

Pohick Episcopal Church • March 13, 2022 • 10:30 am

Second Sunday in Lent • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude *Aria*

F. Peeters

The Word of God

Processional Hymnal #448 *O love, how deep, how broad, how high*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;  
harm. after Basil Harwood (1859-1949)

Celebrant Bless the Lord who forgives all our sins.

BCP p. 355

People *His mercy endures for ever.*

Celebrant Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

The Decalogue *(please kneel if you are able)*

BCP p. 350

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of  
bondage. You shall have no other gods but me.

People *Amen. Lord have mercy.*

Celebrant You shall not make for yourself any idol.

People *Amen. Lord have mercy.*

Celebrant You shall not invoke with malice the Name of the Lord your God.

People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath day and keep it holy.

People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.

People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.

People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.

People *Amen. Lord have mercy.*

Celebrant You shall not steal.

People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.

People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.

People *Amen. Lord have mercy.*

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

**Trisagion** *(sung in unison)*

S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant     The Lord be with you.

*People*       *And also with you.*

Celebrant     Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

**The Lessons**

Reader        A Reading from Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader        The Word of the Lord.

*People*       *Thanks be to God.*

*Dominus illuminatio*

- 1 The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.
- 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*  
yet will I put my trust in him.
- 5 One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, \*  
the Lord will sustain me.
- 15 Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.

17 What if I had not believed  
that I should see the goodness of the Lord \*  
in the land of the living!

18 O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.

Reader A Reading from Philippians (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People Thanks be to God.

Sequence *Hymn #337 And now, O Father, mindful of the love (vv. 1 and 2 only)*

1 And now, O Fa - ther, mind - ful of the love that  
2 Look Fa - ther, look on his a - noint - ed face, and

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
on - ly look on us as found in him; look not on our mis -

him that pleads a - bove, we here pre - sent, we here spread  
us - ings of thy grace, our prayer so lan - guid, and our

forth to thee, that on - ly of - fering per - fect in thine  
faith so dim: for lo! be - tween our sins and their re -

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
ward, we set the pas - sion of thy Son our Lord.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (13:31-35)

People *Glory to you, Lord Christ.*

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence *Hymn #337 And now, O Father, mindful of the love (vv. 3 and 4 only)*

\*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

**Sermon** The Reverend Celal Kamran, *Assistant to the Rector*

**The Nicene Creed**

p. 358

*Celebrant and People*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the of the People Form III**

p. 387

Reader <i>People</i>	Father, we pray for your holy Catholic Church; <i>That we all may be one.</i>
Reader <i>People</i>	Grant that every member of the Church may truly and humbly serve you; <i>That your Name may be glorified by all people.</i>
Reader <i>People</i>	We pray for all bishops, priests, and deacons; <i>That they may be faithful ministers of your Word and Sacraments.</i>
Reader <i>People</i>	We pray for all who govern and hold authority in the nations of the world; <i>That there may be justice and peace on the earth.</i>
Reader <i>People</i>	Give us grace to do your will in all that we undertake; <i>That our works may find favor in your sight.</i>
Reader <i>People</i>	Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 15. <i>That they may be delivered from their distress.</i>
Reader <i>People</i>	Give to the departed eternal rest, especially Marcel Pfalzgraf, Connie Myers' brother. <i>Let light perpetual shine upon them.</i>
Reader <i>People</i>	We praise you for your saints who have entered into joy; <i>May we also come to share in your heavenly kingdom.</i>

Reader Let us pray for our own needs and those of others.

*The people may add their own thanksgivings.*

Reader We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

*Celebrant and People*

p. 360

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant The peace of the Lord be always with you.

*People And also with you.*

## **Announcements**

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## **The Holy Communion**

**Offertory** *Christ be with me*

*N. Razwthorne (Pohick Choir)*

## The Doxology *Hymn#474 (v4 only)*

4 Were the whole realm of na - ture mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmsody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

## The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus & Benedictus *(sung in unison)*

S-124

*The people stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**The Breaking of the Bread**

p. 364

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**Agnus Dei**

S-165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

*Celebrant* The Body of Christ, the bread of heaven. *Amen.*

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*In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.*

*All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing.*

*We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will instinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*

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## Communion

*In an effort to fully recognize this most contemplative period in the Church calendar, we will refrain from congregational communion hymns throughout the Lenten season. Instead, we encourage you to utilize this time for personal reflection, meditation, and prayer.*

## Post Communion Prayer

Celebrant      Let us pray.                      (*in unison*)

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## Blessing

### Recessional *Hymn #401 The God of Abraham praise*

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## Dismissal

Celebrant *(Sentence of dismissal)*

People *Thanks be to God.*

## Postlude *Five part Fantasia in C minor*

*J. S. Bach BWV 562*

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## Those Who Serve

Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting and Preaching	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Mike Elston and Will Frauenfelder
Shepherd	Kathy Kirkland
Acolytes	Margaret Schavland, Zach Johnson, Caroline Billingsley, Kyle Johnson
Ushers	Edwardene Pitcock and Rita Smith
Altar Guild	Wells Team
Docent	Fred Crawford
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

## **For your home prayers, intercessions, and thanksgivings:**

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Tom Ronaldi, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Fr. Willard Kamandari, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, Mary Webster, Dawn Crawford, Don Cooke, Peyton Faber, and William Poad, Jr.

*The people may add their own petitions*

We pray for all the blessings of this life, especially those celebrating birthdays this week: Steven Alfieris, Sandra Dawson, Lori Buckius, Susanne Leon, Emma York, Sage Hofmann, and Dru Hodges.

We give thanks for the birth of Andrew James Parfitt, grandson of Mike and Valerie Morgan.

We pray for the family of Marcel Pfalzgraf, who died Thursday. He was the brother of Connie Myers.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Emmanuel, Brook Hill, Richmond; and St. Dunstan's, McLean.



## **Announcements**

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. As of this Sunday the wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.

- **Christian Formation** (online at [www.pohick.org](http://www.pohick.org)).
- **Children’s Christian Education has reopened! Sunday School and Children’s Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
- **Adult Inquirers’ class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
- **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
- **Community of the Widowed** meets **Tuesdays at 10:15 in Classroom C**. Contact Marleen McCabe for information.
- **The Kiki Coderre Prayer Ministry** will meet on the **first and third Mondays from 2 pm to 3:30 pm**. Contact Carolyn Cockroft for information.
- **Being Community**. New study, now through March 25! **Sunday evenings at 7 pm on Zoom** - Bible Study on 2 Corinthians, led by Amy Bontrager. Contact Amy at [Amy.L.Bontrager@gmail.com](mailto:Amy.L.Bontrager@gmail.com) for the website registration link.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or [dmchugh@umd.edu](mailto:dmchugh@umd.edu), or John Egan: 703-973-5038 or [jjegan3@netscape.net](mailto:jjegan3@netscape.net), for information or to register.
- **Please visit the following web page - A way to contribute to relief for Ukraine.**  
<https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>
- **Youth Choir meets at 5pm Sundays** in the Music Room, just before EYC. Come join the fun!
- **Christian Education Director:** With Frances Sessums’ retirement this summer, this position is open. Job description at [www.pohick.org](http://www.pohick.org). If you discern a potential call to minister to our children and youth, e-mail Rev. Lynn with a letter and resume, to [lrnaldi@pohick.org](mailto:lrnaldi@pohick.org).
- **Lenten Program! Wednesdays beginning at 7 pm** with dessert and coffee in the common room. **“Courageous in Community: One Body, One Spirit, One Hope” featuring speakers The Rev. Martin Smith and Rev. Lynn Ronaldi.** Walk-ins of all ages are welcome! Children preschool to 4<sup>th</sup> grade: Classroom C/D; 5<sup>th</sup> to 12<sup>th</sup> grade: Classroom A with Rev. Celal. Nursery care is available.

- **Annual St. Patrick's Day Dinner Saturday March 19, 6 pm, sponsored** by the Brotherhood of St. Andrew. \$10 adults, \$5 for kids, (under 12 free). Meal includes corned-beef and cabbage, trimmings, dessert, and beverages. Tickets for sale during Coffee Hour. Contact Tom Mayberry at 240-383-9751 for details.
- **New Pohick Directory for 2022!** Professional photographers will be in the Common Room on March 24, 25, and 26. Please make an appointment at pohick.org under "News and Announcements" page 2. Any questions contact Helen Parker at helenandjeffp68@gmail.com. Each participating family will receive a free copy of the directory and a free 8x10 of their directory pose.
- **Save the Date!** Parish Family Retreat at **Shrine Mont, June 24-26**. Registration begins March 20. For details about Shrine Mont Retreat Center, visit shrinemont.com.
- The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.
- **GOLDEN DOVE GIFT SHOP** is **open! Sundays 9 am to 10:30 am!** Shop for Easter, baptisms, Mother's Day, Father's Day, and special Pohick items. Questions and suggestions, contact the shop's Parish representative, Carol Heintze: 703-550-8231.
- Interested in joining the **Golden Dove Gift Shop** team as a volunteer? Please contact shop schedule coordinator Donna Crawford: 703-966-6931. Other questions, contact "the Dove" Director Pamela Nelson: 703-932-2378 or pjsn28@aol.com.
- **Docent tours** are the first Saturday of the month, 1 pm to 3 pm. Group and special tours can be scheduled by contacting John Egan: 703-973-5038 or jjegan3@netscape.net, or Dick Hamly: 703-928-8184 or dickhamly@aol.com .
- Pohick welcomes **Ft. Belvoir Chaplains Thursday March 31**, for a tour, lunch and a meeting about pastoral care for military. Contact Rev. Lynn for information.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers: 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.*

**Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

*Embracing the Past, Welcoming in the Present, Transforming for the Future*