

Pohick Episcopal Church • March 27, 2022 • 10:30 am

Fourth Sunday in Lent • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude *Master Tallis' Testament*

H. Howells

The Word of God

Processional Hymn #686 *Come, thou fount of every blessing*

1. Come, thou fount of every blessing, tune my
2. Here I find my great-est trea-sure; hith-er,
3. Oh, to grace how great a debt - or dai-ly
heart to sing thy grace! Streams of mer-cy nev-er
by thy help, I've come; and I hope, by thy good
I'm con-strained to be! Let thy good-ness, like a
ceas-ing, call for songs of loud-est praise.
plea-sure, safe-ly to ar-ribe at home.
fet-ter, bind my wan-dering heart to thee:
Teach me some me-lo-dious son - net, sung by
Je-sus sought me when a stran-ger wan-dering
prone to wan-der, Lord, I feel it, prone to
flam-ing tongues a-bove. Praise the mount! Oh, fix me
from the fold of God; he, to res-cue me from
leave the God I love; here's my heart, oh, take and
on it, mount of God's un-chang-ing love.
dan-ger, in-ter-posed his pre-cious blood.
seal it, seal it for thy courts a-bove.

Words: Robert Robinson (1735-1790), alt. Music: Nentleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Celebrant Bless the Lord who forgives all our sins.

BCP p. 355

People *His mercy endures for ever.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Decalogue (*please kneel if you are able*)

BCP p. 350

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

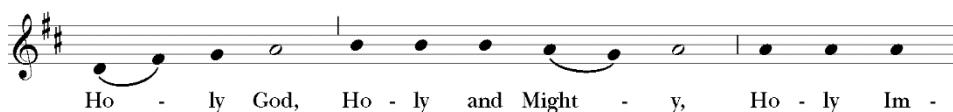
People Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." Mark 12:29-31

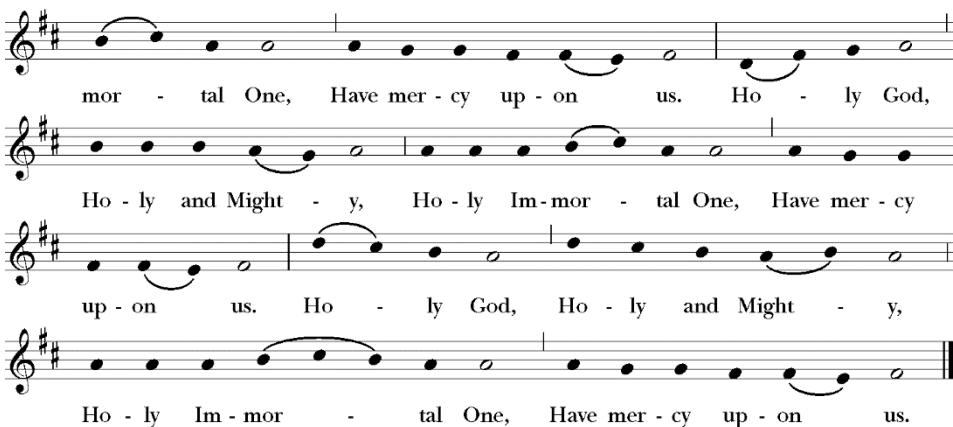
Trisagion

S-100

(sung in unison)



Ho - ly God, Ho - ly and Mighty - y, Ho - ly Im -



Collect for the Fourth Sunday in Lent

p. 219

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Reader A Reading from Joshua (5:9-12)

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 32

Beati quorum

p. 624

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Reader A Reading from 2 Corinthians (5:16-21)

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Hymn #693 Just as I am, without one plea (vv. 1-3 only)*

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - y a
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (15:1-3, 11b-32)
 People *Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him,

'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn #693 Just as I am, without one plea (vv. 4 and 5 only)

4 Just as I am: thou wilt receive; wilt welcome,
 5 Just as I am, thy love unknown has broken
 4 pardon, cleanse, relieve, because thy promise
 5 every barrier down; now to be thine, yea,
 4 I believe, O Lamb of God, I come, I come.
 5 thine alone, O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

Sermon The Reverend Deacon Michele Causton, *Seminarian*

The Nicene Creed

p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the of the People Form III

p. 387

Reader Father, we pray for your holy Catholic Church;

People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Reader We pray for all bishops, priests, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 13.

People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest.
People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Reader We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

The Doxology *Hymn #474 (v4 only)*

4 Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

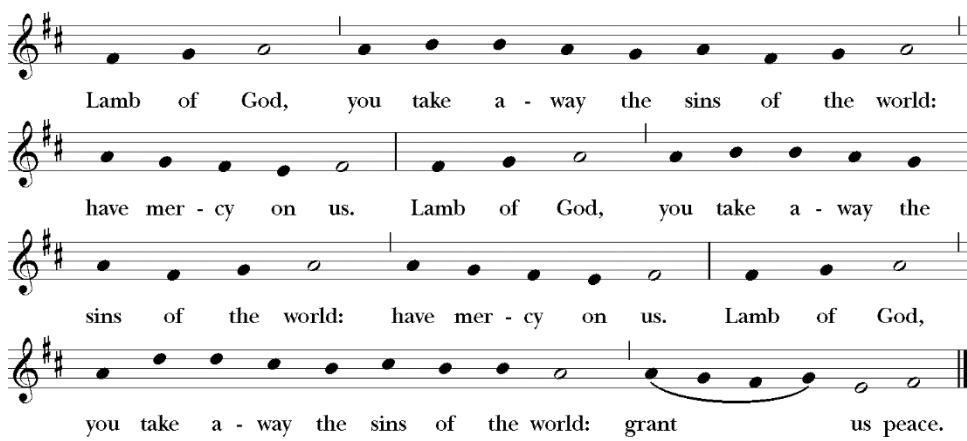
The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Agnus Dei

S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. Amen.

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion Anthem *Go To Dark Gethsemane*

(Pohick Ringers)

Post Communion Prayer

Celebrant Let us pray. *(in unison)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional *Hymn #690 Guide me, O thou great Jehovah*



more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

Dismissal

Celebrant (*Sentence of dismissal*)
 People *Thanks be to God.*

Postlude *Fantasia*

O. Gibbons

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Those Who Serve

Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Preaching	The Reverend Deacon Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	John Pasour and Glenn Larkin
Shepherd	Kathy Kirkland
Acolytes	Wiley Prior, Henry Prior, Caroline Billingsley, Charles Keeney
Ushers	Beth Altman and Chris Brown
Altar Guild	Marsico Team
Docent	Tom Bland
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Skip Schultz, Ken

Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, Mary Webster, Dawn Crawford, Don Cooke, Peyton Faber, and William Poad, Jr.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Zoe Lloyd, Christopher Vaughn, Michael Krajack, Wayne Mullins, Samuel Bradburn, Megan McGovern, Jim York, Susan Pehrsson, Jen Prentiss, Daniel Sweetser, Will Elston, Rachel Pehrsson, and Chris Rose.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Holy Cross, Dunn Loring; and St. George's, Fredericksburg.



Announcements

The flowers on the Altar are given by:

Rose and Rhett Strawderman in loving memory of our Grandfather, Roy Strawderman.

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. The wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.
- **Lenten Program! Wednesdays at 7 pm** with dessert and coffee in the common room. **“Courageous in Community: One Body, One Spirit, One Hope”** featuring speakers **The Rev. Martin Smith and Rev. Lynn Ronaldi.** Walk-ins of all ages are welcome! Children preschool to 4th grade: Classroom C/D; 5th to 12th grade: Classroom A with Rev. Celal. Nursery care is available.

- **Suggested Lenten Disciplines: Stations of the Cross Meditation and Sacrament of Confession.** As we approach Holy Week, you may wish to deepen your spiritual discipline of penitence and self-reflection. Try a quiet walk while meditating on the Stations of the Cross, around the Dogwood Chapel. A laminated prayer guide is available there, with reflections on Jesus' journey to the Cross. This practice leads you into humble self-reflection and repentance, as well as reflection on God's boundless mercy and love. Also, consider scheduling a private **Sacrament of Confession** with Rev. Lynn or Rev. Celal, a sacred, one-on-one encounter in which you make a confidential confession and receive the healing and restoration of absolution.
- **Holy Week and Easter Day.** Make plans to attend and invite friends and family to two new Holy Week services: **Passiontide Lessons & Carols** on Good Friday, April 15 at 7 pm, and **The Great Easter Vigil** at dawn Easter Sunday morning at 6 am. The worship committee and choir are laboring with great love to lead both of these and other powerful, meaningful Holy Week services. Please read about them on our web page's Spiritual Blog and in the **April Pohick Post**.
- **Easter Day Community Easter egg hunt.** The Christian Education ministry is coordinating our first-ever Community-wide Easter egg hunt on Easter morning, in hopes that some of our local community as well as parish family will participate in our Easter celebrations that morning. Please plan to bring your children and grandchildren to the Easter egg hunt at 9:15 Easter morning, just prior to the Flowering of the Cross and **Festival Eucharist** with choir and brass, at 10:30 am. Many thanks to all the loving hearts participating in all these joyful preparations.
- **Christian Education Director and Sexton.** It is with mixed sorrow and joy that I announce, both Frances and John Sessums will be retiring at the end of May and moving to live near their grandchildren in North Carolina. We will celebrate their long and fruitful ministries at Pohick on Sunday, May 15, with a special reception and loving recognition. Meanwhile, if you or someone you know might sense a call to either of these part-time positions, please contact Rev. Lynn.
- **Christian Formation** (online at www.pohick.org).
 - **Children's Christian Education has reopened!** **Sunday School** and **Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
 - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
 - **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
 - **Community of the Widowed** meets **Tuesdays at 10:30 am in Classroom C**. Contact Marleen McCabe for information.

- **The Kiki Coderre Prayer Ministry** will meet on the **first and third Mondays from 2 pm to 3:30 pm**. Contact Carolyn Cockroft for information.
- **Being Community** will resume a New bible study beginning **Sunday May 15**, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan: 703-973-5038 or jjegan3@netscape.net, for information or to register.
- **Please visit the following web page - A way to contribute to relief for Ukraine.**
<https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>
- **EYC and Youth Choir** continues **tonight. Youth Choir practice at 5 pm** in the Music Room, and **EYC at 6 pm** in the Parish Hall.
- We are accepting applications for the **Kilmarx & Powell Scholarship**, which awards a \$2,000 grant for post-secondary education to up to three youth who are currently active in Pohick's programs. **Applications are due before May 7**. Applications can be found on the website and sent to Rev. Celal.
- If you would like to be on a **Task Force on helping Afghan Refugees**, please let Rev. Lynn, Rev. Celal or Susan Pehrsson know. We will be working with NOVA Raft, a non-profit working to resettle Afghan families in our area.
- If you were unable to be photographed for the **Pohick Directory**, please send a family picture to Helen Parker, helenandjeffp68@gmail.com. (A release is needed if you are sending a professional photo) A \$10 donation would be appreciated to cover the cost and includes a copy of the book. Everyone needs to be included!
- **Save the Date!** Parish Family Retreat at **Shrine Mont, June 24-26**. You can find the registration forms online at pohick.org. Please email or return completed registration forms to the office.
- The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.
- **Easter Flowers for Pohick Church!** Please pick up a form today and return it to the church office with your check no later than **Tuesday April 12**.
- **GOLDEN DOVE GIFT SHOP** is **open! Sundays 9 am to 10:30 am!** Shop for Easter, baptisms, Mother's Day, Father's Day, and special Pohick items. Questions and suggestions, contact the shop's Parish representative, Carol Heintze: 703-550-8231.

- Interested in joining the **Golden Dove Gift Shop** team as a volunteer? Please contact shop schedule coordinator Donna Crawford: 703-966-6931. Other questions, contact “the Dove” Director Pamela Nelson: 703-932-2378 or pjsn28@aol.com.
- **Docent tours** are the first Saturday of the month, 1 pm to 3 pm. Group and special tours can be scheduled by contacting Nancy Sage: nbsage@aol.com, or John Egan: 703-973-5038 or jjegan3@netscape.net. Pohick historical questions? Contact Dick Hamly: 703-928-8184 or dickhamly@aol.com.
- Pohick welcomes **Ft. Belvoir Chaplains Thursday March 31**, for a tour, lunch and a meeting about pastoral care for military. Contact Rev. Lynn for information.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers: 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future