St. Paul's Episcopal Church
New Albany



The Feast of Margaret of Scotland
November 15, 2026

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Paul-Anthony Turner, Associate for Christian Formation
1015 E. Main St.
New Albany, IN 47150
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The Scots wear the tartans of their clans with pride and a sense of history. Each one of the hundreds of Scottish tartans is distinctive and unique. In the beginning, the colors were rich and simple, later they became more sophisticated and elaborate, mingling more and more colors into intricate designs.

After the defeat of the Stuart cause in 1746 at the battle of Culloden, the English passed a prohibition of the wearing of tartans, highland attire, and even playing the great highland bagpipe. A greater part of two generations passed before laws by which an offender could be imprisoned or deported were repealed. It was through the men of the Highland Regiments of the British Army that highland dress survived. The Army was the only sphere in which it might legally be worn, and it was a privilege highly prized. But in the nineteenth century, Queen Victoria fell in love with Scotland. Tartans then enjoyed a popular rebirth based on romantic notions and the fact that the Highland Regiments, by that time, had seen great and valorous service in the expansion of the British Empire.

The Kirkin' service had its beginning in America with the membership of the St. Andrews Society of Washington, D.C. during the early years of World War II. During this great crisis of war, the late Dr. Peter Marshall, pastor of the New York Avenue Presbyterian Church of Washington, D.C., preached many sermons in support of the British War Relief and Scottish Clans Evacuation Plan. His sermons were popular, and proceeds from sales were designated for relief programs in Britain. The St. Andrews Society began to hold services of prayer for the subjects of Britain, and the services soon came to be known as "the Kirkin'".

Since that time, Scottish societies across the country have built the tradition of holding Kirkin' services to honor our Scottish heritage.



Each year, we alternate celebrating the Feast Days of Samuel Seabury and Margaret Queen of Scotland. This year we will be honoring St. Margaret.

Margaret of Wessex, was an English princess and a Scottish queen. Born in the Kingdom of Hungary to the expatriate English Prince Edward the Exile, Margaret and her family returned to England in 1057.

Following the death of King Harold II at the Battle of Hastings in 1066, her brother Edgar was elected as King of England but never crowned. After she and her family fled north, Margaret married Malcolm III of Scotland by the end of 1070.

Margaret was a very pious Christian, and among many charitable works she established a ferry across the Firth of Forth in Scotland for pilgrims travelling to St Andrews in Fife, which gave the towns of South Queensferry and North Queensferry their names. Margaret was the mother of three kings of Scotland, or four, if Edmund of Scotland (who ruled with his uncle, Donald III) is counted, and of a queen consort of England. Margaret died at Edinburgh Castle in Edinburgh, Scotland in 1093, merely days after receiving the news of her husband's death in battle.

In 1250, Pope Innocent IV canonized her, and her remains were reinterred in a shrine in Dunfermline Abbey in Fife, Scotland. She is also venerated as a saint in the Anglican Communion. Margaret is honored in the Church of England and in the Episcopal Church on November 16.



The Welcome

The Prelude and Procession *Highland Cathedral* --Michael Korb and Uli Roever

Karen Brumley, bagpipe; Rick McKenzie, drum and Theresa Bauer, organ

The Opening Hymn "Morning has broken" **H #8**

Please stand as you are comfortable. (Music found in blue "The Hymnal 1982")

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

The Song of Praise **#20 (EOM 1)**

setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II,** © 2002 Peter Crisafulli





The Collect of the Day

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.
O God, who called your servant Margaret to an earthly throne that she might advance your heavenly kingdom, and gave her zeal for your church and love for your people: Mercifully grant that we also may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People: **Amen.**

The Lessons

You may be seated for the readings.

The First Reading **Proverbs 31:10-20**

A capable wife who can find?
She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 139:10-17



**10 If I say, / "Surely the darkness will cover me, *
and the light around me turn to night,"**

**11 Darkness is not dark to you; /
the night is as bright as the day; *
darkness and light to you are both alike.**

**12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

**13 I will thank you because I am marvelously made; *
your works are wonderful, / and I know it well.**

**14 My body was not hidden from you, *
while I was being made in secret /
and woven in the depths of the earth.**

**15 Your eyes beheld my limbs, / yet unfinished in the womb; /
all of them were written in your book; *
they were fashioned day by day, /
when as yet there was none of them.**

**16 How deep I find your thoughts, O God! *
how great is the sum of them!**

**17 If I were to count them, / they would be more in number than the sand; *
to count them all, / my life span would need to be like yours.**

Lathrop, Gordon; Ramshaw, Gail. Psalter for the Christian People: An Inclusive Language ReVision of the Psalter of the Book of Common Prayer 1979 (Pueblo Books) (p. 154). Liturgical Press. Kindle Edition.

The Second Reading — 2 John 1-9

The elder to the elect lady and her children, whom I love in the truth, and not only I but also all who know the truth, because of the truth that abides in us and will be with us forever:

Grace, mercy, and peace will be with us from God the Father and from Jesus Christ, the Father's Son, in truth and love.

I was overjoyed to find some of your children walking in the truth, just as we have been commanded by the Father. But now, dear lady, I ask you, not as though I were writing you a new commandment, but one we have had from the beginning, let us love one another. And this is love, that we walk according to his commandments; this is the commandment just as you have heard it from the beginning—you must walk in it.

Many deceivers have gone out into the world, those who do not confess that Jesus Christ has come in the flesh; any such person is the deceiver and the antichrist! Be on your guard, so that you do not lose what we have worked for, but may receive a full reward. Everyone who does not abide in the teaching of Christ, but goes beyond it, does not have God; whoever abides in the teaching has both the Father and the Son.

Reader: The Word of the Lord.
***People*:** **Thanks be to God.**

Please stand, as you are comfortable, for the Sequence Hymn and the reading of the Gospel.

Sequence Hymn

"Amazing Grace" **H #671**
Karen Brumley and Rick McKenzie, bagpipe and drum
(Music found in blue "The Hymnal 1982")

The Gospel — Matthew 13:44-46

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it."

Presider: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Homily — The Rev. Paul-Anthony Turner

The Nicene Creed

Please stand as you are comfortable.

Everyone:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP Form IV

*(The Intercessor and **People** pray responsively)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For Sarah, the Archbishop of Canterbury, for Sean, our Presiding Bishop, for Jennifer, our bishop, for Allan and Paul-Anthony, our clergy; for Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon, our ministry partners in the Anglican Cycle of Prayer, Iglesia Anglicana de Chile, and in the

Diocesan Cycle of Prayer, St. James, Vincennes, Ms. Rene Vermillion, Senior Warden, and for our sister parish, St. Paul's, Jeffersonville.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, Scotland, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for Helen, Leon, Melanie, Connie, Thomas, Ryan, Marion, Marilou, Christine, Josh, Gary, and Gordon.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, especially Margaret of Scotland, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Presider: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. ***Amen.***

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins to God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you In thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share with others signs of Christ's Peace whether in-person or streaming.

The Kirkin' O' The Tartans

All members of the Scottish Society may come forward at this time or stand in place for the Blessing.

The Prayer of Dedication and Blessing

Welcome and introduction of the clans and their tartan flags
--Ms. Judy Stubbs, Scottish Society of Louisville Kirkin' Organizer

Ms. Stubbs: On behalf of all the clans represented here, we present these tartans before Almighty God in gratitude for our heritage and pray God's blessing on all God's servants and on people in all lands.

Presider: Eternal God, bless these symbols of our heritage and grant that wherever they are worn or hung the people may do justice, love mercy, and walk humbly with thee all the days of their lives. **Amen.**

***The Tartans will be blessed with incense at this time.*

THE HOLY COMMUNION

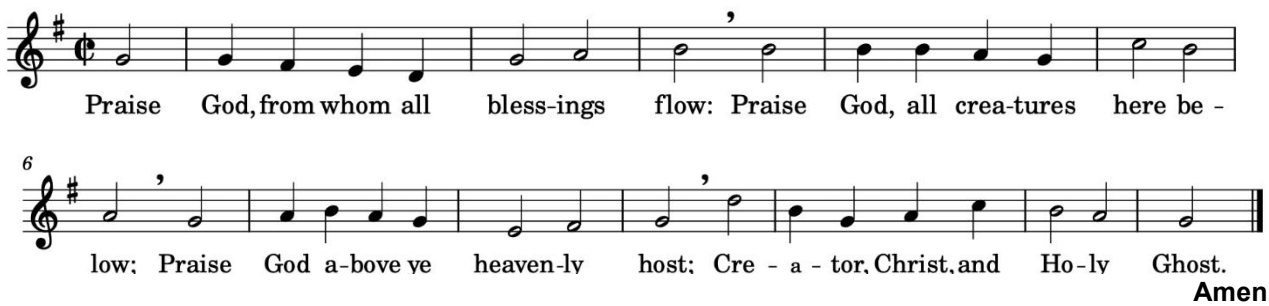
The Offertory

The offering plate will be passed around by the ushers for donations, or you may use our online options located in the back of this bulletin.

The Offertory Anthem *Tartan Praise* --Simon Oscar McBrown

The Doxology

Please stand as you are comfortable



Amen.

The Great Thanksgiving

Eucharistic Prayer A

Please remain standing as you are comfortable.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

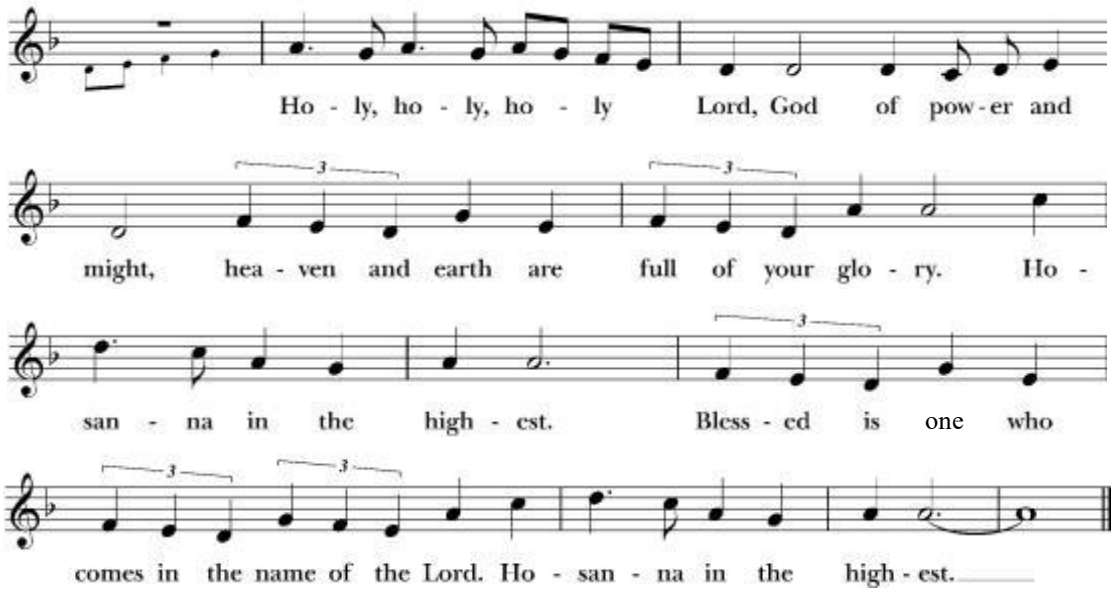
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

S #129



You may stand, kneel, or sit as is your custom.

Presider:
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Everyone: **Christ has died.**
Christ is risen.
Christ will come again.

Presider:
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



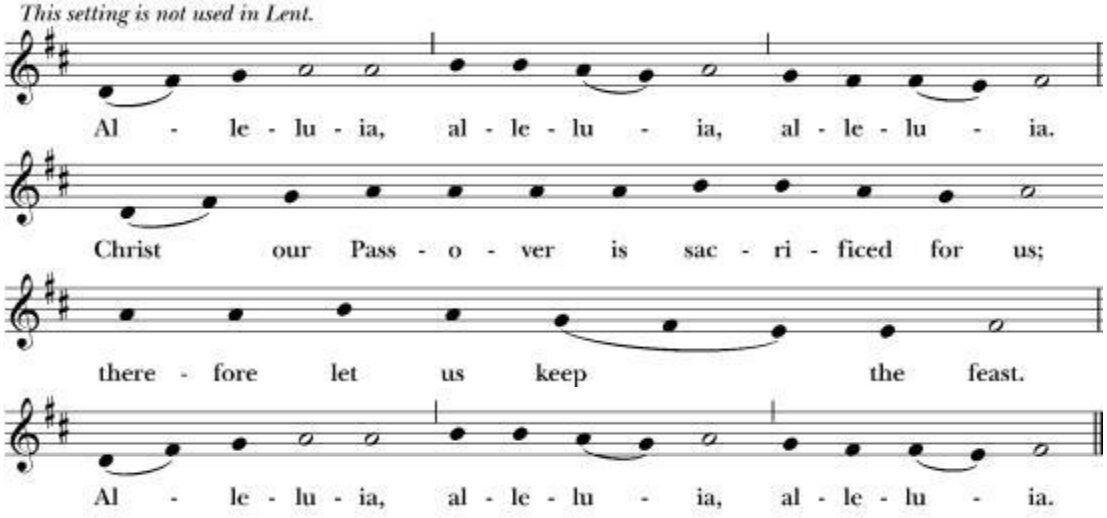
The Lord's Prayer

Presider: As our Savior Christ has taught us, we now pray.
Everyone: **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem



Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread is available upon request. Please do not intinct (dip) the bread into the cup - it's more sanitary to sip.

The Prayer of Spiritual Reception

For those who are worshipping online and unable to receive Holy Communion.

Communion Anthem

Skye Boat Song --traditional

Karen Brumley and Rick McKenzie, Bagpipe and Drum

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing --Iona Abbey Worship Book

Please stand, as you are comfortable for the Blessing, Hymn, Recessional and Dismissal.

Presider: May the God of hope fill you with all joy and peace in believing, that we all may abound in hope in the power of the Holy Spirit; and the blessing of the One, Holy and Living God, be with you and remain with you now and forever.

People: **Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia, Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

Hymn "Be thou my vision, O Lord of my heart" **H #488**

(Music found in blue "The Hymnal 1982")



The Recessional *Scotland, the Brave* --traditional

Karen Brumley and Rick McKenzie, bagpipe and drum

This service comes from:
Iona Abbey Worship Book; 2001
The Book of Common Prayer; 1979
The Book of Occasional Services; 2003
Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2025
Psalter for the Christian People, 1993.
Enriching Our Worship 1; 1998
Enriching Our Music 1; 2003
The Hymnal; 1982
Lift Every Voice and Sing; 1993
Wonder, Love and Praise; 1997
Music for the Holy Eucharist Rite II, ©2002, Peter Crisafulli. Used by permission. All rights reserved.
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A special thank you to the Scottish Society of Louisville for celebrating with us on our 19th year together.

Scottish Society of Louisville Members in attendance and their clan:

Clay Ackiss—Clan Davison
Janice Beatty-Clan Rutherford
* Jenny Dickson-Clan Gunn & Clan Guthrie
* John Dickson-Clan Keith & Clan Kennedy
Mary Esch—Clan Hutchinson
Jean Hughes-Clan Mather
* Jim Hughes-Clan McLaren
Laura Jack-Clan Jack
Amy Johnson—Clan Clan Keith
Mark Johnson—Clan Gunn
Kathy Kessinger-Clan MacLellan & Clan MacDuff
Judy Stubbs-Clan Leslie
* Bruce Wilson-Clan Gunn
Linda Wilson-Clan McAllister

****Past Scottish Society President**

Also, thank you to Karen Brumley, bagpiper, and Rick McKenzie, drummer for adding their musical excellence!

The Altar Flowers are given to the Glory of God
by Gwyn Welliver in celebration of the Wingate and Welliver November birthdays;

and by Robin Smith and Josh Lewis,
in celebration for today's events;

the Scottish Luncheon centerpiece is given by
Marion Paris
in loving memory of Patrick McGrath, clan MacRae;

the Luncheon table flowers and centerpiece are designed by Ally Mason.

Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.

For questions, please email parishoffice@stpaulna.org
or call us at 812-944-0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)

Ministry Role	Kirkin' O' The Tartans, November 15	Christ the King, November 22
Presider:	The Rev. Allan Wallace	The Rev. Allan Wallace
Preacher:	The Rev. Paul-Anthony Turner	The Rev. Allan Wallace
Organist:	Theresa Bauer	Theresa Bauer
1st Reader:	Bill Summers	Bob Streepey
2nd Reader:	Cindy Fischer	Kathy Streepey
Intercessor:	Cindy Wood	Jackie Amend
Crucifer:	Greg Phipps	Ryan Sexton
Thurifer:	Chris Mitchell	Carrie Fischer/Chris Mitchell
Eucharistic Ministers:	Diane Schroeder Fran Fach	Bill Summers Cindy Wood
Audio/Visual:	Jon O'Neil	Alex Smith
Usher(s):	Karen Smith	Marie O'Neil/ Deana & David Bryant
Altar Guild:	Monica & Chris Mitchell	Monica & Chris Mitchell
Teller:	Christy Anderson	Christy Anderson
Coffee & Conversation	Scottish Luncheon	Stewardship Luncheon

Please Join Us Immediately Following This Service
for a
Scottish Feast in the Carriage House

St. Paul's Church
New Albany

Here's What's Happening!

Thurs., Nov. 12:	Young Adult Group	5:30 pm	St. Paul's, Jeffersonville
Fri., Nov. 13:	Shepherd's Kitchen Team 8	6:00-7:00 pm	Carriage House
Sun. Nov. 15:	**The Kirkin' O'** **The Tartans** Choir Rehearsal Scottish Luncheon	**8:00 am & 10:00 am** **1:00 pm** 9:00 am 11:15 am	**St. Paul's, New Albany** **St. Paul's, Jeffersonville** Choir Room Carriage House
Mon., Nov. 16:	Vestry Meeting	7:00 pm	Carriage House
Wed., Nov. 18:	Shepherd's Kitchen "Uplift Them, Inc." Bell Rehearsal Choir Rehearsal	6:00-7:00 pm 6:00-7:00 pm 7:00-8:00 pm	Carriage House Church Choir Room
Thurs., Nov. 19:	Emmaus Group Grief Support	5:30-6:45 pm	Parish House Parlor
Fri., Nov. 20:	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House
Sat., Nov. 21:	Pet Food Pantry Crafting Circle	9:30-11:00 pm 1:00-3:00 pm	Carriage House Parish House Parlor
Sun. Nov. 22:	**Christ the King Sunday** Choir Rehearsal Coffee & Conversation	**8:00 am & 10:00 am** **1:00 pm** 9:00 am 11:15 am	**St. Paul's, New Albany** **St. Paul's, Jeffersonville** Choir Room Carriage House
Wed., Nov. 25:	Shepherd's Kitchen "Uplift Them, Inc." Bell Rehearsal Choir Rehearsal	6:00-7:00 pm 6:00-7:00 pm 7:00-8:00 pm	Carriage House Church Choir Room
Thurs., Nov. 26:	**HAPPY THANKSGIVING!**		
Fri., Nov. 27:	Shepherd's Kitchen Team 2	6:00-7:00 pm	Carriage House
Sun. Nov. 29:	**First Sunday in Advent** Choir Rehearsal Coffee & Conversation	**8:00 am & 10:00 am** **1:00 pm** 9:00 am 11:15 am	**St. Paul's, New Albany** **St. Paul's, Jeffersonville** Choir Room Carriage House

ALL ARE WELCOME!!

Processional Hymn H #8



Sequence Hymn H #671



The melody may be sung in canon at distances of either two or three beats.

Recessional Hymn H #488


1 Be thou my vi - sion, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
wak - ing or sleep - ing, thy pres - ence my light.
2 Be thou my wis - dom, and thou my true word;
I ev - er with thee and thou with me, Lord;
thou my great Fa - ther; thine own may I be;
thou in me dwell - ing, and I one with thee.
3 High King of hea - ven, when vic - tory is won,
may I reach hea - ven's joys, bright hea - ven's Sun!
Heart of my heart, what - ev - er be - fall,
still be my vis - ion, O Ru - ler of all.