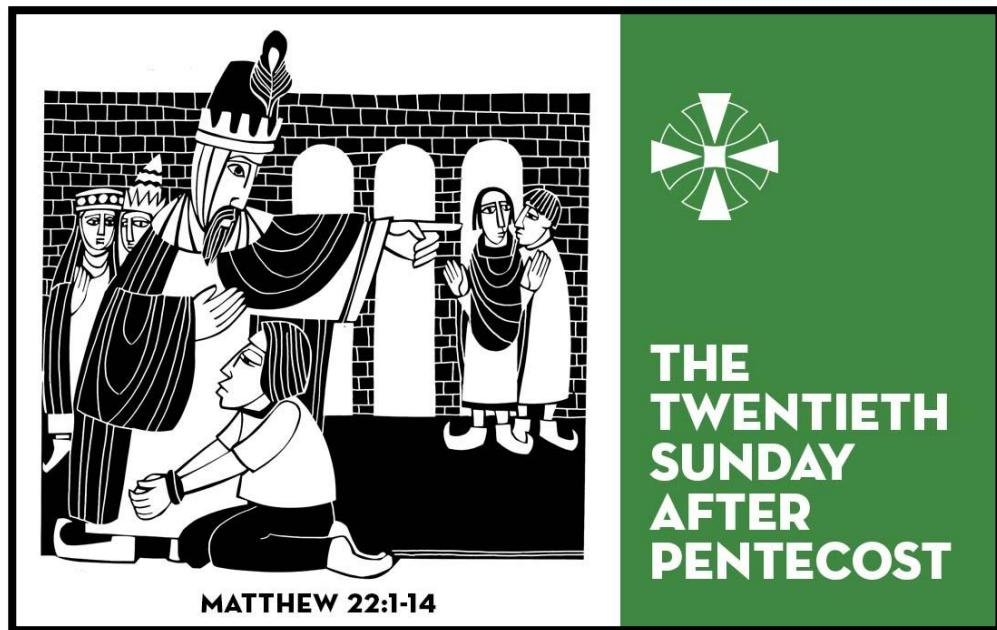




October 11, 2026

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Paul-Anthony Turner, Associate for Christian Formation
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude

Recit de Chromhorne

--Francois Couperin

The Welcome

The Processional Hymn

"Morning has broken"

H #8

Please stand as you are comfortable.

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Glory to God

S #280

1. Glo - ry to God in the high - est, and peace to God's peo-ple on
earth. 2. Lord God, heaven-ly King, al - migh-ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God Lamb of God, 4. you take a-way the sin of the world; have
mer - cy on us; 5. you are seat - ed at the right hand of the Fa - ther; re -
ceive our prayer. 6. For you a-lone are the Ho - ly One, you a - lone are the
Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

You may be seated.

The First Reading

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 106:1-6, 19-23

Robert Knox Kennedy
(b. 1945)



- 1 Hallelujah! Give thanks to the Lord, / for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, / with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect /
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them, /
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of

God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn

“My God, thy table now is spread”

H #321

Please stand and remain standing for the reading of the Gospel.

The Gospel

Matthew 22:1-14

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Paul-Anthony Turner

The Nicene Creed

Please stand as you are comfortable.

Everyone:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people remain standing.

Rejoice in the Lord always; again, I will say, Rejoice. Let us humbly approach our God, saying, "Remember us with favor, O Lord; **visit us with your saving help.**"

God our Savior, strengthen your Church to stand firm in your love. May we struggle not with one another, but instead struggle beside one another in the work of the gospel. For Sarah, the Archbishop of Canterbury, for Sean, our Presiding Bishop, for Jennifer, our bishop, for Allan and Paul-Anthony, our clergy; for Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon, our ministry partners in the Anglican Cycle of Prayer, The Anglican Church of Burundi, and in the Diocesan Cycle of Prayer, St. Luke's, Shelbyville Ms. Sherrie Wood, Senior Warden, and for our sister parish, St. Paul's, Jeffersonville.

Silence

Remember us with favor, O Lord; **Visit us with your saving help.**

God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. Let your justice reign on this earth.

Silence

Remember us with favor, O Lord; **Visit us with your saving help.**

God our Savior, you are good to us. You have blessed us with a rich creation and a beautiful planet for our home. May we cherish the gifts you have given us.

I invite you to add your thanksgivings.

Silence.

Remember us with favor, O Lord; **Visit us with your saving help.**

God our Savior, deliver our community from worry. Make us a people of prayer, a congregation who intercedes for our neighbors.

Silence

Remember us with favor, O Lord; **Visit us with your saving help.**

God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. With thankful hearts, trusting in your mercy, we make our requests known to you. For Connie, Thomas, Ryan, Marion, Marilou, Christine, Josh, Gary, and Gordon.

I invite you to add your petitions.

Silence

Remember us with favor, O Lord; **Visit us with your saving help.**

God our Savior, your mercy endures forever. May those who have died glory in your inheritance and feast at your heavenly banquet for all eternity.

Silence

Remember us with favor, O Lord; **Visit us with your saving help.**

Presider: Lord of Comfort and Eternal Presence, spread over us, your weary and anxious people, your protective and reassuring wings. Deliver us from our fears of one another: free us to welcome even strangers without defensiveness, hostility, or suspicion of differences; instill in us instead, a welcome of openness, hospitality, and the expectation of friendship; in the name of Jesus who welcomes all. **Amen.**

Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year A (pp. 729-730). Church Publishing Incorporated. Kindle Edition.

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

We invite you to share signs of Christ's peace with others whether in-person or streaming.

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may give online as you feel called, by using the directions on pg. 13.

Offertory Hymn

"The King of love my shepherd is"

H #645

The Great Thanksgiving

Eucharistic Prayer A

You may stand, kneel, or sit as is your custom.

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

S #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Blessed is the one who
comes in the name of the Lord. Ho - san - na in the high - est.

Presider:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Everyone: Christ has died,
Christ is risen.
Christ will come again.**

Presider:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Amen

S #143



The Lord's Prayer

Presider: And now, as our Savior Christ has taught us, we are bold to pray:

**Everyone: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

"Lamb of God"

S #163

Lamb of God, you take a - way the
sins of the world: have mer-cy on__ us. Lamb of God, you take a-way the
sins of the world: have mer-cy on__ us. Lamb of God,___ you
take a - way the sins of the world: grant__ us peace.

Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread is available upon request.

Please do not intinct (dip) the bread into the cup - it's more sanitary to sip.

The Prayer of Spiritual Reception

A prayer will be offered to those worshipping online and unable to receive Holy Communion.

Communion Hymn

"Shepherd of souls, refresh and bless"

H #343

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Please stand, as you are comfortable.

Presider: *Presider will offer a blessing.*

People: **Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Recessional Hymn

"Savior, again to thy dear Name we raise"

H #450

The Postlude

Dialogue sur les Grands Jeux

--Francois Couperin

A SPECIAL THANK YOU TO BRYAN HOOVER, OUR GUEST ORGANIST!

Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)



ALTAR FLOWERS:

Are given to the Glory of God
by Rhonda and Jim Wolfe,
in celebration of their 30th wedding anniversary,
and by John Sodrel,
in memory of his father, Donald Sodrel, on his October birthday.

This service comes from:

The Book of Common Prayer; 1979

The Book of Occasional Services; 2003

Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2025

Psalter for the Christian People, 1993.

Enriching Our Worship 1; 1998

Enriching Our Music 1; 2003

The Hymnal; 1982

Lift Every Voice and Sing; 1993

Wonder, Love and Praise; 1997

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Ministry Role	Pentecost 20, October 11	Pentecost 21, October 18
Presider:	The Rev. Paul-Anthony Turner	The Rev. Paul-Anthony Turner
Preacher:	The Rev. Paul-Anthony Turner	The Rev. Paul-Anthony Turner
Organist:	Theresa Bauer	Theresa Bauer
1 st Reader:	Jamie Elkin	Bob Streepey
2 nd Reader:	Jackie Amend	Kathy Streepey
Intercessor:	Diane Schroeder	Cindy Fischer
Crucifer:	Greg Phipps	Bill Summers/Jamie Elkin
Eucharistic Ministers:	Cindy Fischer Bill Summers	Carrie Fischer Chris Mitchell
Audio/Visual:	Jon O'Neil	Rhonda Wolfe
Usher(s):	Karen Smith	Marie O'Neil
Altar Guild:	Ginny Dunn, Deana Bryant & Ryan Sexton	Marie O'Neil, Ginny Dunn, Deana Bryant & Ryan Sexton
Teller:	Susan Maguire & Cindy Scroggins	Christy Anderson
Coffee & Conversation:	Margaret Kenney & Cathy Sterrett	Ginny & Gary Dunn
Announcements:	Brandon Johnson	Brandon Johnson
Church Closer:	Jamie Elkin	Jamie Elkin



Fri., Oct. 9:	Shepherd's Kitchen Team 3	6:00-7:00 pm	Carriage House
Sun. Oct. 11:	20th Sunday after Pentecost Coffee & Conversation	8:00 am & 10:00 am 1:00 pm 11:15 am NO CHOIR REHEARSAL!	St. Paul's, New Albany St. Paul's, Jeffersonville Carriage House
Wed., Oct. 14:	Shepherd's Kitchen "Uplift Them, Inc."	6:00-7:00 pm	Carriage House
NO CHOIR OR BELL PRACTICE!			
Fri., Oct. 16:	Montessori Cleanup Shepherd's Kitchen Team 4	10:00-1:00 pm 6:00-7:00 pm	Carriage House Carriage House
Sat., Oct. 17:	Pet Food Pantry Crafting Circle Private Event	9:30-11:00 pm 1:00-3:00 pm 7:00-8:30 pm	Carriage House Parish House Parlor Carriage House
Sun. Oct. 18:	21th Sunday after Pentecost Coffee & Conversation	8:00 am & 10:00 am 1:00 pm 11:15 am	St. Paul's, New Albany St. Paul's, Jeffersonville Carriage House
Mon., Oct. 19:	Vestry Meeting	7:00 pm	Carriage House
Tues. Oct. 20:	"King Lear" rehearsal Instructed Eucharist	6:30 pm 6:00 pm	Parish House Parlor St. Paul's, New Albany
Wed., Oct. 21:	Shepherd's Kitchen "Uplift Them, Inc."	6:00-7:00 pm	Carriage House
	Bell Rehearsal Choir Rehearsal	6:00-7:00 pm 7:00-8:00 pm	Church Choir Room
Thurs., Oct. 24:	Young Adult Group	7:00 pm	Parish House Parlor
Fri., Oct. 23:	Shepherd's Kitchen Team 5	6:00-7:00 pm	Carriage House
Sat., Oct. 24:	Sacred Steps: Woodland Worship	11:00 pm	Silver Hills Historic Trail
Sun. Oct. 25:	22th Sunday after Pentecost Choir Rehearsal Coffee & Conversation	8:00 am & 10:00 am 1:00 pm 9:00 am 11:15 am	St. Paul's, New Albany St. Paul's, Jeffersonville Choir Room Carriage House
Mon., Oct. 26:	Connections Committee	6:00 pm	El Nopal, State St.
Tues., Oct. 27:	"King Lear" rehearsal	6:30 pm	Parish House Parlor

Processional Hymn

H #8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
 like the first dew fall on the first grass.
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where his feet pass.
 God's re - cre - a - tion of the new day!

Sequence Hymn

H #321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Offertory Hymn

H #645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



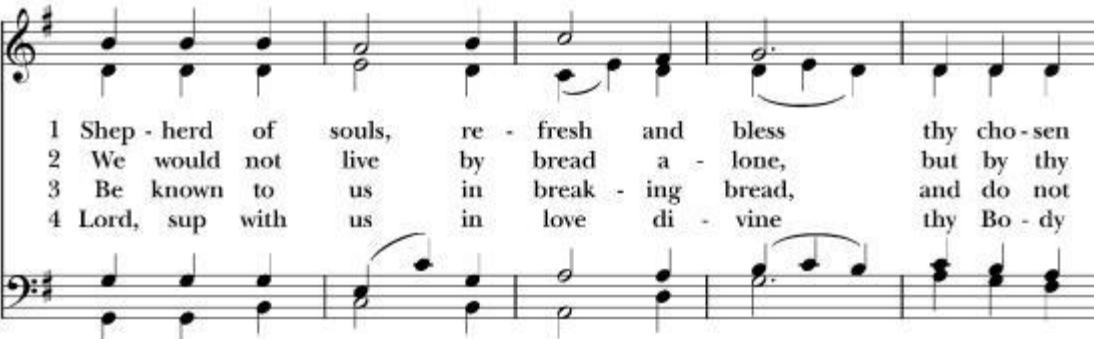
1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



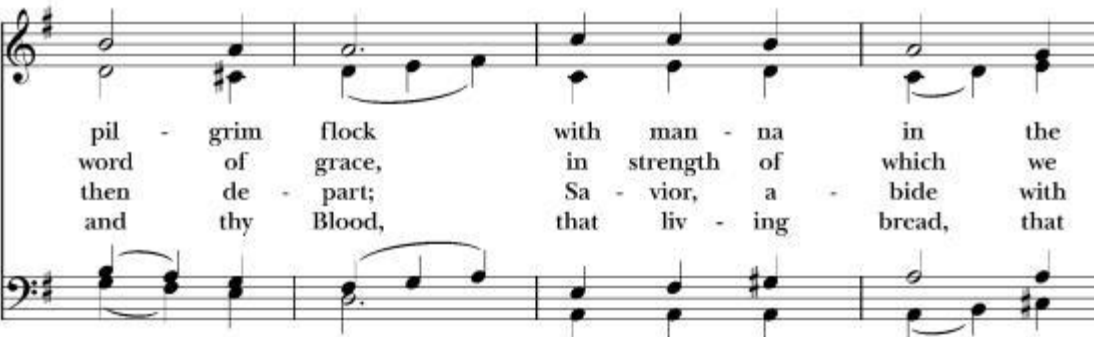
1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Communion Hymn

H #343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



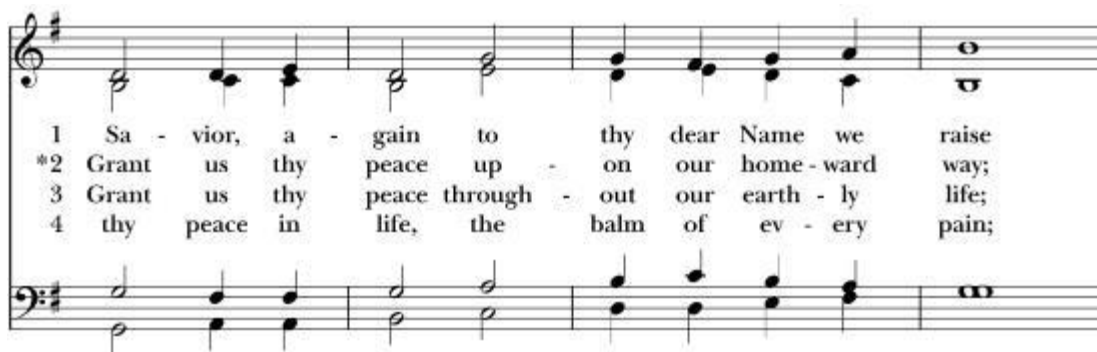
pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Recessional Hymn

H #345



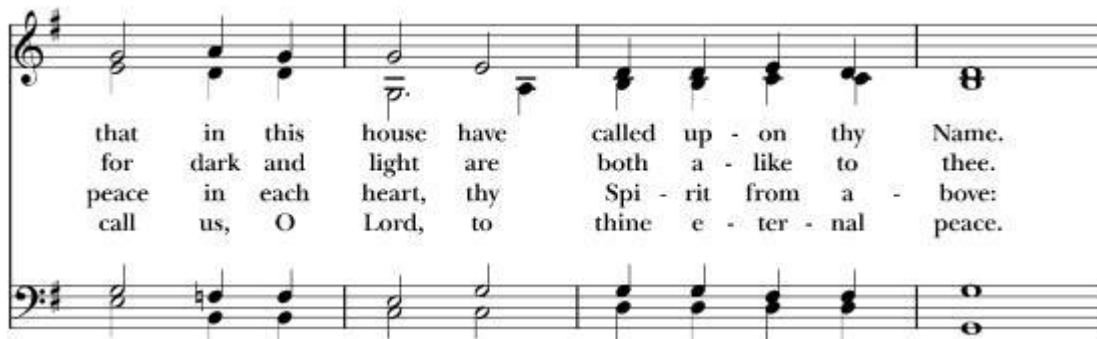
1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;



with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;



guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,



that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.