

Pohick Episcopal Church • January 16, 2022 • 10:30 am

Second Sunday after the Epiphany • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Opening Welcome

Prelude *Elegy*

Gibbs

The Word of God

Processional *Hymn #7 Christ whose glory fills the skies*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788) Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. alt. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen

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Gloria *(sung in unison)*

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1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect for the Second Sunday after the Epiphany

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Lessons

Reader A Reading from Isaiah (62:1-5)

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

Reader A Reading from 1 Corinthians (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Hymn #533* *How wondrous and great thy works God of praise! (vv. 1-2 only)*

1 How wondrous and great thy works, God of praise!
2 To na-tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor-ship and vows shall come to thy throne:

O who shall not fear thee, and hon-or thy Name?
thy truth and thy judg-ments shall spread all a-broad,

Thou on-ly art ho-ly, thou on-ly su-preme.
till earth's ev-ery peo-ple con-fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737-1806)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (2:1-11)

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The Nicene Creed

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the of the People Form III

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Reader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Reader We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 13.
People That they may be delivered from their distress.

Reader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

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*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
 We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *Hymn #324 Let all mortal flesh keep silence*



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man -
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

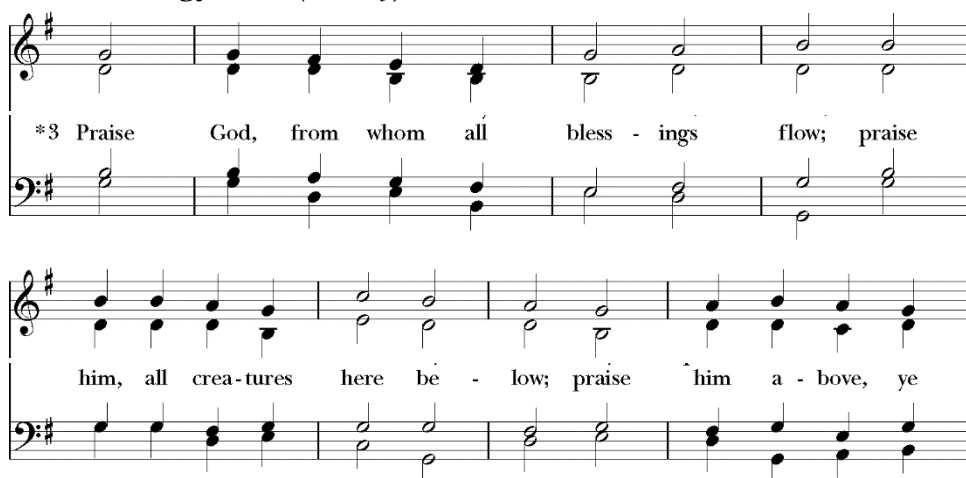
mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth, from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

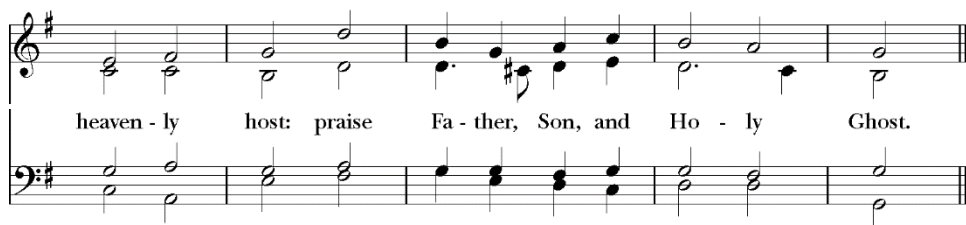
our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

The Doxology #380 (v3 only)



*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus (*sung in unison*)

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The people stand or kneel.

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

Communion *Hymn #676 There is a balm in Gilead*

Refrain

There is a balm in Gil - e - ad, to make the wound - ed whole, there is a balm in Gil - e - ad, to heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you think my work's in vain, but then the Ho - ly can - not pray like Paul, you can tell the love of Spi - rit re - vives my soul a - gain. Je - sus, and say, "He died for all."

Repeat Refrain

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

Prayer of Spiritual Communion

Celebrant and People:

Lord Jesus, I believe that You are present in the Sacrament of the Eucharist. I love You above all things, and I desire to receive You. Since during this pandemic I cannot receive You sacramentally, come spiritually into my heart. I embrace You, knowing that You are already here. I unite myself to You and to the entire Body of Christ. Never permit me to be separated from You. Let my hunger and longing for your Body and Blood deepen my compassion for others who are hungry, sick, and suffering. And as we return to our fellowship one day, we will discern with joy just how precious the Body of Christ truly is! Amen.

Celebrant Let us pray. (in unison)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn #423 *Immortal, invisible, God only wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Dismissal

Celebrant *(Sentence of dismissal)*
People *Thanks be to God.*

Postlude *Jubilate*

Gibbs

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Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Assisting and Preaching	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Charles Choi and Angela Edgemon
Shepherd	Kathy Kirkland
Acolytes	Adelaide Hofmann, Fiona Hofmann, Caroline Billingsley, Anderson Bontrager
Ushers	Pehr Pehrsson and Chris Brown
Altar Guild	Sunderland Team
Docent	Rita Smith
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Buck Gastrell, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Tom Ronaldi, Edwardene Pitcock, John Sessums, Frances Sessums, Chris Brown, Carolyn Cockcroft-Brown, Doug Snith, Johnson family, Kathy Linville, and Chris Rose.

We pray for all the blessings of this life, especially those celebrating birthdays this week: Kristina Myers, Tony Marsico, Olivia Hood, Cal Pilgrim, Camela Speer, Dorabess Rodriguez, Nancy Sage, Carolyn Cockcroft-Brown, Erin Kamran, Elizabeth Krajack, and Colleen Mullins.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, and Kyle Gibson.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

We pray for the Afghan refugees and for those left behind. We pray for victims of natural disasters. We pray for all suffering from COVID-19, and for the protection and strength for all health care workers.

In the Diocese of Virginia, we pray for St. Michael's, Arlington; St. Philip's, Richmond; and Trinity, Fredericksburg.



Announcements

- **Welcome newcomers!** In normal times our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House.
- **Due to the current COVID spike, all in-person services, events and meetings are suspended until further notice.** We will continue to live-stream services, and hope you will remain in the habit and discipline of worshipping together in Community every Sunday! Since we are unable to take up a collection for the offertory, please remember to mail your offering to the office, or give via the web page.
- **Worship Services** in normal times are at **8 am and 10:30 am, with Sunday School and fellowship at 9:15 am.** 10:30 am service is live-streamed on Facebook. **Compline continues** Wednesday nights via Zoom. Link is emailed.
- **Next Sunday January 23:** Live-streamed Holy Eucharist is moved to 9 am, followed by Virtual 2022 Annual Meeting at 10:30 am! The Sunday Service will be live-streamed on FB Live at 9 am that morning. We need all those scheduled to serve to arrive by 8:30 am please. All Pohick communicants are encouraged to join the 2022 Annual Meeting via Zoom at 10:30 am! Early next week you will receive a Constant Contact email with: (a) Bios of vestry candidates, (b) Detailed instructions for accessing the Annual Meeting via Zoom and for voting on vestry candidates, and (c) Alternative instructions for voting by phone or email if you cannot access the meeting via Zoom. This virtual process went smoothly last year, and we expect it will again! Thank you for participating!
- **Christian Education Classes** (online at www.pohick.org).
 - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **begins Sunday, February 6.**
 - **Community of the Widowed** begins a six-week series, **Tuesday Feb. 1, 10:30 am in the Vestry House.** Contact Marleen McCabe for information.
 - **Children's Christian Education**, in-person, and virtual components **Sunday School** and **Children's Chapel** will be on Zoom today at 12:30 pm. Please contact Frances Sessums for information.

- **Being Community.** New study, now through Feb. 27! **Sunday evenings at 7 pm on Zoom -** Bible Study on The Letters of Paul to the Corinthians, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
- Please contact Rev. Celal for more information regarding **Confirmation class** starting February 6, and **EYC** (now meeting online). Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022.
- **Playdate for young ones!** Pohick Parents with babies and young children interested in forming a playdate/parent group contact Rev. Celal.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, and receive a gift from our Invite Welcome Connect ministry.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future