

Northern Indiana AFS Chapter 86th Annual Golf Outing Saturday July 19th, 2025

4-person scramble – Eagle Glen Golf Course / Columbia City, IN

Registration opens at 7:00 am, Shotgun start at 8:00 am EST.

Cost Per Person

\$100 fee per person: includes green fees, cart, lunch after the round of golf, and 1 ticket for the BIG Bucket Raffle.

\$30 for lunch only if not a registered golfer.

Make Checks payable to:

Northern Indiana AFS Chapter or contact Drew Clawson to pay with credit card.

574-205-2956 <d.clawson@carpenterbrothersinc.com>

For tickets or additional information contact:

Drew Clawson d.clawson@carpenterbrothersinc.com

Aaron Lamb alamb@rochestermetals.com

Jon Olsen jolsen@rochestermetals.com

Full payment required prior to receiving a golf spot by July 7th, 2025 - NO REFUNDS. Will be playing RAIN or SHINE.

- 50/50 Raffle; Big Ticket Bucket Raffle; Special Chipping challenge.
- 1st place team \$200, 2nd place team \$100, 3rd place team \$50
- Hole Challenges & Skins, plus Birdies Bags, Will be having a Heckle hole (pay to stop them from heckling, \$20.00 per golfer)
- 4-Person Scramble – 140 maximum golfers

AFS
www.afsnin.org



Buy Extra Tickets for Our BIG Bucket Raffle
1 ticket for \$5.00 or 3 tickets for \$10.00.



**10% off at the
Eagle Glen Pro
Shop, on the day
of the event**

**Indiana State Law prohibits
any outside alcohol being
brought onto property.**

Entry Reservation Needed by, July 7th, 2025

2025 Northern Indiana AFS Golf Outing
July 19th, 2025.

Mail to: **Northern Indiana AFS**
Attn: Drew Clawson
106 N. Countrybrook Dr.
Monticello, IN 47960

Make check payable to Northern Indiana AFS Chapter: Send check & this completed registration form by July 7th, 2025.
We will be playing rain or shine, if canceled due to bad weather, there will be no make-up date, and it will be donated to NIAFS scholarship fund.

Paying with CREDIT CARD, Contact Drew Clawson <d.clawson@carpenterbrothersinc.com> Direct – 574-205-2956

a. <input type="text"/> \$100 Golf Package Per Person.	(Includes: green fees, cart, 1 big bucket raffle ticket, lunch, & 6 beverage tickets)	\$ <input type="text"/>
b. <input type="text"/> \$30 Lunch Only.	(Includes: lunch after golfing is done, only if not a register golfer)	\$ <input type="text"/>
c. <input type="text"/> 50/50 Raffle Tickets.	(\$5.00 each)	\$ <input type="text"/>
d. <input type="text"/> Big Ticket Bucket Raffle	(1 ticket for \$5.00 or 3 tickets for \$10.00)	\$ <input type="text"/>
e. <input type="text"/> Cash Donation.		\$ <input type="text"/>

Please fill out who will be playing.

Company: _____

Team Captain: _____

Player #2: _____

Player #3: _____

Player #4: _____



**86th Annual Northern Indiana AFS Golf Outing
Scramble/4-Man Teams**

Saturday, July 19th, 2025 – 8:00 a.m.
Eagle Glen, Columbia City, IN 46725

Dear Sponsors and Suppliers

The Northern Indiana Chapter of the AFS is again gathering for another Annual Scholarship Golf Outing. This year will be the 86th annual golf outing of our local chapter. As loyal sponsors over the past years and welcomed new sponsors and members, remember that 100% of the profits from this event goes towards our scholarship fund to support those students entering the foundry industry. Again, this year, we are hoping to award Ten (10) Student Scholarships from your generous gifts and donations.

Sponsorships Opportunities include:

	<u>Event/Sponsorship</u>	<u>2025</u>	
<input type="radio"/>	Hole Sponsor (Need 18+)	\$200	\$_____
<input type="radio"/>	Hole Challenges (Need 6+)	\$200	\$_____
<input type="radio"/>	Heckle Hole Contest (Need 2)	\$200	\$_____
<input type="radio"/>	Beer Cart (Need 4+)	\$200	\$_____
<input type="radio"/>	Brats (Need 4+)	\$200	\$_____
<input type="radio"/>	Big Bucket Ticket (Need 4+)	\$200	\$_____
<input type="radio"/>	Coffee & Donuts (Need 2)	\$200	\$_____
<input type="radio"/>	Cash Donations (Unlimited)	\$200	\$_____

Please specify what your contribution is for (Hole Sponsor, Challenge, Putting, Brat, Cash or other).

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If you have any questions, please contact any board member of the NIAFS: <http://www.afsnin.org/officers.html>