession.

THE CANDLE OF HOPE

A Reading from Isaiah:

Comfort, O comfort my people,
says your God.
Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the LORD'S hand
double for all her sins (Isaiah 40:1-2)

The first Advent candle is lit, after which the following is said:

A Prayer for Hope: (said together):

God of all hope, remove from us the shame of sin that entangles us, and set us free to work with you in the mending of your creation. Fill us with such abundant grace and mercy that we may share it generously with the world around us; through Jesus Christ our Lord. Amen.

PROCESSIONAL HYMN: Come, thou long-expected Jesus — Hymnal 66

1 Come, thou long-expected Jesus, born to set thy people free;
from our fears and sins release us, let us find our rest in thee.

2 Israel's strength and consolation, hope of all the earth thou art:
dear desire of every nation, joy of every longing heart.

3 Born thy people to deliver, born a child, and yet a king,
born to reign in us for ever, now thy gracious kingdom bring.

4 **By thine own eternal Spirit rule in all our hearts alone;**
by thine all-sufficient merit raise us to thy glorious throne.

Opening Acclamation

Blessed are you, holy and living One.
You come to your people and set them free.

Collect For Purity **BCP 355**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise: O come, O come, Emmanuel **Hymnal 56 (v. 1-2)**

1 **O come, O come, Emmanuel, and ransom captive Israel,**
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

2 **O come, thou Wisdom from on high, who orderest all things mightily;**
to us the path of knowledge show, and teach us in her ways to go. ***Refrain***

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON **Isaiah 64:1-9**

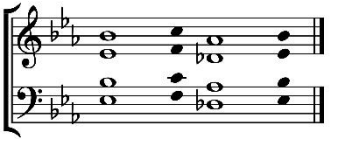
A reading from the Prophet Isaiah

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence–
as when fire kindles brushwood
and the fire causes water to boil–
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Hear what the Spirit is saying to the Churches
Thanks be to God

PSALM 80:1-7, 16-18



Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

And so will we never turn away from you; *
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

ANTHEM: Ecce ancilla, from Magnificat — J. M. Trotta

Ecce ancilla Domini
Fiat mihi secundum verbum tuum

Behold, I am the servant of the Lord,
May it be done to me, according to your word.

THE SECOND LESSON — 1 Corinthians 1:3-9

A Reading from the First Letter of Paul to the Corinthians

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind– just as the testimony of Christ has been strengthened among you– so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Here what the Spirit is saying to the Churches
Thanks be to God

SEQUENCE HYMN: Savior of the nations, come — Hymnal 54 (v. 1, 3)

1 Savior of the nations, come! Virgin's Son, make here your home.
Marvel now, both heaven and earth, that the Lord chose such a birth.

3 Thus on earth the Word appears, gracing his created spheres;
hence to death and hell descends, then the heavenly throne ascends.

THE GOSPEL **Mark 13:24-37**

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,

and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON **The Very Rev. Kevin Dellaria**

EXTENDED SILENCE FOR REFLECTION

The Prayers of the People

Deacon Let us pray for the Church and for the world.

Beloved people of God: As we continue our preparation during the season of Advent, let us allow our minds to settle and our hearts to open.

Silence.

Open your hearts to pray for God's church, for clergy, and all who minister to God's universal mission.

Silence.

Open your hearts to consider the leaders of our nation, our local communities, and all who hold authority.

Silence.

Open your hearts for the care with which we approach one another, the least among us, and the creation around us.

Silence.

Open your hearts with empathy toward those among us who are struggling physically, mentally, or spiritually, and those whose earthly lives are at an end.

Silence.

Open your hearts with thankfulness for the ministries of this parish, for the work of our volunteers, and the love we share in community.

Silence.

Open your heart to lift up the other concerns that press upon our hearts and minds:

At this time, prayer requests may be offered aloud or in silence. The Celebrant concludes the prayers with the following Collect:

Hasten, Almighty God, the coming of your kingdom; and grant that we our servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen**.

Confession

Deacon Let us confess our sins against God and our neighbor

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Prayer of St. Francis

Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, pardon; where there is discord, union;
where there is doubt, faith; where there is despair, hope;
where there is darkness, light; where there is sadness, joy.
Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.
For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

The Peace

The peace of Christ be always with you.
And also with you.

Announcements

The Holy Communion

Meditation Music

Doxology — Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer B — BCP 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus — Hymnal S124

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In

him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, the blessed St. Francis, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

Fraction Anthem: Lamb of God — Hymnal S161

Lamb of God, you take away the sins of the world: have mercy on us. (x2)
Lamb of God, you take away the sins of the world: grant us peace.

Invitation To Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Wherever you are on your spiritual journey, all who feel called to a closer relationship with God through Jesus Christ are invited to receive Holy Communion. Those unable to come forward may signal an Usher to receive communion in their seat.

Communion Hymn: Wait for the Lord — Taize 12

Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!

Post Communion Prayer — NZPB

Blessed be God who calls us together.
Praise to God who makes us one people.

Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.

Blessed be God who alone has called us.
Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.
Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.

Seasonal Blessing

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: Lo! He comes with clouds descending — Hymnal 57

1 Lo! he comes, with clouds descending, once for our salvation slain;
thousand thousand saints attending swell the triumph of his train:
Alleluia! Alleluia! Alleluia! Christ the Lord returns to reign.

2 Every eye shall now behold him, robed in dreadful majesty;
those who set at nought and sold him, pierced, and nailed him to the tree,
deeply wailing, deeply wailing, Deeply wailing, shall the true Messiah see.

3 Those dear tokens of his passion still his dazzling body bears,
cause of endless exultation to his ransomed worshipers;
with what rapture, with what rapture
With what rapture, gaze we on those glorious scars!

4 Yea, amen! let all adore thee, high on thine eternal throne;
Savior, take the power and glory; claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia! Thou shalt reign, and thou alone.

Dismissal

To maintain our emphasis on silence and simplicity, and to allow others to enjoy the postlude, please refrain from conversation as you exit the worship space.

Postlude: ***Wachet Auf, ruft uns die Stimme, BWV 645*** — ***J. S. Bach***

Music in Ministry **by Mr. Joe Perry, Music Director**

Happy New Year! And Happy Advent! Some people feel like Advent is almost a stumbling block before Christmas, but as a church musician, Advent may be my favorite season. The idea of preparation permeates all music: practicing for a big concert, individual discipline when learning new techniques, and even when performing to make sure that the current section we are playing leads to the proper destination. Additionally, music can help us get into a proper state to prepare our hearts and minds. In my mind, no school of composition achieves this better than the Minimalist composers.

Our prelude this morning is a perfect example of minimalism. Minimalist composers seek to create the most interesting music using the least amount of material. In the case of composers like Arvo Pärt, the composer of this morning's prelude, this means using a small set of pitches presented in a variety of ways. Pärt's particular style mimics church bells which come in one at a time as separated bursts of notes. This style of music helps listeners focus on the music in a wholly different way.

This style is also very influential. Many of the composers today have been profoundly inspired by the minimalists. The choir will sing an excerpt from John Michael Trotta's *Magnificat*. In the section we will hear, Trotta takes just two short ideas and presents them in various ways to make them as interesting as possible. The choir will present different sections of the larger work throughout Advent leading to a special performance in the new year.

I hope you can take the moment today, utilizing our special music, to find a place of stillness and calm.

St. Francis-in-the-Fields Episcopal Church
689 Sugartown Road, Malvern, PA 19355
(610) 647-0130; stfrancisfields@stfrancisfields.org;
The Very Rev. Kevin Dellaria, Rector
The Rev. Diane E. Faison, Deacon
Mr. Joseph Perry, Minister of Music

WEEKLY ANNOUNCEMENTS
November 29, 2026

TODAY, November 29, 11:20am - The Rev. Regis Turocy will begin a 4-part Advent video/discussion series entitled *Because of Bethlehem* narrated by Max Lucado. Lucado is a minister and is known worldwide for his books that bring biblical events and people into our lives. In this 4-part series you will learn to appreciate the quiet wonder of Jesus' birth not simply as a Christmas event, but also as the beginning of God's plan to bring God's hope, grace and presence into our lives. Classes will meet in the **Library** each Sunday of Advent, through December 20th.

Saturday, December 5, 9 - 11am - Cookie Walk and Bake Sale: A St. Francis holiday tradition returns . . . with a new twist! This year, cookies AND other baked goods will be available for purchase. If you gift is cookies, great! But you can also bake brownies, cakes, and other (dessert) items. This is an important fundraiser for our outreach ministries, so please consider contributing, and also helping to invite the community to St. Francis! During the Cookie Walk, our community partners, the **West Chester Garden Club**, will also be selling Christmas wreaths.

Sunday December 6, 4:30 - 6:30 pm - Christmas Wreath Decorating Workshop: Please join us for a revival of one of St. Francis-in-the-Fields' Christmas traditions: the Wreath or Swag decorating workshop. More of a casual get together, actually, with instruction and supplies! Just bring your own wreath (swag materials will be provided if you choose to make one of those) and the rest (materials, ideas, guidance, fun, music) will be provided. No real expertise needed, so don't be intimidated if you have not done this before. Friends from outside the church are welcome! Refreshments will be served! A sign-up sheet will be found in the Narthex, or you can contact Laura Petersen at ljpetersenpa@gmail.com or 610-348-1132 to sign up or ask any questions. Depending on numbers, there may be a small (5$) donation requested. This is always a very fun event, and we look forward to seeing you there!

Thursday, December 10, Christmas Decorating Meeting: Shirley Warren and Sarah McGovern are hosting a Christmas decorating meeting at the church on December 10 at 6:15pm to plan for the big seasonal decoration push. Everyone is welcome to attend, and volunteers are needed. John McGovern will be handling the scheduling for the outside lights. Anyone interested in helping with the outdoor lights should contact him at (610) 331-9964.

Monday, December 14: Deadline - Christmas Flowers: Flowers to decorate the church for Christmas in memory/thanksgiving/celebration of a person or event are available for a donation of $30. You can find the form in the Narthex, on the website or by calling the church office at 610-647-0130.

Please note these upcoming seasonal events and services:
Friday, December 11, 6pm – Annual Christmas Party
Wednesday, December 16 @ 12pm – Christmas Luncheon
Sunday, December 20 @ 10am – Children's Christmas Pageant
Thursday, December 24 @ 5pm and 11pm – Christmas Eve Holy Eucharist
Friday, December 25 @ 9am – Christmas Day Holy Eucharist

Backpack Project for Our Brother's Place: A St. Francis holiday tradition is back! Personal articles most needed include: backpacks and warm winter clothing (such as jackets, socks). Other items needed include gloves, hats, scarves, blankets, and toiletries (toothbrushes, toothpaste, soap, shaving cream, shampoo, etc.). PLEASE DO NOT WRAP GIFTS! Collection bin is in the Narthex. The **deadline** for bringing your Backpack Project gifts to the Church is Sunday, **December 13, 2026.** If you would like more information, please contact Jim Crowley (crowleyjamesm@gmail.com).

Church School: Sunday, children ages (roughly) 5 and up are invited to come downstairs at 10am for stories, songs, and activities. Children will return to the service during the announcements.

Weekly Contemplative Prayer: The group meets in the library on Sunday evenings at 6pm. The service includes simple prayers and singing, with 20 minutes of Centering Prayer. Everyone is welcome.

Weekly Lectionary Bible Study: This weekly Bible Study meets Wednesdays at 10 am, in-person and on Zoom to discuss the readings for the upcoming Sunday. This is a free-flowing (and often wide-ranging!) conversation. No study required! Holy Eucharist follows at 11:15. A weekly email link is sent out for those who desire to attend virtually.

Collection for Trinity Church, Coatesville: We are collecting for "Paper Pantry A Go!" for Trinity Church, Coatesville for college students in need and will be an ongoing collection. Collection of shampoo and single-serve meals. **Single-serve meals must be shelf stable and not frozen!** Samples of the single-serve meals will be in the Narthex. A bin is in the Narthex for your donations.

Church Farm School-Griffin Clothes Closet: Current "Most Wanted" list: Black dress socks (new), underwear (new), belts (M-L), dress shoes, 1/4-zip fleece (light), and heavyweight fleece sweaters. Also, winter coats, hats, gloves and scarves (most needed), lotion, combs, razors and laundry detergent. Note: Clothing should be appropriate for today's teenagers. All donations may be placed in the bin located in the narthex. Please contact Cindy VanHefter at cvanhefter@gmail.com with any questions. Thank you for supporting the scholars at CFS!

This week we also pray for: Alice, Debbie Bachman, Dana S., Bob Bark, Patricia Bird, Randy Bisesi, Carrie Hall Borgert, CJ & Family, Carol Estornell, Tom Grady, Gretchen Hall, Jeff Hicks, Karen, George & Jackie Kennedy, Dorothy Langton, Diane Lemon, Nicole, Maria, Ruthe Meyer, Alejandro Morales, Matt, Ruth, Ryan & the Newman family, Barbara McCoy, Barbara Pearse, Peter, Shirley Powell, Ryan, Larry Schroepfer, The Rev. Edwin Smith, Sr., John Smith, Jock Sommese, Julie Sommese, Rowland Watson, Linda Jackalous.

Birthdays: Shirley Warren

Our Ministries: In the Parish Prayer Cycle we pray for our ministries of care and mission, that they may lead us to love others as we love ourselves.

Our Diocese: The Montgomery Deanery, especially St. Peter's, Glenside; Brandywine Deanery (Our Deanery) St. Peter's Church in the Great Valley. In our Deanery, please pray for Holy Trinity, West Chester, as they proceed in their search process for new Rectors.

Our Vestry:

Roberta Torian, *Rector's Warden;* Lisa Buono, *Accounting Warden;* Tom Neely, *Secretary;*
Ed Damerau, John Groch, Carol Forte, Laura O'Brien, John McGovern, Susan Nangle

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Parish Office Hours: 9pm to 2pm, Monday – Friday
The Rt. Rev. Daniel Gutierrez, *Bishop*; The Very Rev. Kevin Dellaria, *Rector;*
The Rev. Diane Faison, *Deacon & Parish Administrator*; Joe Perry, *Music Director*

Ministers of Worship & Service

	November 29	December 6
Acolytes	Lisa Buono Kimberly Osterman	Noah Alconera, Lana Alconera Mike Quinn
Altar Guild	Susan Thomas, Laura O'Brien	Noel & Dave Dutton
Flower Guild	Janet Galib	Jane Brooks
Flower Delivery	Susan Thomas	Susan Thomas
Intercessor	Earl Needhammer	Jane Brooks
Readers	Tom Neely, Kimberly Osterman	Regis Turocy, Mike Quinn
Coffee Hour	Sarah McGovern	Judy Culver, Lisa Buono
Greeter/Usher	Tim & Sue Kelly	Sherri Lewis, Virginia Webb
Audio/Visual	Mike Quinn	David Brooks, Paul Supina
Front Sign	John Gallagher	John McGovern
Counters	Susan Callahan	Steve Castellan
Linen Schedule	Meridith Ridington	Shirley Warren
Sacred Bread	Tom Ridington	Sarah McGovern
CS Teacher	No Church School	Sue Kelly
Vestry Member of the Month	John McGovern	John Groch

Please scan the QR code
to make a donation to St. Francis.
Thank you for your support!**

***Please do not use the QR link to pay your pledge. The fees that are charged for using the service for pledge payments negatively impacts our budget.*