ST. PAUL'S EPISCOPAL CHURCH
NEW ALBANY



November 8, 2026

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Paul-Anthony Turner, Associate for Christian Formation
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude *Sleepers, Wake* --Max Reger

The Welcome

The Processional Hymn "Sleepers, wake! A voice astounds us" **H #61**

Please stand as you are comfortable.

The Opening Acclamation
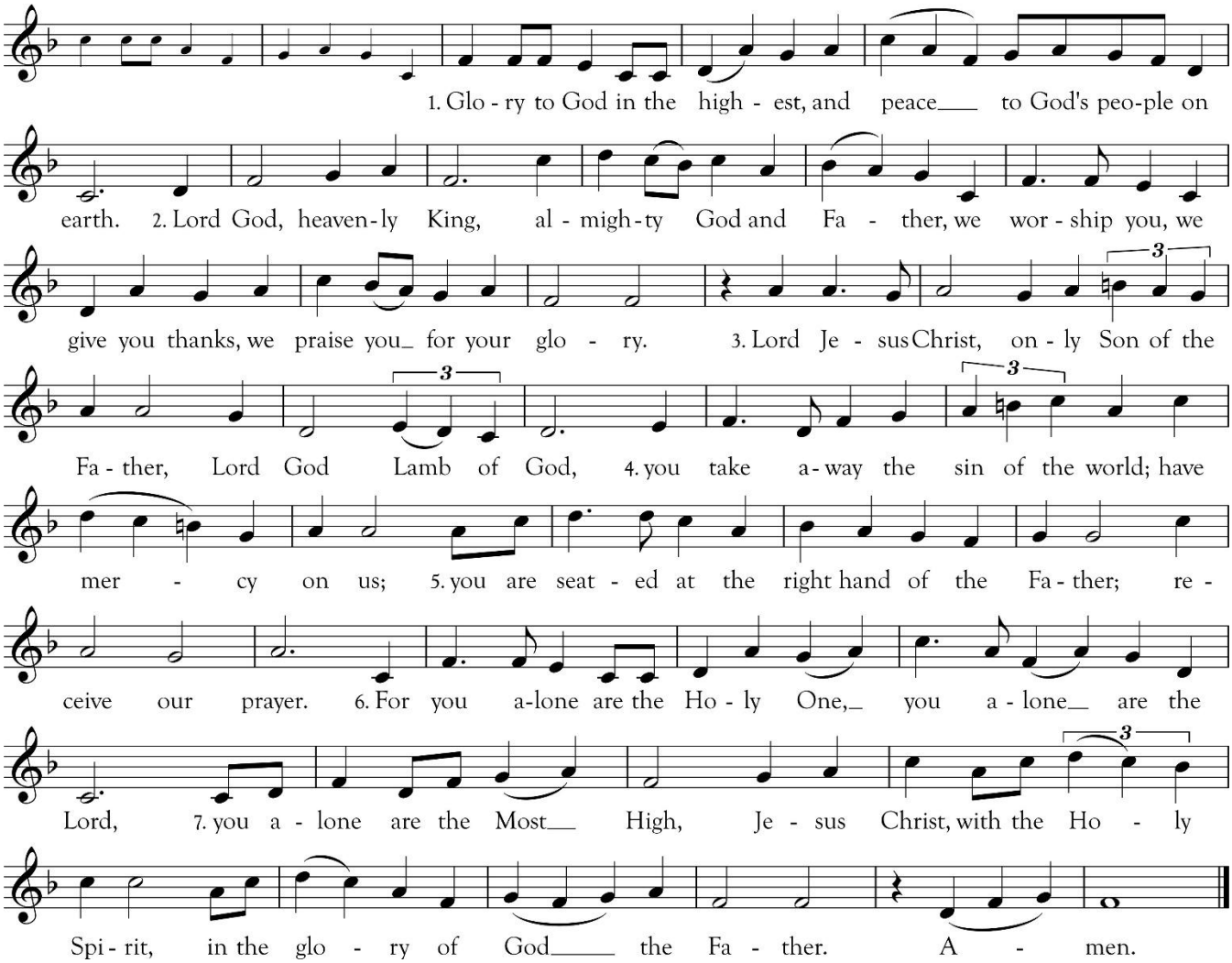
Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Glory to God **S #280**



The Collect of the Day

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People: **Amen.**

The Lessons

You may be seated.

The First Reading **Joshua 24:1-3a, 14-25**

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.
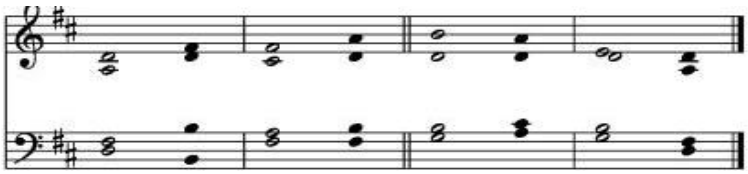
“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 78:1-7



**1 Hear my teaching, / O my people; *
incline your ears to the words of my mouth.**

**2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.**

**3 That which we have heard and known, /
and what our forefathers have told us, *
we will not hide from their children.**

**4 We will recount to generations to come /
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.**

**5 He gave his decrees to Jacob /
and established a law for Israel, *
which he commanded them to teach their children;**

**6 That the generations to come might know, /
and the children yet unborn; *
that they in their turn might tell it to their children;**

**7 So that they might put their trust in God, *
and not forget the deeds of God, /
but keep his commandments;**

The Second Reading **1 Thessalonians 4:13-18**
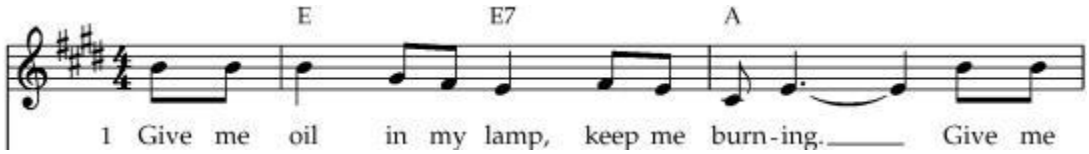
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.
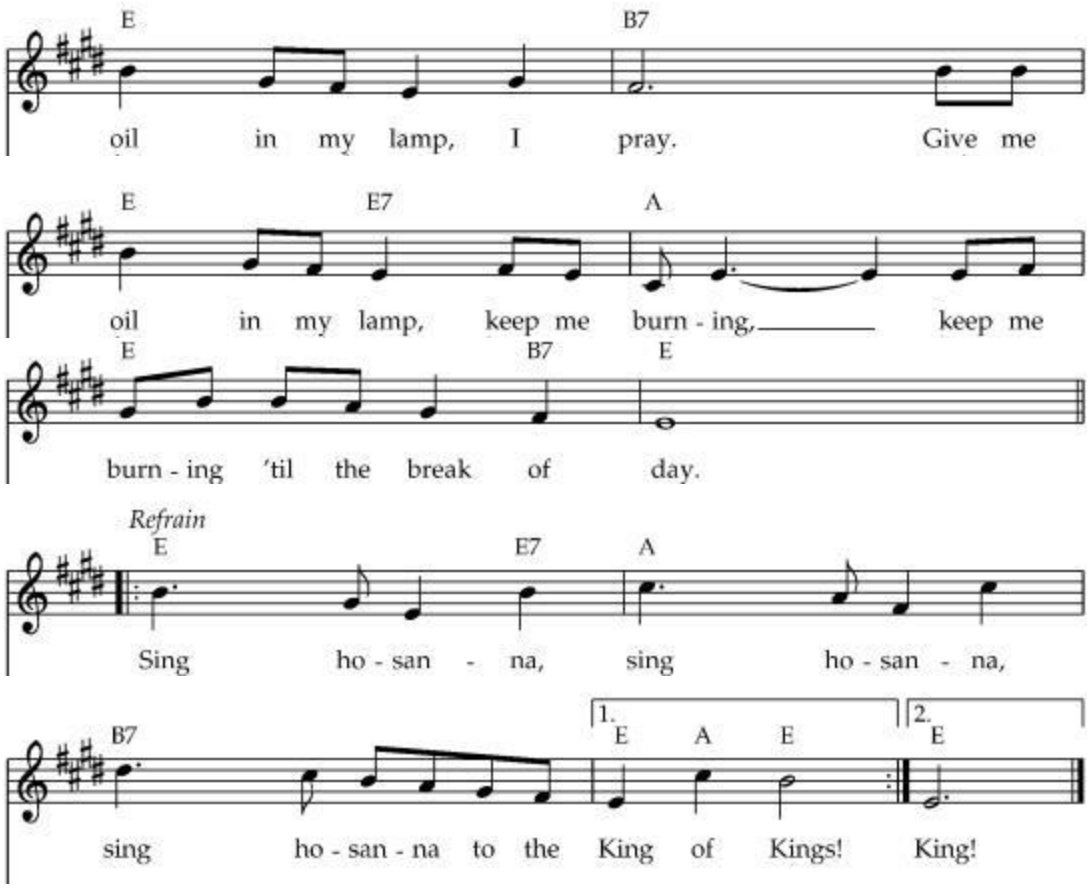
Reader: The Word of the Lord.
People: **Thanks be to God.**

Please stand and remain standing for the reading of the Gospel.

The Sequence Hymn

"Give me oil in my lamp" **VF #61**





The Gospel **Matthew 25:1-13**

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

Presider: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Homily Chris Mitchell

The Nicene Creed

Please stand as you are comfortable.

Everyone:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people remain standing.

Alleluia! Let us join the countless throngs who sing God's praises, praying, "We bless you, O Lord; **your praise is ever in our mouth."**

God of the pilgrim Church, you love us and call us your children: give your Church a hunger and a thirst for righteousness. Continue to nurture us by the example and fellowship of those saints who have journeyed before us. For Sarah, the Archbishop of Canterbury, for Sean, our Presiding Bishop, for Jennifer, our bishop, for Allan and Paul-Anthony, our clergy; for Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon, our

ministry partners in the Anglican Cycle of Prayer, Province de L'Eglise Anglicane Du Congo, and in the Diocesan Cycle of Prayer, All Saints, Indianapolis, The Rev. Dr. Stephen Applegate, and for our sister parish, St. Paul's, Jeffersonville.

Silence

We bless you, O Lord; **Your praise is ever in our mouths.**

God of all people, you love us and call us your children: In a world of violence and war, you bless the peacemakers. Make us instruments of healing and peace.

Silence

We bless you, O Lord; **Your praise is ever in our mouths.**

God of creation, you love us and call us your children: you have given this earth to the meek. May our steps be gentle and leave a small footprint on our earth. As it has been handed on to us, may we carefully preserve this creation for future generations.

Silence

We bless you, O Lord; **Your praise is ever in our mouths.**

God of the city, you love us and call us your children: bless the poor with good things. Visit our impoverished neighborhoods with hope, mercy, and relief. Give us hearts for the poor in our region.

Silence

We bless you, O Lord; **Your praise is ever in our mouths.**

God of the mournful and suffering, you love us and call us your children: comfort and heal those in need. Hear them in their affliction and save them from their troubles. We pray for Melanie, Connie, Thomas, Ryan, Marion, Marilou, Christine, Josh, Gary, and Gordon.

I invite you to add your petitions.

Silence

We bless you, O Lord; **Your praise is ever in our mouths.**

God of the Church at rest, you love us and call us your children: we praise you for the faith and witness of all the saints. May their prayers and presence continue to strengthen us. It is with their triumphant voices that we join our own prayers and praises. Alleluia!

I invite you to add your thanksgivings.

Silence.

We bless you, O Lord; **Your praise is ever in our mouths**.

Presider: Almighty God, whose gifts of blessing and grace have no end, write in our hearts your joy and zeal to tell the story of our faith by our words, by our deeds, and by offering all that you have given us: our lives, our gifts, our resources. Grant us also a portion of your never-ending generosity, that we may proclaim your love and mercy to the world around us through our parish community; through Jesus Christ our Lord and Savior. **Amen.**

Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year A (pp. 729-730). Church Publishing Incorporated. Kindle Edition.

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share signs of Christ's peace with others whether in-person or streaming.

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may give online as you feel called, by using the directions at the back of the bulletin.

Anthem *Come, Be Fed* --Schram/Stiggers

The Great Thanksgiving Eucharistic Prayer A

You may stand, kneel, or sit as is your custom.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

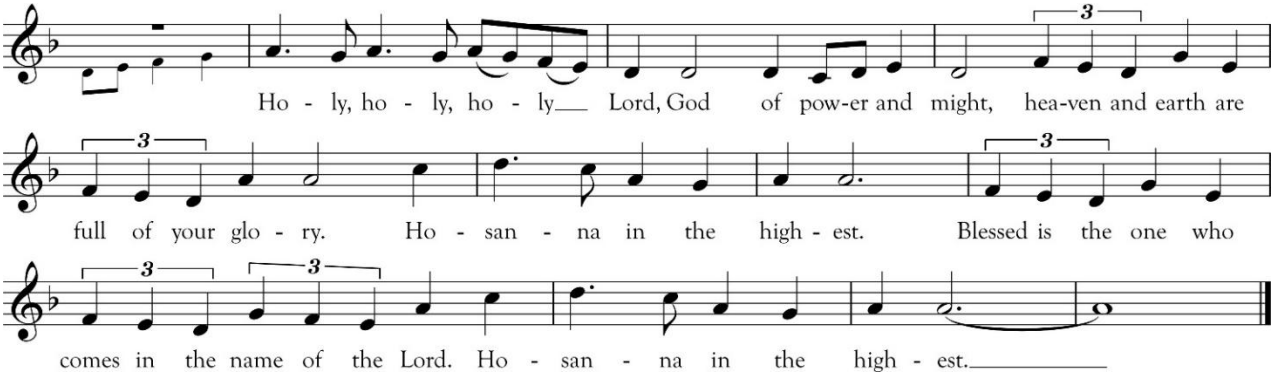
Presider:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus S #129



Presider:
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
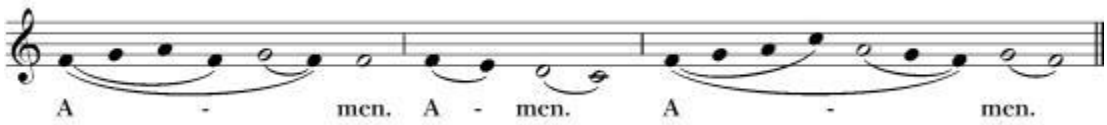
Everyone: **Christ has died,**
Christ is risen.
Christ will come again.

Presider:
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Amen S #143



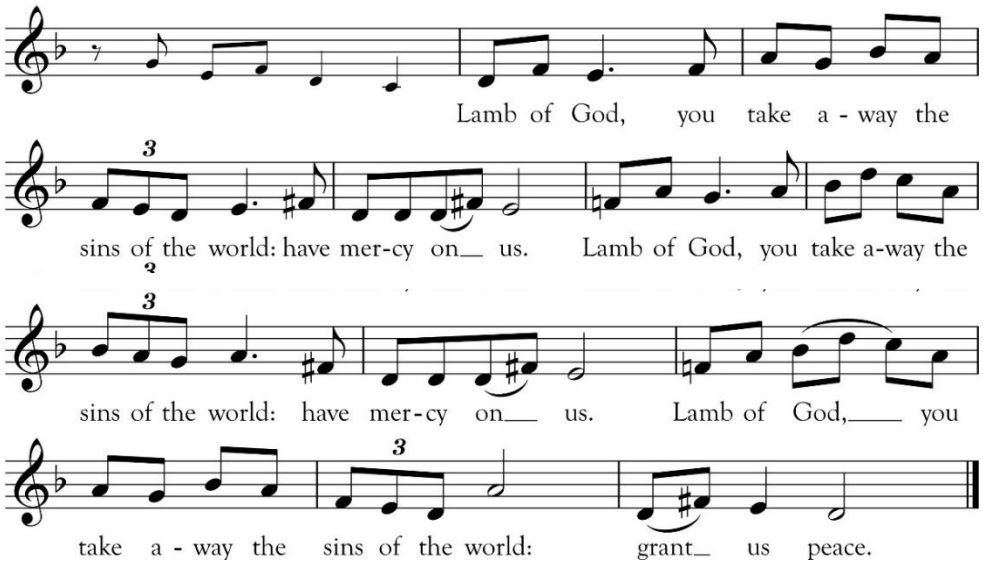
The Lord's Prayer

Presider: As our Savior Christ has taught us, we now pray,
Everyone: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem "Lamb of God" **S #163**



Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread is available upon request.
Please do not intinct (dip) the bread into the cup - it's more sanitary to sip.

The Prayer of Spiritual Reception

A prayer will be offered to those worshipping online and unable to receive Holy Communion.

Communion Hymn "Let all mortal flesh keep silence" **H #324**

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Please stand, as you are comfortable.

Presider: *Presider will offer a blessing.*
People: **Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Recessional Hymn "Rejoice! Rejoice, believers" **# H68**

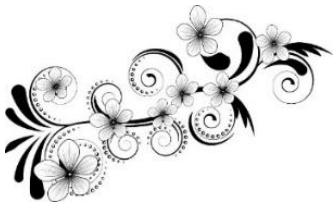
The Postlude *Rejoice, Rejoice Believers* --Jeffry Blersch

Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.
For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)



ALTAR FLOWERS:

Are given to the Glory of God
by Cathy Sterrett
in memory of Alice Bower,

and by Cara and Dale Sariscsany,
in memory of Lewie and Carolyn Pry.

This service comes from:
The Book of Common Prayer; 1979
The Book of Occasional Services; 2003
Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2025
Psalter for the Christian People, 1993.
Enriching Our Worship 1; 1998
Enriching Our Music 1; 2003
The Hymnal; 1982
Lift Every Voice and Sing; 1993
Wonder, Love and Praise; 1997
Music for the Holy Eucharist Rite II, ©2002, Peter Crisafulli. Used by permission. All rights reserved.
Rite Song.org: Copyright ©2022 Church Publishing Incorporated All rights reserved.
Permission to stream the music in this service obtained from ONE LICENSE,
License #A-720974. All rights reserved.

Ministry Role	Pentecost 24, November 8	Kirkin' O' The Tartans, November 15
Presider:	The Rev. Allan Wallace	The Rev. Allan Wallace
Preacher:	Chris Mitchell	The Rev. Paul-Anthony Turner
Organist:	Theresa Bauer	Theresa Bauer
1st Reader:	Gwyn Welliver	Bill Summers
2nd Reader:	Fran Fach	Cindy Fischer
Intercessor:	Diane Schroeder	Cindy Wood
Crucifer:	Bill Summers	Greg Phipps
Thurifer:	n/a	Chris Mitchell
Eucharistic Ministers:	Carrie Fischer Chris Mitchell	Fran Fach Diane Schroeder
Audio/Visual:	Rhonda Wolfe	Jon O'Neil
Usher(s):	Karen Smith	Karen Smith/Marie O'Neil
Altar Guild:	Monica and Chris Mitchell	Monica and Chris Mitchell
Teller:	Barbara Hodge	Christy Anderson
Coffee & Conversation:	Jackie Amend	Scottish Luncheon
Announcements:	Brandon Johnson	Brandon Johnson
Church Closer:	Rachael Hamilton	Rachael Hamilton
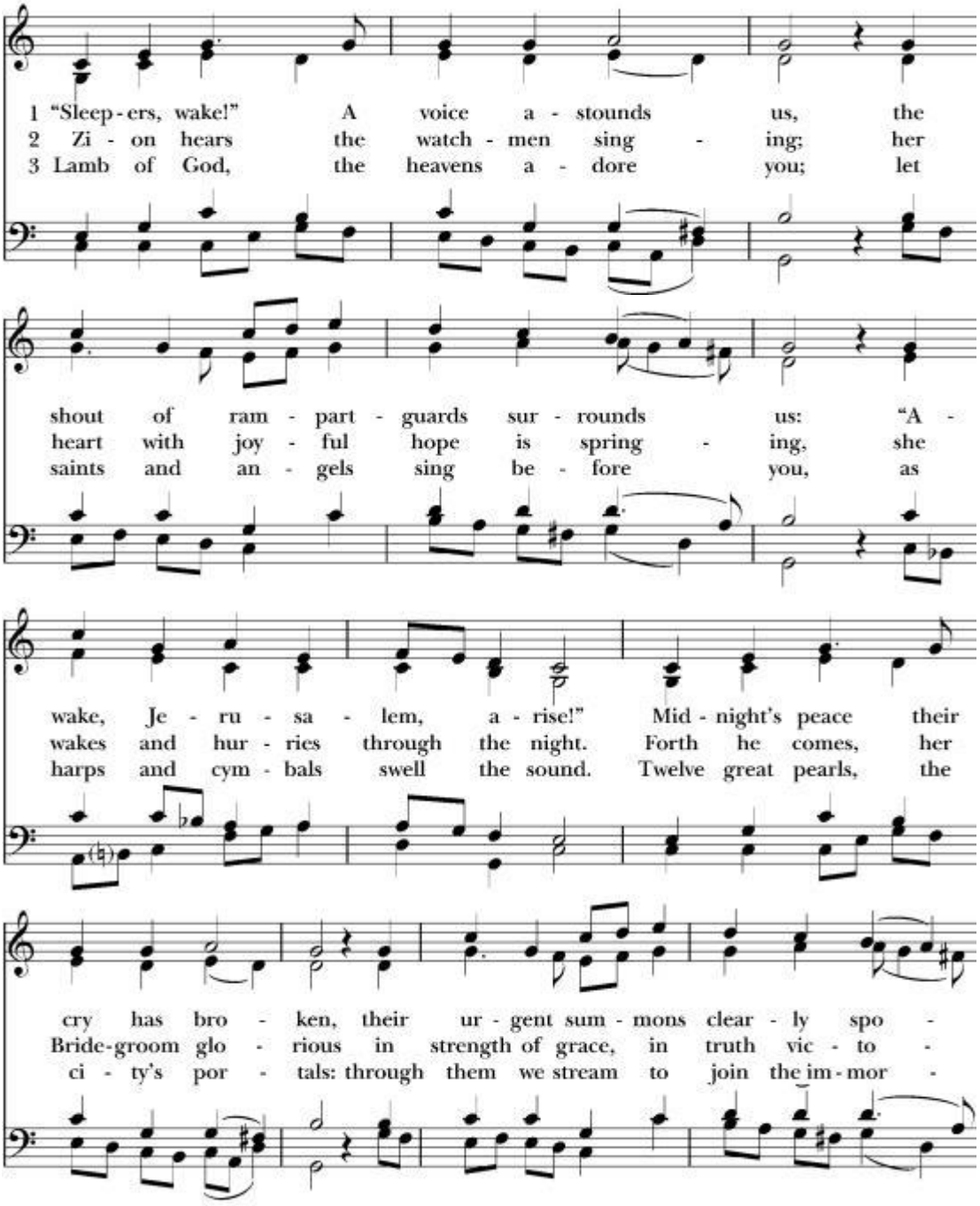
ST. PAUL'S EPISCOPAL CHURCH NEW ALBANY
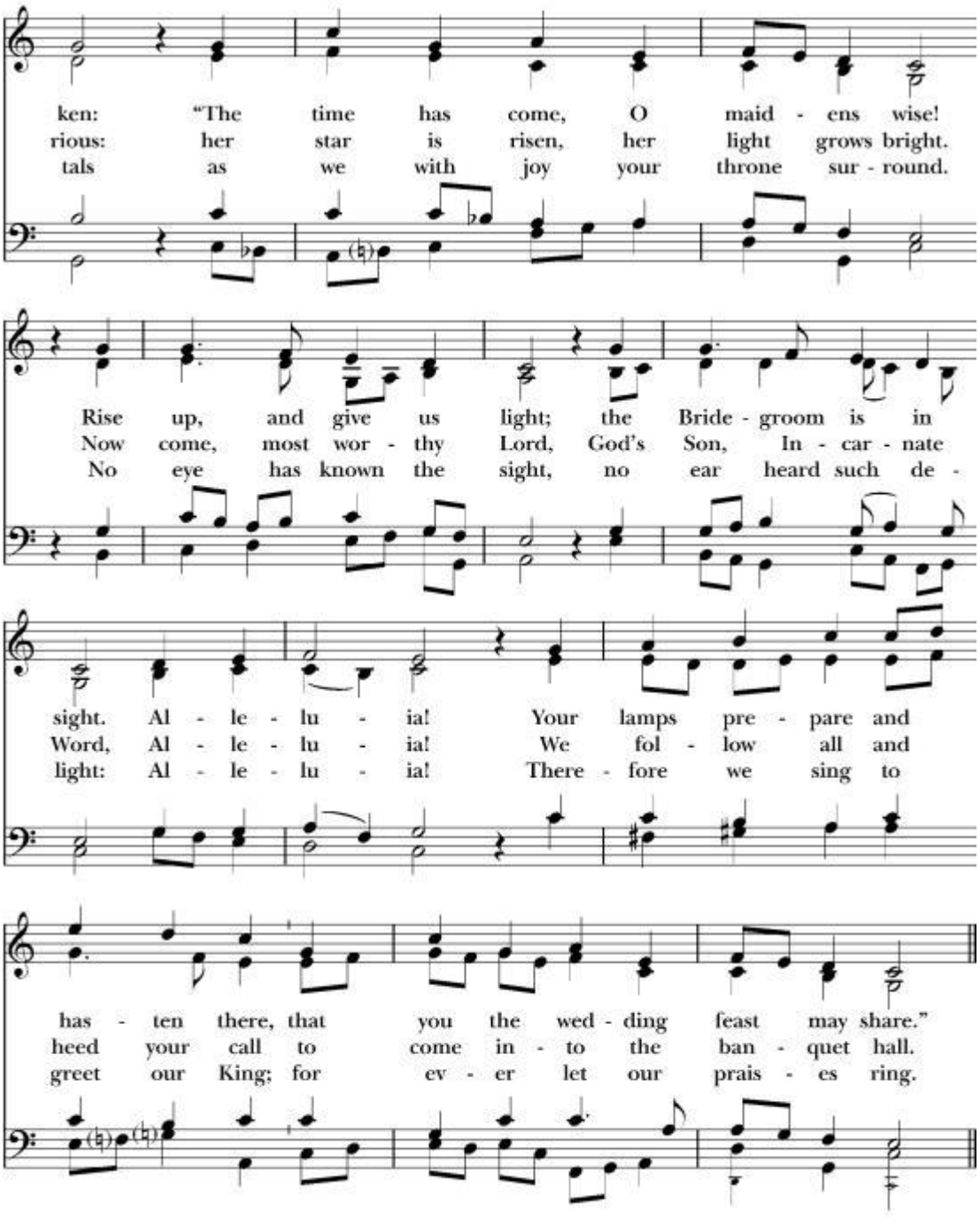
Here's What's Happening!

Fri., Nov. 6:	Diocesan Convention	All Day	Embassy Suites Center Plainfield, IN
	Shepherd's Kitchen Team 7	6:00-7:00 pm	Carriage House
	"King Lear" performance	7:00 pm	Parish House Parlor
Sat., Nov. 7:	Diocesan Convention	All Day	Embassy Suites Plainfield, IN
	"King Lear" performance	7:00 pm	Parish House Parlor
Sun. Nov. 8:	**Twenty-fourth Sunday After Pentecost**	**8:00 am & 10:00 am 1:00 pm**	**St. Paul's, New Albany St. Paul's, Jeffersonville**
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
	"King Lear" performance	2:00 pm	Parish House Parlor
Wed., Nov. 11:	Shepherd's Kitchen "Uplift Them, Inc."	6:00-7:00 pm	Carriage House
	Bell Rehearsal	6:00-7:00 pm	Church
	Choir Rehearsal	7:00-8:00 pm	Choir Room
Thurs., Nov. 12:	Young Adult Group	5:30 pm	St. Paul's, Jeffersonville
Fri., Nov. 13:	Shepherd's Kitchen Team 8	6:00-7:00 pm	Carriage House
Sun. Nov. 15:	**The Kirkin' O' The Tartans**	**8:00 am & 10:00 am 1:00 pm**	**St. Paul's, New Albany St. Paul's, Jeffersonville**
	Choir Rehearsal	9:00 am	Choir Room
	Scottish Luncheon	11:15 am	Carriage House
Mon., Nov. 16:	Vestry Meeting	7:00 pm	Carriage House
Wed., Nov. 18:	Shepherd's Kitchen "Uplift Them, Inc."	6:00-7:00 pm	Carriage House
	Bell Rehearsal	6:00-7:00 pm	Church
	Choir Rehearsal	7:00-8:00 pm	Choir Room
Fri., Nov. 20:	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House
Sat., Nov. 21:	Pet Food Pantry	9:30-11:00 pm	Carriage House
	Advent Wreath Class	10:00-11:30 am	St. Paul's, Jeffersonville Fellowship Hall
	Crafting Circle	1:00-3:00 pm	Parish House Parlor
Sun. Nov. 22:	**Christ the King Sunday**	**8:00 am & 10:00 am 1:00 pm**	**St. Paul's, New Albany St. Paul's, Jeffersonville**
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House

ALL ARE WELCOME!!
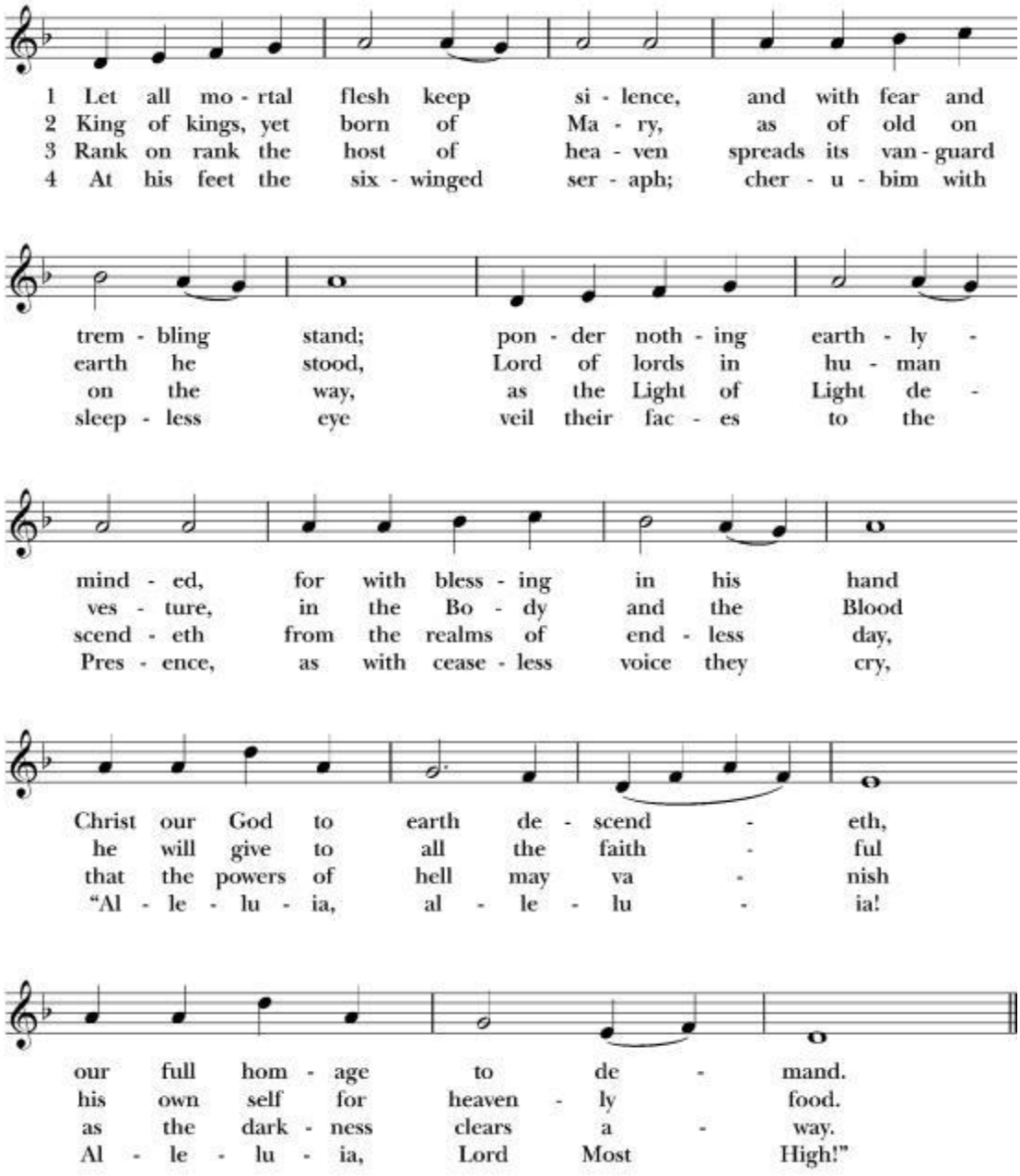
Processional Hymn H #61




ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.
Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -
sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to
has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

Sequence Hymn see bulletin insert

Communion Hymn H #324


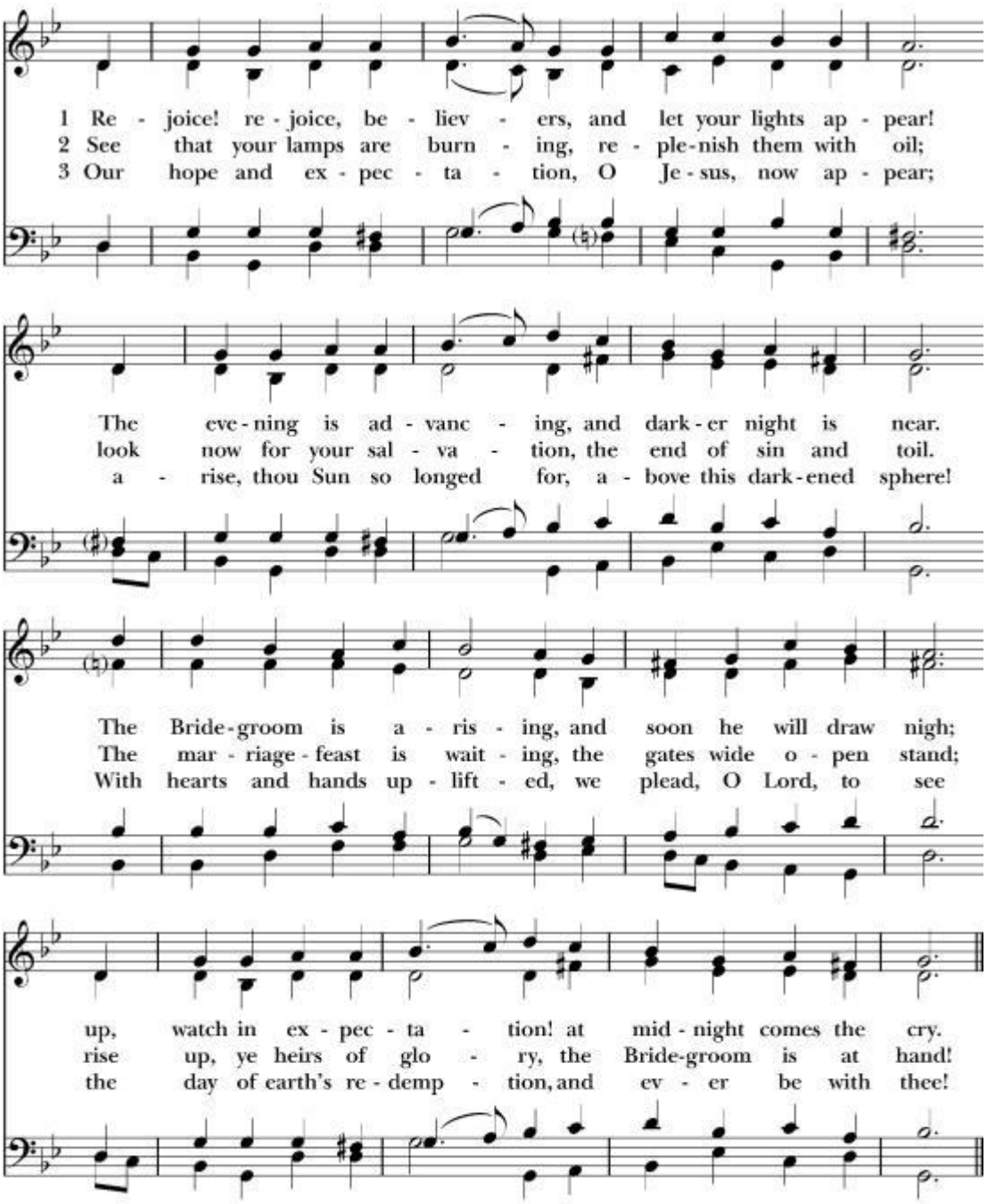
Recessional Hymn H #68

