ST. PAUL'S EPISCOPAL CHURCH
NEW ALBANY



November 22, 2026

St. Paul's Episcopal Church
The Rev. Allan Wallace, Rector
The Rev. Paul-Anthony Turner, Associate for Christian Formation
1015 E. Main St.
New Albany, IN 47150
812.944.0413
www.stpaulna.org

The Prelude *Crown Him with Many Crowns* --Lani Smith

The Welcome

The Processional Hymn "Crown him with many crowns" **H #494**

Please stand as you are comfortable.

The Opening Acclamation
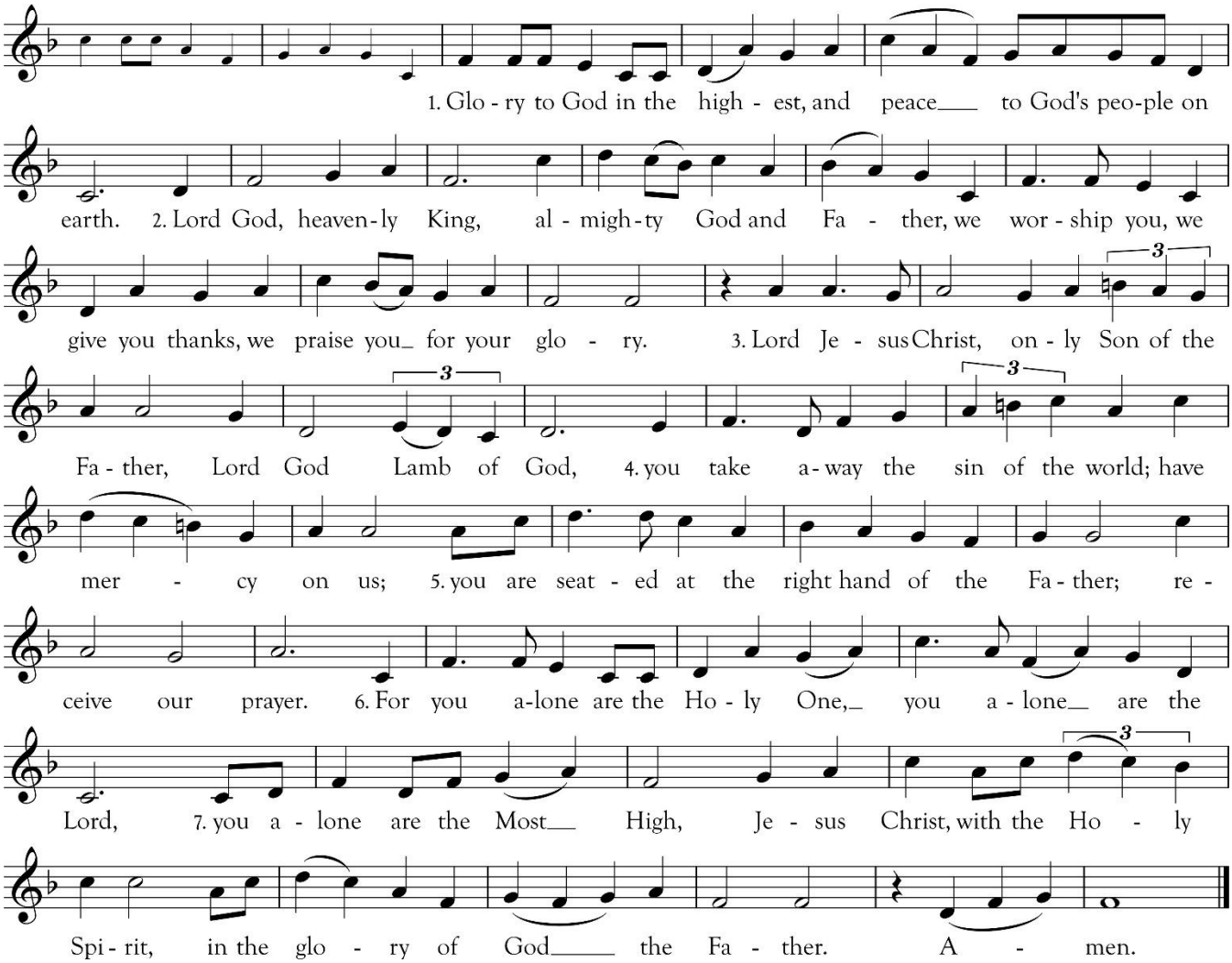
Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Glory to God **S #280**



The Collect of the Day

Presider: The Lord be with you.
People: **And also with you.**
Presider: Let us pray.
Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People: **Amen.**

The Lessons

You may be seated.

The First Reading **Ezekiel 34:11-16, 20-24**
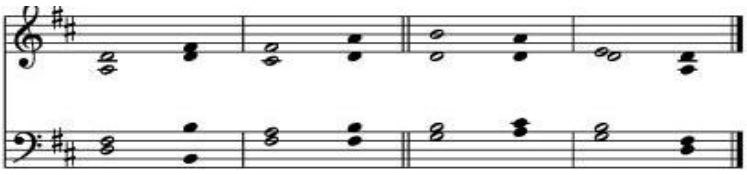
Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 100



1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness /
and come before his presence with a song.

2 Know this: / The Lord himself is God; *
he himself has made us, / and we are his; /
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; /
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good; /
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Second Reading — Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Please stand and remain standing for the reading of the Gospel.

The Sequence Hymn — "All hail the power of Jesus' Name!" — H #450

The Gospel — Matthew 25:31-46

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry

and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Presider: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Homily

The Rev. Allan Wallace

The Nicene Creed

Please stand as you are comfortable.

Everyone:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People
The people remain standing.

Serve the Lord with gladness and come before God's presence with a song. Let us pray together, saying, "We give you thanks, O Lord; **and call upon your Name."**

Christ the King, you have been made head over all things for the Church: may we worthily live as your body in our world. Work your great power in and through us. For Sarah, the Archbishop of Canterbury, for Sean, our Presiding Bishop, for Jennifer, our bishop, for Allan and Paul-Anthony, our clergy; for Bishop Mauricio Andrade and the people of our Companion Diocese of Brasilia, the people of the Diocese of Haiti and St. Andre's in Mithon, our ministry partners in the Anglican Cycle of Prayer, The Church of England, and in the Diocesan Cycle of Prayer, Grace Church, Muncie, The Rev. Dr. Dawn Roginski, and for our sister parish, St. Paul's, Jeffersonville.
Silence

We give you thanks, O Lord; **And call upon your Name.**

Christ the King, you gather all the nations of the world to yourself: bless the world's suffering with your everlasting mercy. May the oppressed be fed with your justice.
Silence

We give you thanks, O Lord; **And call upon your Name.**

Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink.
Silence

We give you thanks, O Lord; **And call upon your Name.**

Christ the King, you care for those in prison: give us hearts for all those who are incarcerated. Where there is crime and violence in our city, offer your peace.
Silence

We give you thanks, O Lord; **And call upon your Name.**

Christ the King, you are good: we pray you seek the lost, bind up the injured, and strengthen the weak. We pray for Melanie, Thomas, Ryan, Marion, Christine, Josh, Gary, and Gordon.

I invite you to add your petitions and thanksgivings, either silently or aloud.
Silence.

We give you thanks, O Lord; **And call upon your Name.**

Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance.
Silence

We give you thanks, O Lord; **And call upon your Name.**

Presider: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Wright, Andrew R.. Planning for Rites and Rituals: A Resource for Episcopal Worship: Year A (pp. 729-730). Church Publishing Incorporated. Kindle Edition.

The Confession and Absolution

You may stand, kneel, or sit as is your custom.

Presider: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to share signs of Christ's peace with others whether in-person or streaming.

THE HOLY COMMUNION

The Offertory

The offering plate will be passed around by the ushers for donations, or you may give online as you feel called, by using the directions at the back of the bulletin.

Anthem *God is Our Refuge* --Allen Pote

The Great Thanksgiving

Eucharistic Prayer A

You may stand, kneel, or sit as is your custom.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider:

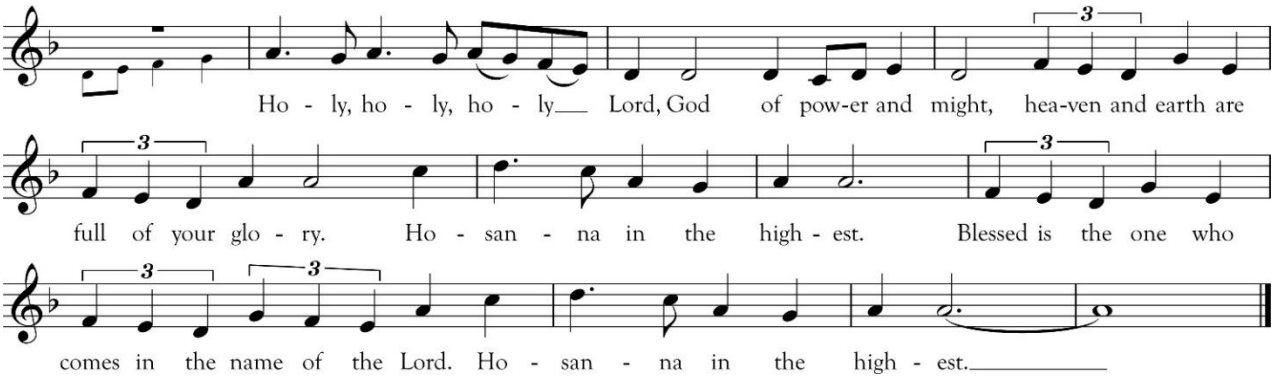
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

S #129



Presider:
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

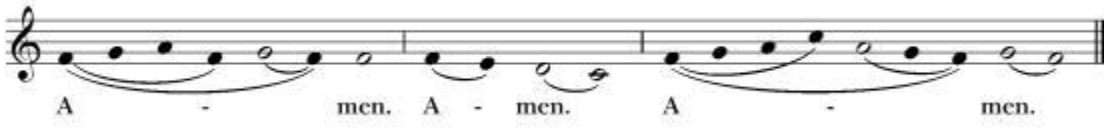
Everyone: **Christ has died,**
Christ is risen.
Christ will come again.

Presider:
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Amen **S #143**



The Lord's Prayer

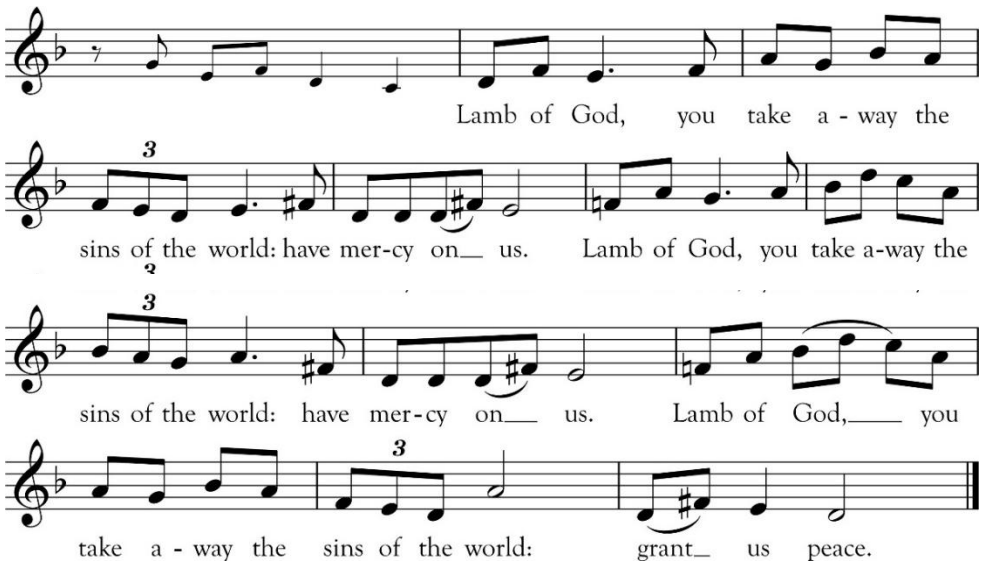
Presider: As our Savior Christ has taught us, we now pray,

Everyone: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem "Lamb of God" **S #163**



Presider: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table. All are welcome. Bread is received with open hands, standing or kneeling as able. Those preferring a blessing may indicate by crossing their arms. Gluten-free bread is available upon request.
Please do not intinct (dip) the bread into the cup - it's more sanitary to sip.

The Prayer of Spiritual Reception

A prayer will be offered to those worshipping online and unable to receive Holy Communion.

Communion Hymn "Where cross the crowded ways of life" **H #609**

The Post-Communion Prayer

You may stand, kneel, or sit as you are comfortable.

Presider: Let us pray.

Everyone: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Please stand, as you are comfortable.

Presider: *Presider will offer a blessing.*
People: **Amen.**

The Dismissal

Presider: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Recessional Hymn "Praise to the Lord, the Almighty" **H #390**

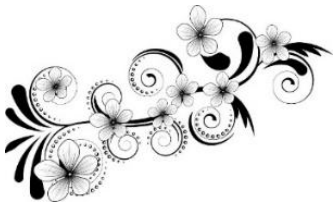
The Postlude *Praise to the Lord, the Almighty* —Max Drischner

Thank you for worshipping with us at St. Paul's Church. You are always welcome here, whether you join us in person, on YouTube, or in prayer, or through our other ministries. We strive to love our neighbors as ourselves and respect the dignity of every person. We celebrate our unity in Christ while honoring our differences, always putting the work of love before uniformity of opinion.

All are welcome to find community at St. Paul's Church.
For questions, please email parishoffice@stpaulna.org or call us at 812.944.0413.

Donations are Appreciated.

- Text SAINTPAULSCHURCH to 73256 and follow the prompts
- Pay online at www.stpaulna.org
- PayPal (scan the QR Code)



ALTAR FLOWERS:

Are given to the Glory of God
by Marie O'Neil,
in celebration of her granddaughter, Lucy, on her 18th birthday, December 4;

and by

Kathy and Bob Streepey,
in celebration of their children and grandchildren.

This service comes from:
The Book of Common Prayer; 1979
The Book of Occasional Services; 2003
Planning for Rites and Rituals, A Resource for Episcopal Worship, Year A; 2025
Psalter for the Christian People, 1993.
Enriching Our Worship 1; 1998
Enriching Our Music 1; 2003
The Hymnal; 1982
Lift Every Voice and Sing; 1993
Wonder, Love and Praise; 1997
Music for the Holy Eucharist Rite II, ©2002, Peter Crisafulli. Used by permission. All rights reserved.
Rite Song.org: Copyright ©2022 Church Publishing Incorporated All rights reserved.
Permission to stream the music in this service obtained from ONE LICENSE,
License #A-720974. All rights reserved.

Ministry Role	Christ the King, November 22	Advent 1, November 29
Presider:	The Rev. Allan Wallace	The Rev. Allan Wallace
Preacher:	The Rev. Allan Wallace	The Rev. Paul-Anthony Turner
Organist:	Theresa Bauer	Theresa Bauer
1st Reader:	Bob Streepey	Rhonda Wolfe
2nd Reader:	Kathy Streepey	Carrie Fischer
Intercessor:	Jackie Amend	Brandon Johnson
Crucifer:	Ryan Sexton	Chris Mitchell
Thurifer:	Chris Mitchell	n/a
Eucharistic Ministers:	Bill Summers Cindy Wood	Ally Mason Jim Schroeder
Audio/Visual:	Alex Smith	John O'Brien
Usher(s):	Marie O'Neil/Deana & David Bryant	Rhonda Wolfe
Altar Guild:	Monica and Chris Mitchell	Monica and Chris Mitchell
Teller:	Christy Anderson	Susan Maguire & Cindy Scroggins
Coffee & Conversation:	Stewardship Luncheon	Bob & Kathy Streepey
Announcements:	Brandon Johnson	Brandon Johnson
Church Closer:	Rachael Hamilton	Rachael Hamilton
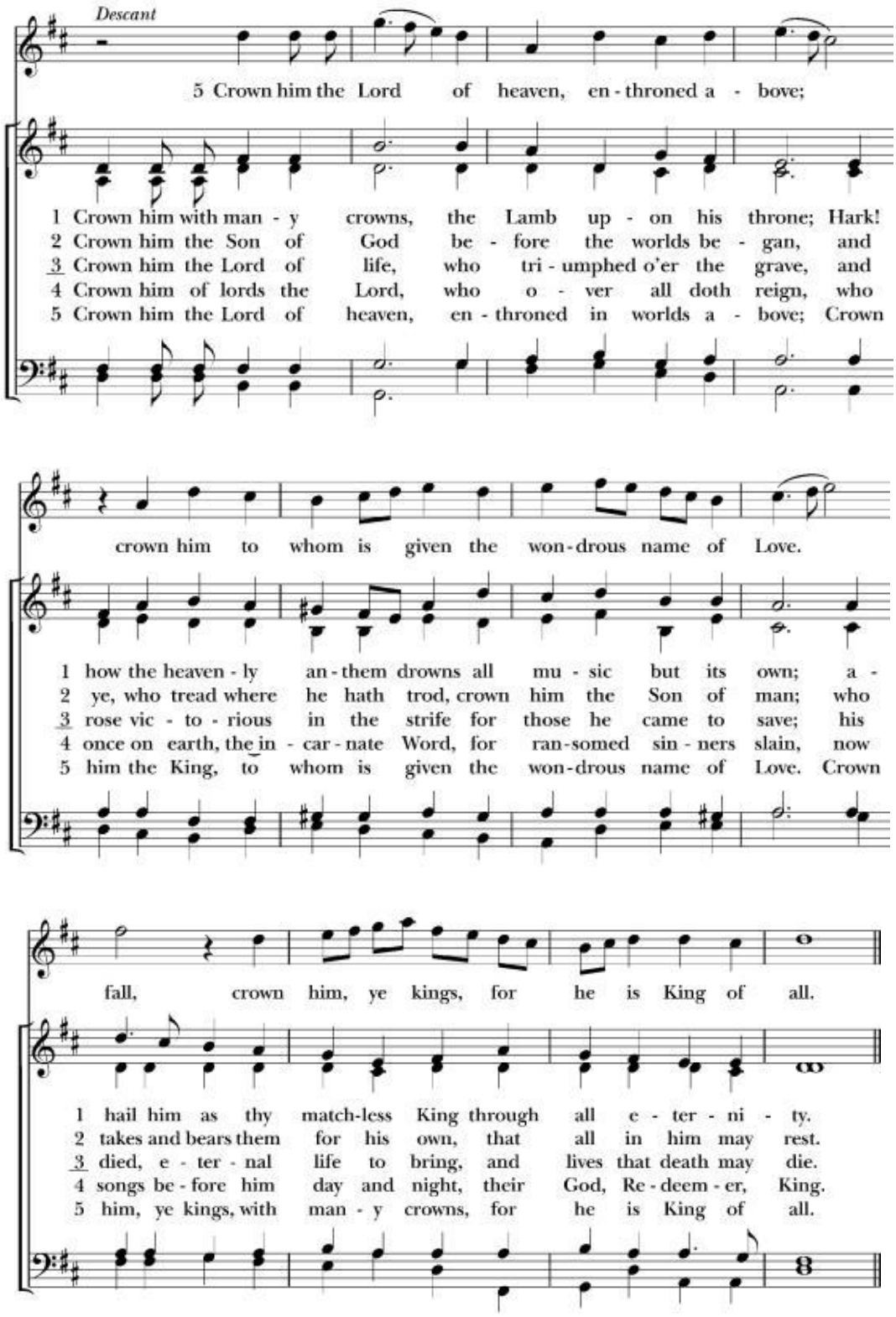


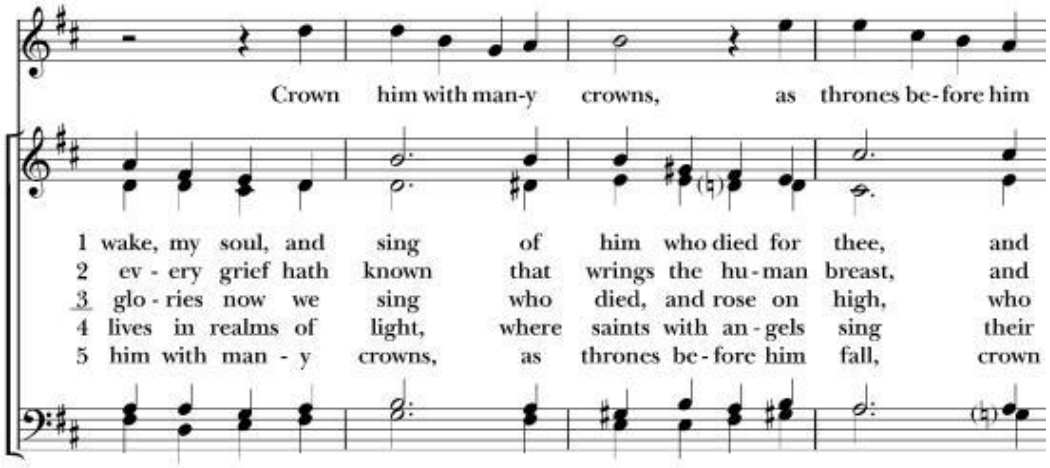
Here's What's Happening!

Fri., Nov. 20:	Shepherd's Kitchen Team 1	6:00-7:00 pm	Carriage House
Sat., Nov. 21:	Pet Food Pantry	9:30-11:00 pm	Carriage House
	Advent Wreath Class	10:00-11:30 am	St. Paul's, Jeffersonville Fellowship Hall
	Crafting Circle	1:00-3:00 pm	Parish House Parlor
Sun. Nov. 22:	**Christ the King Sunday**	**8:00 am & 10:00 am** **1:00 pm**	**St. Paul's, New Albany** **St. Paul's, Jeffersonville**
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
Wed., Nov. 25:	Shepherd's Kitchen "Uplift Them, Inc."	6:00-7:00 pm	Carriage House
Thurs., Nov. 26:	**HAPPY THANKSGIVING!**		
Fri., Nov. 27:	Shepherd's Kitchen Team 2	6:00-7:00 pm	Carriage House
Sun. Nov. 29:	**First Sunday in Advent**	**8:00 am & 10:00 am** **1:00 pm**	**St. Paul's, New Albany** **St. Paul's, Jeffersonville**
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
Mon., Nov. 30:	Connections Committee	6:00 pm	El Nopal, State St.
Tues., Dec. 1:	Uncorked Spirituality	7:00 pm	Wine Shop 410 Pearl St.
Wed., Dec. 2:	Midweek Advent Service	12:00 pm	St. Paul's, New Albany
	Shepherd's Kitchen "Uplift Them, Inc."	6:00-7:00 pm	Carriage House
	Bell Rehearsal	6:00-7:00 pm	Church
	Choir Rehearsal	7:00-8:00 pm	Choir Room
Thurs., Dec. 3:	Young Adult Group	5:30 pm	Parish House Parlor
Fri., Dec. 4:	Shepherd's Kitchen Team 3	6:00-7:00 pm	Carriage House
Sat., Dec. 5:	Crafting Circle	1:00-3:00 pm	Parish House Parlor
	Private Event	?	Carriage House
Sun. Dec. 6:	**Second Sunday in Advent**	**8:00 am & 10:00 am** **1:00 pm**	**St. Paul's, New Albany** **St. Paul's, Jeffersonville**
	Choir Rehearsal	9:00 am	Choir Room
	Coffee & Conversation	11:15 am	Carriage House
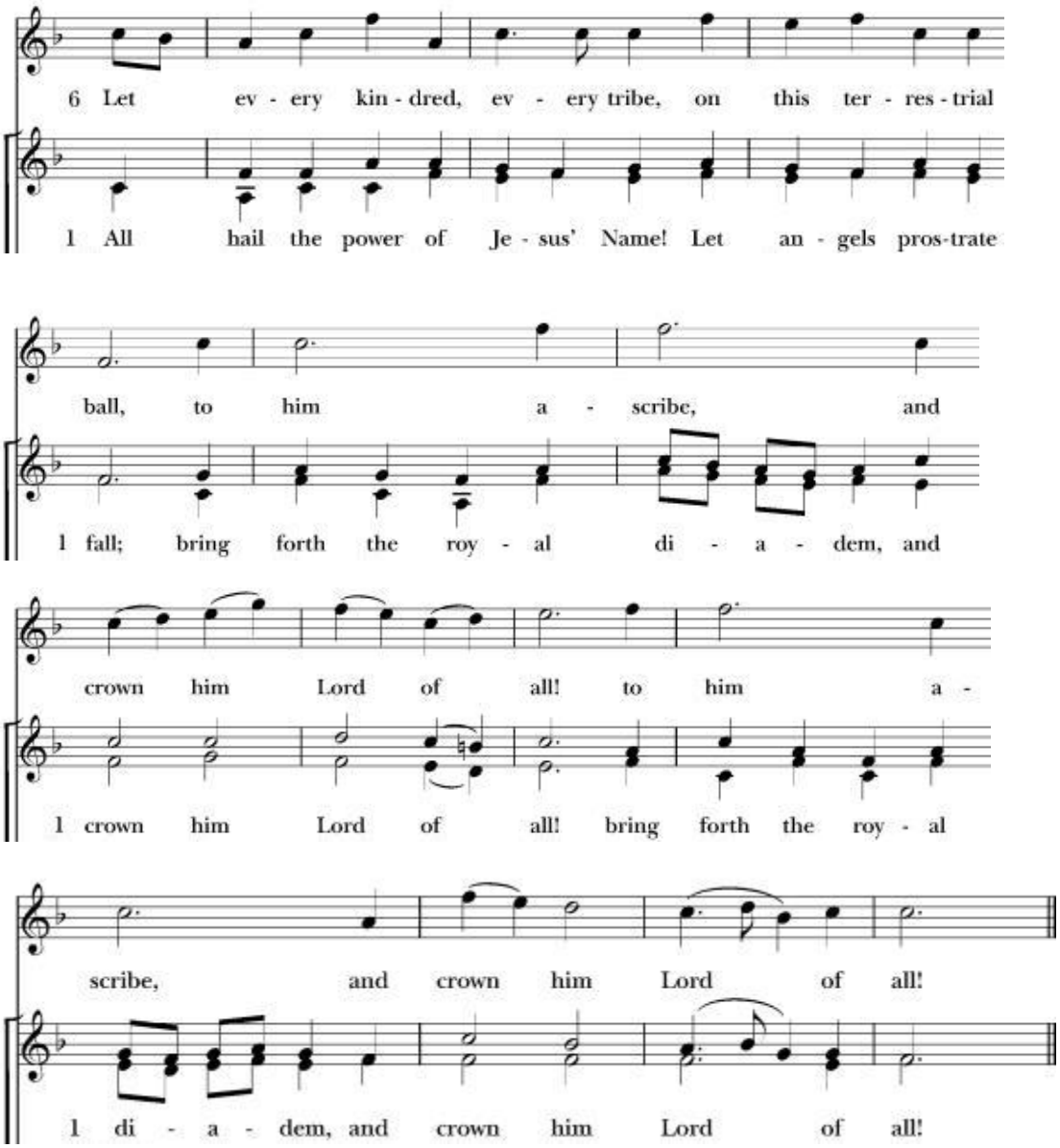
ALL ARE WELCOME!!

Processional Hymn H #494
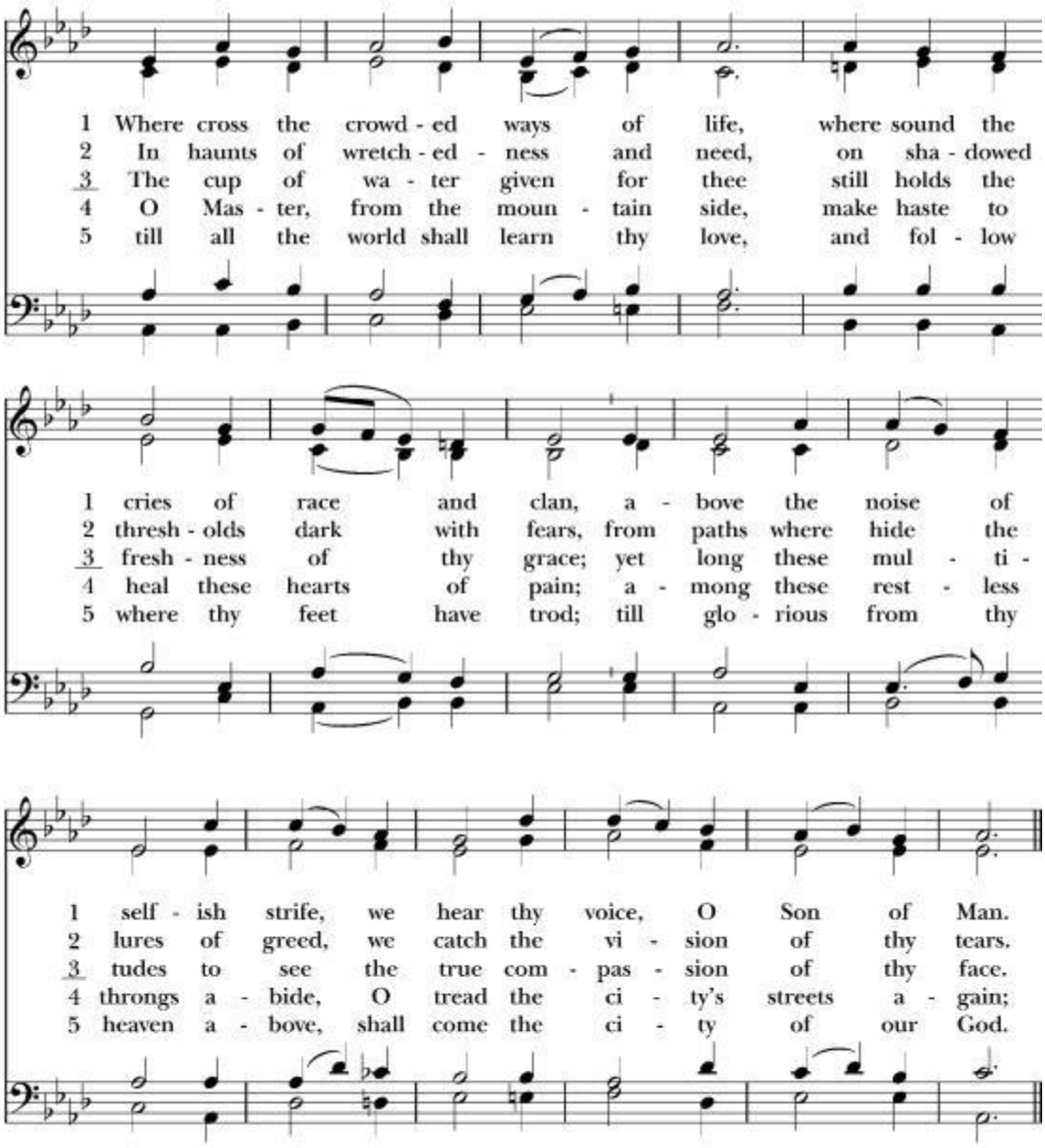



Crown him with man-y crowns, as thrones be-fore him
1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

Sequence Hymn H #450

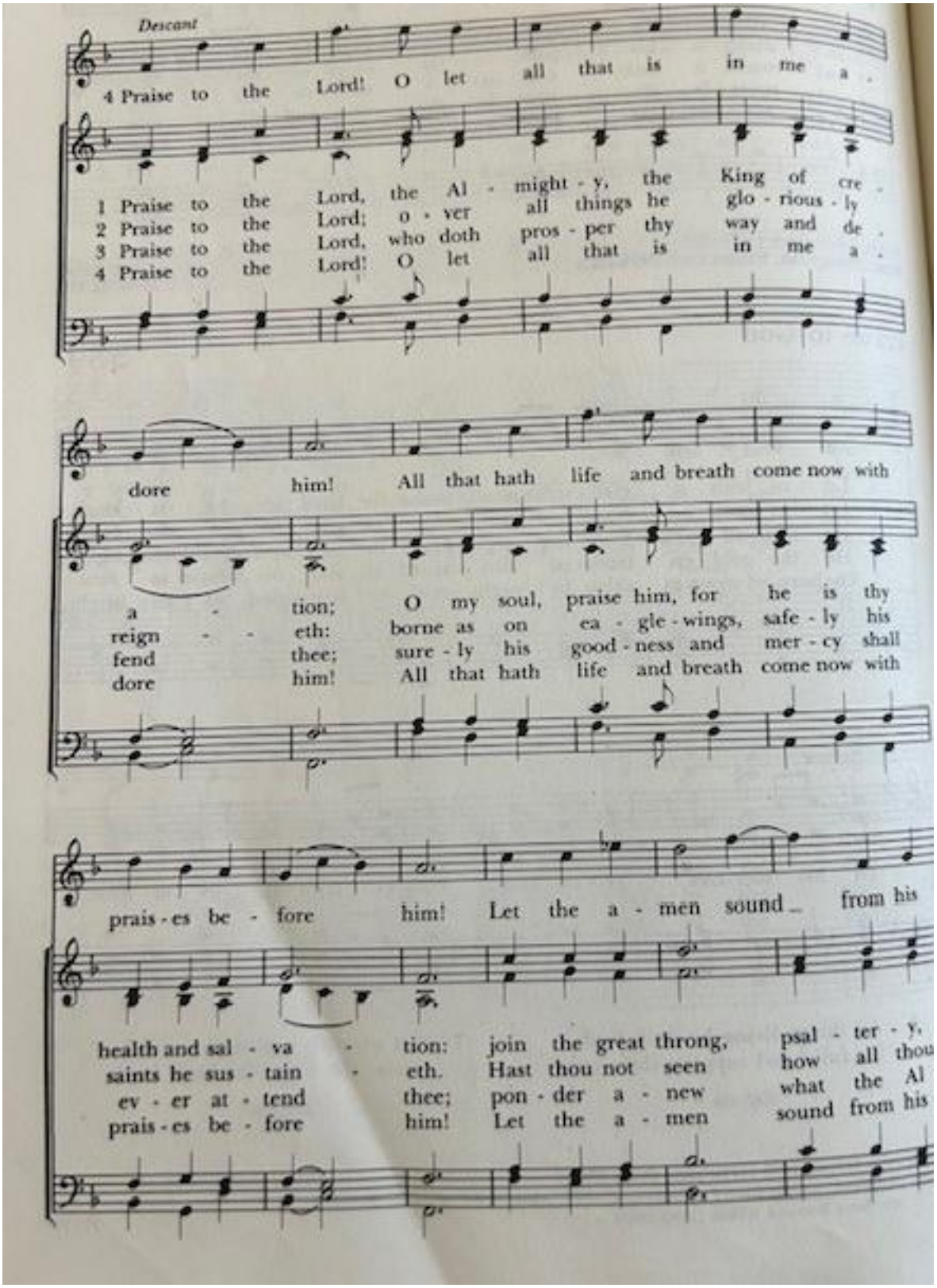


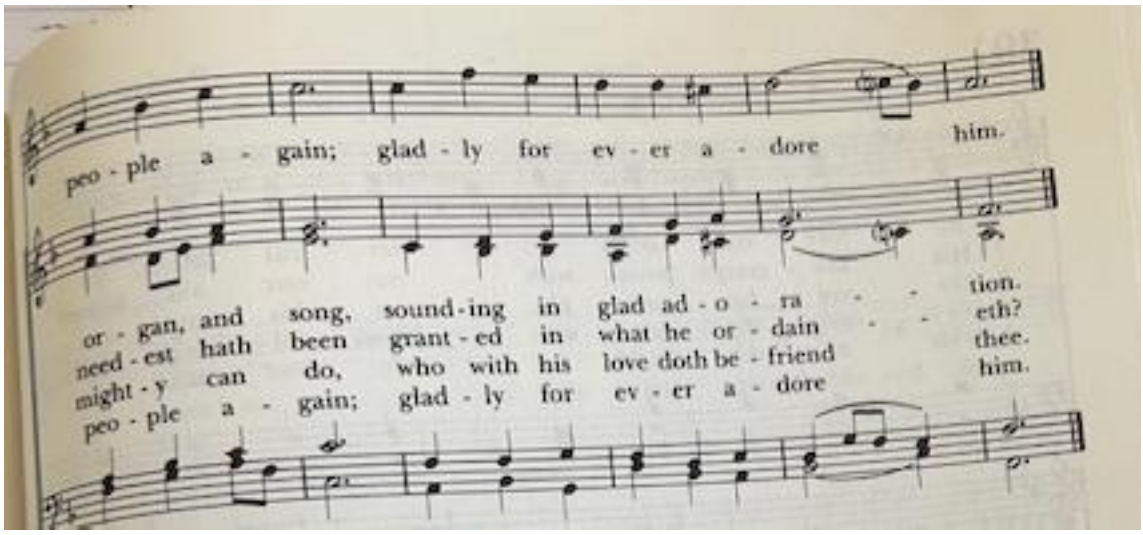
6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Communion Hymn H #609



Recessional Hymn H #390




peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - - tion.
need - est hath been grant - ed in what he or - dain - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.