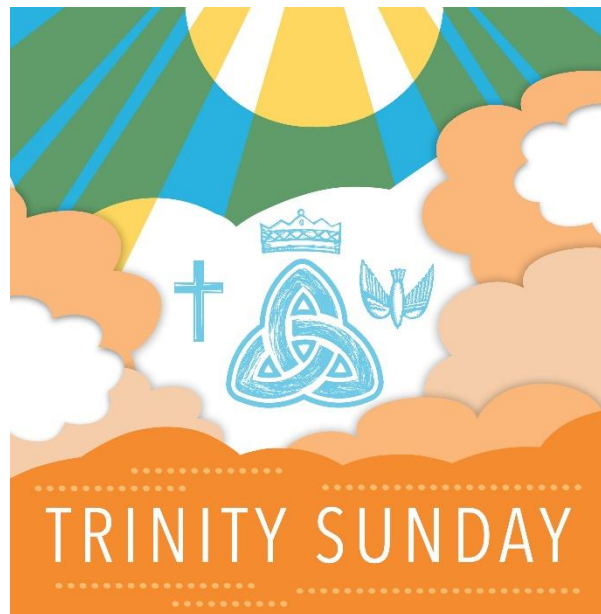




Trinity Sunday



June 15, 2025

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Dr. Cory Michael Irwin, Curate
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude

Holy, Holy, Holy

--Piet Post

The Welcome

The Processional Hymn

"Holy, Holy, Holy"

H #362

Please stand as you are comfortable.

The Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.

People: **Amen.**

Glory to God

WLP #899

The musical score for 'Glory to God' is written in 4/4 time and B-flat major. It consists of five systems of staves. The first system is a single treble staff with a whole rest followed by a half note G4 and a quarter note A4, with the lyrics 'Glo - ry,'. The second system is a single treble staff with the lyrics 'Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,'. The third system is a single treble staff with the lyrics 'Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —'. The fourth system consists of a treble and bass staff with the lyrics 'Glo-ry to God in the high-est, and peace to His peo - ple on earth.' The fifth system also consists of a treble and bass staff with the lyrics 'Lord God, heav - en - ly King, al - might - y God and Fa - ther, we'. The bass line is a simple harmonic accompaniment of the vocal line.

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly son of the Fa-ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name,--

Glo-ry, Glo-ry hal-le-lu-jah, Lord we praise your Ho-ly name,--

You take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the

Fa-ther: re-ceive our prayer. For you a-lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Descant

Lord, Lord we praise you

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Descant

Lord, Lord hal - le - lu - jah.

Women

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Music: Carl Haywood (b. 1949), from *Mass for Grace*

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**

The Lessons

The First Reading

Proverbs 8:1-4, 22-31

Does not wisdom call,

and does not understanding raise her voice?

On the heights, beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries out:

"To you, O people, I call,

and my cry is to all that live.

The Lord created me at the beginning of his work,

the first of his acts of long ago.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth—

when he had not yet made earth and fields,

or the world's first bits of soil.

When he established the heavens, I was there,

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master worker;

and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Psalm 8

Robert Knox Kennedy
(b. 1945)



- 1 O Lord our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, *
how exalted is your Name in all the world!

The Second Reading

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Sequence Hymn

"Thou, whose almighty word"

H #371

The Gospel

John 16:12-15

Presider: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

Rev. Dr. Cory Michael Irwin

The Nicene Creed

Please stand as you are comfortable.

Everyone:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the Church and for the world, saying 'Lord, hear our prayer.' For all Christian peoples and their goals in working through Christ.

Lord, hear our prayer.

For Sean our presiding bishop, Jennifer our bishop, Allan and Cory Michael our clergy. For Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, The Standing Committee of the Diocese of Haiti, and especially for St. Andre's Parish and the School in Mithon. In the Anglican Cycle of Prayer, La Iglesia Anglicana de Mexico, and in the Diocesan Cycle of Prayer, Trinity, Lawrenceburg, The Rev. Jason Haddox, and for lay leaders and all the holy people of God.

Silence

Lord, hear our prayer.

Glory to you, Lord God. You established the heavens and marked out the foundations of the earth. Let all of creation praise you forever.

Silence

Lord, hear our prayer.

For all people of this nation and those who are in charge of it.

Silence

Lord, hear our prayer.

For all the people of this world and any other existing worlds that they may have all their needs met.

Silence

Lord, hear our prayer.

For this community and all its peoples, that they may live long and prosper.

Silence

Lord, hear our prayer.

For all the students and parents, faculty and staff, as they complete the school year.

Silence

Lord, hear our prayer.

For victims of physical and emotional violence, for those without a home, for those in times of trial and any other kind of suffering. We pray especially for Gary, Eric, Conny, Gary, Lavena, Carol, Dean, Bob, Rob, Marion, and Gordon.

Silence

Lord, hear our prayer.

For the people who have died, and for those who miss them.

Silence

Lord, hear our prayer.

Presider: Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever.

People: Amen.

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins to God.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Ending of a Pastoral Relationship

The Rev. Dr. Cory Michael Irwin:

On the 17th day of June, 2024, I was appointed by Bishop Jennifer as curate of St. Paul's New Albany and St. Paul's Jeffersonville. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. It is time for me to leave this charge, and I publicly state that my tenure as curate ends this day.

(The minister may, if desired, briefly state his plans for the future.)

Rector: Do you, the people of St. Paul's New Albany and St. Paul's Jeffersonville, recognize and accept the conclusion of this pastoral relationship?

People: We do.

The Minister will now present to the wardens the keys of the parish and may express his thanks to the representatives of the parish organizations and offices, the parishioners, or others, and indicate that those organizations will continue to function.

All: O God, you have bound us together for a time as pastor and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in this year past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The Peace

Presider: The peace of Christ be always with you.

***People:* And also with you.**

We invite you to share signs of Christ's Peace with others whether in-person or streaming.

The Announcements

THE HOLY COMMUNION

The Offertory

The Anthem

Festival Flourish

--Thomas R. Pearce

--Handbell Choir--

The Great Thanksgiving

Enriching Our Worship, Prayer 2

Please remain standing as you are comfortable.

Presider: The Lord be with you.

***People:* And also with you.**

Presider: Lift up your hearts.

***People:* We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

WLP #858

The musical score is written for a single melodic line on a treble clef staff in G major (one sharp) and 4/4 time. It consists of five lines of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven Bless - ed is the one of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and ties. The final line of music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven Bless - ed is the one of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

You may stand, kneel, or sit as is your custom.

Presider:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Please use the language that draws you closest to God.

Presider: And now, as our Savior Christ has taught us, we now pray,

Everyone: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

"Whoever comes to me"

WLP #878



Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the gifts from God's table. To receive you may come up to the altar rail and kneel or stand. If you are unable to go to the altar, you may come up the center aisle by the piano or remain seated in the pew and let the usher know. Once complete at the rail, the gifts will be brought to you.

***Please note:** If you desire to receive wine, please sip from the cup, placing your hand at the bottom of the cup guiding it to your lips. [We do not practice intinction (partially dipping bread into the wine) as studies have proven this is less sanitary than sipping].

You fully participate in Communion whether you receive bread only or both bread and wine. If you wish not to receive wine, you may simply return to your pew after receiving the bread or cross your arms over your chest as the chalice passes.

If you desire not to partake, you may come forward, cross your arms over your chest, and we will offer a blessing or prayer.

**Gluten free wafers are available, just let the server know that is your preference or need.*

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Leader and People Streaming:

In Union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Communion Hymn

"'Tis so sweet to trust in Jesus"

LEVAS #108

Post-Communion Anthem

A Gaelic Blessing

--John Rutter

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Fr. Cory Michael among us. Grant that both he and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

The Blessing

Please stand, as you are comfortable.

May God, who has led us in the paths of justice and truth, lead us still, and keep us in his ways. **Amen.**

May God, whose Son has loved us and given himself for us, love us still, and establish us in peace. **Amen.**

May God, whose Spirit unites us and fills our hearts with joy, illumine us still, and strengthen us for the years to come. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

"God be with you till we meet again"

WLP #801

The Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

The Postlude

Serenade
Jackie Amend, Trumpet

--Jeremiah Clarke



The Altar Flowers are given by Cindy Wood
in celebration of the birthday of Robbie Wood
and
in memory of Ravi Herndon.



This service comes from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003

Planning for Rites and Rituals: A Resource for Episcopal Worship, Year B. 2023.

Psalter for the Christian People, 1993.

The Hymnal; 1982

Wonder, Love and Praise; 1997

Lift Every Voice and Sing; 1993

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Voices Found; 2003

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Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)
- Placing cash or checks in the offering plate located at the back of the church.



Ministry Role	This Week's Ministry Team Trinity Sunday, June 15	Next Week's Ministry Team Pentecost 2, June 22
Presider:	The Rev. Allan Wallace, Rector	The Rev. Allan Wallace, Rector
Preacher:	The Rev. Dr. Cory Michael Irwin, Curate	The Rev. Allan Wallace, Rector
1 st Reader:	Bob Streepey	Carrie Fischer
2 nd Reader:	Kathy Streepey	Jamie Elkin
Intercessor:	Cindy Wood	Fran Fach
Crucifer:	Bill Summers	Chris Mitchell
Eucharistic Ministers:	Fran Fach Jim Schroeder	David Campbell Diane Schroeder
Audio/Visual:	Dennis Fach	Dennis Fach
Organist:	Theresa Bauer	Theresa Bauer
Usher(s):	Cathy Sterrett	Karen Smith
Altar Guild:	Cathy Sterrett	Cathy Sterrett
Monday Teller:	Tues: Cindy Scroggins / Susan Maguire	Tues: Cindy Scroggins / Susan Maguire
Coffee & Conversation	Fr. Cory Michael's Farewell Party and Father's Day Celebration	OPEN



Fri., June 13:	Shepherd's Kitchen Team 6	6:00-7:00 pm	Carriage House
Sun., June 15:	Sunday Services Fr. Cory Michael's Farewell Party & Father's Day Celebration	8:00 am & 10:00 am 11:15 am	St. Paul's, New Albany Carriage House
Wed., June 18:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
No Choir Practice—Summer Break			
Fri., June 20:	Shepherd's Kitchen Team 7	6:00-7:00 pm	Carriage House
	Private Event	5:00-10:00 pm	Parish House Parlor
Sat., June 21	Pet Food Pantry	9:30-11:00 am	Carriage House
	Crafting Circle	1:00-3:00 pm	Carriage House
Sun., June 22:	Sunday Services Coffee & Conversation	8:00 am & 10:00 am 11:15 am	St. Paul's, New Albany Carriage House
Wed., June 25:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Fri., June 27:	Shepherd's Kitchen Team 8	6:00-7:00 pm	Carriage House
Sat., June 28	Cello recital given by Bryce Cahill (nephew of Jackie Amend)	3:00 pm All are welcome	St. Paul's, New Albany
Sun., June 29:	Sunday Services Coffee & Conversation	8:00 am & 10:00 am 11:15 am	St. Paul's, New Albany Carriage House
Wed., July 2:	Shepherd's Kitchen "Uplift Them, Inc"	6:00-7:00 pm	Carriage House
Thur., July 3	Patriot Concert	7:00 pm	St. Paul's, New Albany
Fri., July 4:	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House
Parish Office Will Be Closed Friday, July 4 in Observance of Independence Day			
Sat., July 5:	Crafting Circle	1:00-3:00 pm	Carriage House

ALL ARE WELCOME!

