

# ST. FRANCIS-IN-THE-FIELDS EPISCOPAL CHURCH

*“Lord, make us instruments of your peace.”*



**The Twenty-first Sunday after Pentecost  
Proper 24**

**Holy Eucharist: Rite II**

**October 17, 2021  
10:00 a.m.  
Live on Facebook and YouTube**

## Welcome to St. Francis-in-the-Fields!

Whether you're a guest or a member, rich or poor, young or old; whatever your political alignment, racial background, gender, ethnicity, or country of origin; no matter if you're a cradle Episcopalian, from another faith expression, or claim no faith at all - we're glad you've joined us for worship today. Please help us get to know you by completing the Guest Card in the rack at each end of the pew and placing the detachable part in the offering plate. There is a welcome table in the narthex (foyer) where you can receive more information about our parish, along with a small gift. Our clergy and greeters look forward to meeting you after the service.

**Worship:** Our liturgy follows the *Book of Common Prayer* (BCP), found in the book rack, with some material from *Enriching our Worship* (EOW). Our hymns come from the blue and green hymnals in the pews, along with other resources. All text for the service is printed in the bulletin. You are invited to prepare your soul for worship by kneeling silently in your pew before the service begins.

**Children:** We welcome all young children in our worship services, and ask you not to worry if your child is active or makes noise. "Busy Bags" for kids are available from the Ushers. Our "Children's Room" in the office hallway is available if at any time your infant or child needs a change of scenery.

**Accessibility:** At different times during worship, the congregation may stand or kneel according to custom. Those who suffer physical discomfort are invited remain seated, or stand or kneel as they are able. During Communion, please notify an Usher if you are unable to come forward and we will bring Communion to you. Gluten-free communion wafers are available.

**Facilities:** Two public restrooms are located in the office hallway.

**COVID:** Masking is required for all unvaccinated individuals, and is currently strongly encouraged for those who are vaccinated. Please consider the health and safety of others. Full protocols can be found at [www.stfrancisfields.org](http://www.stfrancisfields.org)

(Congregational words and responses are in **bold** text.)

The Altar Flowers this Sunday are given to the Glory of God and in loving memory of  
Mary Underhill given by Walt and Esther Underhill

## PRELUDE: Morning Song

arr. J. M. Martin

## PROCESSIONAL HYMN: O worship the King, all glorious above Hymnal 388 (v. 1-3)

- 1 O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.
- 2 O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.
- 3 The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

## OPENING ACCLAMATION

Blessed be the one, holy, and living God.  
Glory to God for ever and ever.

## COLLECT FOR PURITY

BCP 355

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE: Glory to God

Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

**A**lmighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# THE FIRST LESSON

Isaiah 53:4-12

## A Reading from the Prophet Isaiah

**S**urely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

**PSALM 91:9-16 (read responsively)**

**B**ecause you have made the Lord your refuge, \*  
**and the Most High your habitation,**

There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**

For he shall give his angels charge over you, \*  
**to keep you in all your ways.**

They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**

You shall tread upon the lion and adder; \*  
**you shall trample the young lion and the serpent under your feet.**

Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**

He shall call upon me, and I will answer him; \*  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**

With long life will I satisfy him, \*  
and show him my salvation.

### ANTHEM: Be Thou My Vision

arr. Alice Parker

*Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art.  
Thou my best thought by day or by night,  
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, I thy true son;  
thou in me dwelling, and I with thee one.*

*Riches I heed not, nor man's empty praise.  
Thou mine inheritance, now and always;  
thou and thou only, first in my heart,  
high King of heaven, my treasure thou art.*

*High King of heaven, my victory won,  
may I reach heavens joys, O bright heaven's sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.*

### THE SECOND LESSON

Hebrews 5:1-10

#### A Reading from the Letter to the Hebrews

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Churches

**Thanks be to God**

**SEQUENCE HYMN: Lord Jesus, think on me**

**Hymnal 641 (v. 1-3)**

- 1 Lord Jesus, think on me, and purge away my sin;  
from harmful passions set me free, and make me pure within.
- 2 Lord Jesus, think on me, with care and woe oppressed;  
let me thy loving servant be, and taste thy promised rest.
- 3 Lord Jesus, think on me, nor let me go astray;  
through darkness and perplexity point thou the heavenly way.

**THE GOSPEL**

**Mark 10:35-45**

The Holy Gospel of our Savior Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.”

Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.  
Praise to you, Lord Christ.

## THE SERMON

The Rev. Kevin Dellaria

## THE NICENE CREED

BCP 358

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: Form IV

BCP 388

Deacon: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Daniel, our Bishop, Kevin, our Priest, Diane, our Deacon, and for all Bishops and other ministers.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all elected officials, and all who serve our communities.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Make us mindful of our own exploitation of the Earth for selfish ends, and lead us, through your wisdom, to responsible and faithful choices.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for St. Francis-in-the-Fields Episcopal Church, and all who find Christ in and through our community.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In these anxious times, grant us strength to repudiate the sins of racism, bigotry, and self-absorption, and teach us to reject oppression and violence as a solution for difficulty and disagreement.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We thank you, Lord, for all the blessings of this life. We give thanks and ask your blessing on those celebrating birthdays this week, especially Ida, Janet and Joe.

We give thanks and ask your guidance for the ministries of this congregation, especially our Music Minister, and our Choir, Altar Guild, Ushers, Acolytes, Intercessors, Readers and Chalicists, and our Worship Committee.

Let us pray for our own needs, and those of others, offered now silently or aloud.

*Pause to allow for prayers*

*Celebrant:* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever. **Amen.**

## CONFSSION

Let us confess our sins against God and our neighbor

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## ABSOLUTION

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PRAYER OF ST. FRANCIS

**L**ord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

## THE PEACE

The peace of Christ be always with you.  
And also with you.

## ANNOUNCEMENTS

## HOLY COMMUNION

### OFFERTORY HYMN: Eternal Father, strong to save

Hymnal 608

- 1 Eternal Father, strong to save, whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep its own appointed limits keep:  
O hear us when we cry to thee for those in peril on the sea.
- 2 O Christ, whose voice the waters heard and hushed their raging at thy word,  
who walkedst on the foaming deep, and calm amid its rage didst sleep:  
O hear us when we cry to thee for those in peril on the sea.
- 3 Most Holy Spirit, who didst brood upon the chaos dark and rude,  
and bid its angry tumult cease, and give, for wild confusion, peace;  
O hear us when we cry to thee for those in peril on the sea.
- 4 O Trinity of love and power, thy children shield in danger's hour;  
from rock and tempest, fire and foe, protect them wheresoe'er they go;  
thus evermore shall rise to thee glad hymns of praise from land and sea.

## DOXOLOGY

Hymnal 380 (v. 3)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Hymnal S127

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **THE FRACTION**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

## THE FRACTION ANTHEM: Worthy is Christ

Hymnal 417 (v. 1)

*This is the feast of victory for our God.*

*Alleluia, alleluia, alleluia!*

1 Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.

*Antiphon*

## INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION HYMN: O love, how deep, how broad, how high

Hymnal 448

- 1 O love, how deep, how broad, how high, how passing thought and fantasy,  
that God, the Son of God, should take our mortal form for mortals' sake.
- 2 For us baptized, for us he bore his holy fast and hungered sore;  
for us temptations sharp he knew; for us the tempter overthrew.
- 3 For us he prayed; for us he taught; for us his daily works he wrought:  
by words and signs and actions, thus still seeking not himself, but us.
- 4 For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death; for us gave up his dying breath.
- 5 For us he rose from death again; for us he went on high to reign;  
for us he sent his Spirit here to guide, to strengthen, and to cheer.
- 6 All glory to our Lord and God for love so deep, so high, so broad;  
the Trinity whom we adore for ever and for evermore.

## POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

**RECESSIONAL HYMN:** Guide me, O though great Jehovah

Hymnal 690

- 1 Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
bread of heaven, bread of heaven  
feed me now and evermore, feed me now and evermore.
- 2 Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through;  
strong deliverer, strong deliverer,  
be thou still my strength and shield, be thou still my strength and shield.
- 3 When I tread the verge of Jordan, bid my anxious fears subside;  
death of death, and hell's destruction, land me safe on Canaan's side;  
songs of praises, songs of praises,  
I will ever give to thee, I will ever give to thee.

## DISMISSAL

**POSTLUDE:** Grand Choeur Dialogue from Ave Maris Stella

Nicolas de Grigny

## Music in Ministry

by Mr. Joe Perry, Music Director

For our next example in our exploration of the music in the generation before Bach, we have a somewhat mysterious figure, Nicolas de Grigny. De Grigny was born into a family of prominent musicians in Reims, France. His father, grandfather, and uncle each held the most prominent positions as musicians throughout the city. Nicolas would succeed one of them as the head organist at the cathedral in Reims, famous as the location for the coronation of the French monarchs. We unfortunately lost Nicolas to an early death at the age of 31.

The reason I described Nicolas as a mysterious figure is due mostly to our lack of historical records of his life and work. We're not even sure of his exact birthday. Even shrouded in the mystery of his time, De Grigny still produced one of the premier works of pre-revolution French composition. His *Livre d'Orgue* is considered the peak of the Classical French Organ school of composition, building on his predecessors' work and further developing the style to its finest example. While Bach would have never had the opportunity to meet de Grigny, we know he was a tremendous influence because we have Bach's copy of de Grigny's music. At that time, if composers wanted to study the music of others, they would copy their music by hand and assimilate the style through imitation.

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Fr. Kevin Dellaria, Rector  
The Rev. Diane E. Faison, Deacon  
Mr. Joseph Perry, Minister of Music

**ST. FRANCIS-IN-THE-FIELDS**  
**WEEKLY ANNOUNCEMENTS – October 17, 2021**

**2022 Pledge Drive: Walk in Love**

Thank you for our continued support of St. Francis during these challenging times! Our 2022 Pledge Drive has begun, under the theme “Walk in love, as Christ loved us” (Eph. 5:2). Ask God to guide you in your pledge commitment for 2022. Chair: David Culver. Vestry Liaison: Jill Quinn.

**October 23: Halloween Movie Night!**

Fr. Kevin will host a Halloween-themed Movie Night on Saturday, October 23<sup>rd</sup>, beginning about 6:30. Join Fr. Kevin for an *indoor* screening of the classic James Whale monster movie, *Frankenstein* (1931), starring Boris Karloff as Frankenstein’s monster. This movie will be shown in the Parish Hall.

**October 27: Circle of Friends**

*Circle of Friends* is a pastoral care ministry of note writing (birthday, get well, thank you, encouragement, etc.) Our next “Circle” will be **Wednesday, October 27 @ 6:30 pm** in the Narthex. Everyone is invited to attend. *Circle of Friends* will meet in the Narthex the last Wednesday of each month at 6:30 pm. Cards, pens, stamps, etc., will be provided. This will be a time of pastoral sharing and action - an easy way to get involved in the ministry of Pastoral Care. Please join us.

**November 1: All Saints’ Cemetery Service of Remembrance**

A service of prayer and remembrance for our friends and loved ones buried in the St. Francis Churchyard Cemetery will be held on Monday, November 1<sup>st</sup> at 12pm (Noon). The short prayer service will take place at the outside Altar, near the Cross. In inclement weather, the service will move into the Church to the front of the Nave.

**November 7: All Souls Remembrances**

The *Feast of All the Faithful Departed* (All Souls Day) will be observed this year on Sunday, November 7<sup>th</sup>. The Parish Office is collecting names of family members and friends who have died over the last two years to be read from the Altar at Eucharist. To submit a name, please email the office: [sfrancisfields@stfrancisfields.org](mailto:sfrancisfields@stfrancisfields.org). In addition, members are encouraged to bring photographs of any loved one who has died to be placed on the Altar during the service that Sunday morning. These can be dropped off in advance of that Sunday (preferred), or brought to the service that day. All pictures will be returned.

### **November 7: Ingathering Brunch**

To celebrate the end of our annual stewardship campaign on November 7, we plan to resume holding our Ingathering Brunch. While this brunch will be held inside, please know that we will take every precaution to ensure COVID safety protocols are followed. The event will feature catered food, servers will wear masks and gloves, we will call up tables one at a time, and ensure tables are spaced apart. Weather permitting, we may also open windows and doors or you may take your food outside. If you are comfortable with this setting, please use the Sign-Up Genius to let us know you are attending. **And as a reminder, please return your pledge cards by Sunday, November 7, if you have not done so already, and thank you if you have!!**

### **November 21: Rescue for Refugees**

A call to action! As the opening article in the latest "Fieldnotes" reminded us, peace coupled with action is at the heart of our beloved "Prayer to St. Francis". With that in mind, the Holy Spirit has been prompting some in our parish to establish a parish outreach ministry devoted to supporting current and future immigrants and issues related to immigration. To learn how we can be most effective with our time, talent, and treasure, we have established a relationship with *Episcopal Migration Ministries*, which has assisted over 97,000 people to resettle in the United States. If assisting the needs of immigrants, persons who are displaced, or those seeking refuge or asylum in the U.S. is of interest to you, please join us for an initial informational and organization ministry meeting on **Sunday, November 21<sup>st</sup>, at 11:15am**. During that meeting, we will share what we've learned so far and begin to discuss how we can move forward. Thank you. Contact: Kathy Schilling.

### **The Rector's Study – "Bible 101"**

Fr. Kevin is leading an introduction to the Bible from 9:00 to 9:30 each Sunday morning for several weeks. "Bible 101" will be held in-person, and also streamed live on *Facebook* and *YouTube*. Class will take place in the Classroom section of the Undercroft.

### **The Great DIOPA Bluejeans Drive**

We are still collecting jeans! All sizes for men, women, and children, clearly labeled with size and gender. The deadline for this collection is Thursday, October 21. There are bins in the Narthex for your donation. Please contact Diane at the church office with any questions.

### Pickleball

During the month of October, Pickleball will be set up in the parking lot from 5:00- 6:30 every Tuesday (weather permitting) for anyone interested in learning to play or sharpening their skills! All are welcome to join in the fun! Sign-up is through SignUp Genius and is limited to 8. Please contact Suzanne Steinberg at 610-608-0830 for more information.

### Garden News

October 13 we harvested 27.5 pounds of three different kinds of peppers, parsley and basil along with lots of lettuces. This brings our yearly total to 441.5 pounds and we are now officially ahead of last year by 1.5 pounds. Plus we still have salad turnips and peppers growing. What a great year in the garden! Thanks so much for our volunteers this year to include: Esther Underhill, John Groch, Mary Wong, Lynd Meyer, Donny Huggins, Maria Huggins, Sarah Dutton and others who would water. Frankly I was surprised that we are over last year's total. Lots of work. So, we do plan to harvest next Wednesday. Thank you to all who have helped in the garden. Mahala J Renkey

**This week we pray for:** Aaron, Ben Baker, Robert Baudry, Bill, Melanie Blasingame, Bruce, Norman Broadbelt, Brian Cahill, Jean Callahan, Athena Carrigan, Amadeo Cianci, Claire, Larry Corr, Len Dickerson, Fran Hoekstra, Electa Mary Huber, Ian & Christina, Justin, Daniel Lake, Dorothy Langton, Skip Lewis, Linda, Matt, Lyla Jewell Newberry, Nancy Orlando, Virginia Peckham, Steve Pietrzak, Gretchen Hall, Nora Pizzi, Alan Rabenau, Raskin Family, Gregory Sampson, Wilhelmina Savage, Lynn & Lewis Secreto, Ian Sidley, Ted Snowe, Bill Spane, Bill Speaker, Lois & Andy Steiner, John Thompson, Bill Torian, Travers, Bob Wall, Anell Warren, Duncan, Ann & Collin.

**Prayers offered by our youth groups:** That people get vaccinated; Please pray for everyone going back to school and that everyone stays safe and healthy; Pray for those struggling with their mental health; I pray for everyone going through a hard time; World Peace; Please pray for the health care workers continuing to try to get us through the pandemic; For all the people affected by hurricanes; Pray for Afghan refugees and for women and girls of Afghanistan.

**We give thanks** for those celebrating birthdays this week: Ida Guckes, Janet Doyle, and Joe Walls.

**In the Parish Prayer Cycle** we pray our Music Minister, and our Choir, Altar Guild, Ushers, Acolytes, Intercessors, Readers and Chalicists, and our Worship Committee.

## MINISTERS OF WORSHIP & SERVICE

	October 17	October 24
<b>Acolytes 10</b>	Charlotte Goff Sophia Schnackenberg	Sarah Neely Fiona Neely Emma Samet
<b>Altar Guild</b>	Susan Vanasse Roberta Torian	Sheila Rees Jane Brooks
<b>Flower Guild</b>	Robin Kelly	Esther Underhill
<b>Intercessor 8</b>	Donna Geiger	William Woods
<b>Intercessor 10</b>	Earl Needhamer	Mahala Renkey
<b>Reader 8</b>	Donna Geiger	William Woods
<b>Reader 10</b>	Paul Faison Sophia Schnackenberg	Ida Guckles Fiona Neely
<b>Greeter/Usher 10</b>	Mike Quinn	Nancy Needhamer
<b>Audio/Visual</b>	Lillian Dellarria	David Brooks

### St. Francis-in-the-Fields Episcopal Church

689 Sugartown Road - Malvern, PA 19355 - (610) 647-0130

[stfrancisfields@stfrancisfields.org;](mailto:stfrancisfields@stfrancisfields.org;)

Parish Office Hours: 9:00 am to 2:00 pm, Monday - Friday

Fr. Kevin - Cell: 610-212-2083; Email: [frkevin@stfrancisfields.org](mailto:frkevin@stfrancisfields.org)

### Our Vestry & Liaison Roles

Dan Goff, <i>Rector's Warden</i>	610-331-3700	<a href="mailto:gosborl@gmail.com"><u>gosborl@gmail.com</u></a>
Sherri Lewis, <i>Pastoral Care</i>	610-716-4882	<a href="mailto:slewisx2@comcast.net"><u>slewisx2@comcast.net</u></a>
Cindy Claffey, <i>Vestry Secretary</i>	610-203-9214	<a href="mailto:cindyclaffey@gmail.com"><u>cindyclaffey@gmail.com</u></a>
Anne Crowley, <i>Outreach</i>	610-563-8340	<a href="mailto:anne.r.crowley@gmail.com"><u>anne.r.crowley@gmail.com</u></a>
Sharon Donohoe, <i>Accounting Warden</i>	610-993-9831	<a href="mailto:fsdonohoe@verizon.net"><u>fsdonohoe@verizon.net</u></a>
Brian Friedrich, <i>Safety &amp; Security</i>	610-399-3646	<a href="mailto:bricarfried@comcast.net"><u>bricarfried@comcast.net</u></a>
Jill Quinn, <i>Stewardship</i>	610-888-7409	<a href="mailto:jillkquinn@verizon.net"><u>jillkquinn@verizon.net</u></a>
Suzanne Steinberg, <i>Fellowship</i>	610-608-0830	<a href="mailto:suzberg831@comcast.net"><u>suzberg831@comcast.net</u></a>
Don Jenkins, <i>Building &amp; Grounds</i>	610-639-8720	<a href="mailto:dnjenkins01@gmail.com"><u>dnjenkins01@gmail.com</u></a>
Susan Lenkaitis, <i>Worship</i>	610-793-6660	<a href="mailto:suelenk@verizon.net"><u>suelenk@verizon.net</u></a>

Diane Faison, *Parish Administrator & Deacon*; Joe Perry, *Music Director*;  
The Rev. Kevin Dellaria, *Rector*