



Pohick Episcopal Church • April 17, 2022 • 6:00 am
SUNDAY OF THE RESURRECTION: EASTER DAY
Easter Vigil

The Easter Vigil is an ancient Christian liturgy that happens in four parts:

LITURGY OF LIGHT

The paschal candle is lit from a new fire and carried into the darkened church, as “The Light of Christ” is proclaimed three times. The ancient chant, the *Exsultet*, rejoices at the present reality of God’s deliverance and the blessings of salvation through the Passover of Christ.

LITURGY OF THE WORD

The sequence of Old Testament readings and psalms recalls the history of the Jewish covenant leading up to Christ. These readings cover the time from creation to the promise of the final gathering of God’s people, interpreted through the central experience of the Exodus.

BAPTISMAL LITURGY

In the early Church, the Easter Vigil was the time for baptisms. Those who had received instruction (over a period of up to three years) and had prepared by fasting and prayer were presented for initiation into the Christian community. Affirming the baptismal creed, they were baptized and then donned white garments. The newly baptized then received the laying-on of hands by the bishop, were sealed with chrism (consecrated oil), and received Holy Communion.

LITURGY OF THE EUCHARIST

Now in bread and wine, Jesus comes among us in the Eucharist. He comes into the darkness of our lives with his risen life. The time of waiting is completed, yet we also look ahead to the final fulfillment of the paschal banquet when we shall see him face to face.

In the darkness, the Paschal Candle's fire is kindled from the flame carried to Pohick. After this, the Celebrant addresses the people:

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

As Paschal Candle is processed in, Celebrant sings and people respond three times.

Celebrant The light of Christ.

People Thanks be to God.

The Exsultet

The Paschal Candle is placed in its stand. The ushers light peoples' tapers in the pews.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever.

Amen.

LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

First Reading

The story of Creation - Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of

the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People *Thanks be to God.*

Celebrant Let us pray. (*silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

Choir Anthem *Remember, O Thou Man*

T. Ravenscroft (Pohick Choir)

Second Reading

Israel's deliverance at the Red Sea - Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have

been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader The Word of the Lord.

People *Thanks be to God.*

Celebrant Let us pray. (*silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.
Amen.

The Song of Moses (Canticle 8)

T. Ravenscroft (Pohick Choir)

Third Reading

A new heart and a new spirit Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord.

People *Thanks be to God.*

Celebrant Let us pray. (*silence*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

O Food to pilgrims given (Psalm 42)

(Pohick Choir)

Fourth Reading

The gathering of God's people - Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

Celebrant Let us pray. (*silence*)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being

raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

LITURGY OF BAPTISM

The Renewal of Baptismal Vows

Priest addresses the people, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

*People I believe in God, the Father almighty,
creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

*People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Altar Candles are lighted from the Paschal Candle. All lights are turned on. The following is said thrice:

Celebrant Alleluia! Christ is Risen!

People The Lord is Risen Indeed. Alleluia!

Hymn #207 Jesus Christ is risen today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant: Let us pray.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son

our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. *Amen.*

Fifth Reading

All Are Baptized into Christ's Death - Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Hymn #178* *Alleluia, alleluia!*

The musical score is written for two staves in G major (one sharp) and 4/4 time. It includes a Descant, a Refrain, and a Final Ending. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name. Praise to his Name. Name." The score is divided into sections: Descant, Refrain, and Final Ending. The Final Ending is marked with a repeat sign and a double bar line.

Descant

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
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The Gospel (*people stand*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (24:1-12)

People Glory be to thee Oh Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

Celebrant Let us pray for the Church and for the world.

Reader Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader Lord, in your mercy

People Hear our prayer.

Reader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Reader Lord, in your mercy

People Hear our prayer.

Reader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader Lord, in your mercy

People Hear our prayer.

Reader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader Lord, in your mercy

People Hear our prayer.

Reader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader Lord, in your mercy

People Hear our prayer.

Reader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader Lord, in your mercy

People Hear our prayer.

Reader We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays this week: Maddox Baird, Tracy Bays, Emily Elston, Lisa Franklin, Marilyn Harriman, Jud Bireley, and Adelaide Hofmann.

Silence

Reader Lord, in your mercy
People Hear our prayer.

The people may add their own thanksgivings.

Reader We pray to you also for the forgiveness of our sins.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant and People

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

LITURGY OF THE EUCHARIST

The Holy Communion

Offertory *Easter Carol*

T. Fedak (Pohick Choir)

The Doxology *Tune #400*

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus (*sung in unison*)

S-130

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body and Blood of our Lord Jesus Christ, keep you in everlasting life. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing.

We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion *Hymn #192 This Joyful Eastertide*

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

The musical score is written for voice and piano. It features a key signature of one flat (Bb) and a common time signature (C). The melody is primarily in the soprano and alto staves, with piano accompaniment in the bass and right-hand treble staves. The lyrics are arranged in three systems, each with three numbered lines of text. The first system includes the instruction 'Unison or harmony'. The second system includes the instruction 'Refrain'.

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.
 Music: *Vruechten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Blessing

Dismissal

Deacon *(Sentence of dismissal)*
 People *Thanks be to God. Alleluia! Alleluia!*

Final Hymn #179 *Welcome Happy Morning!*

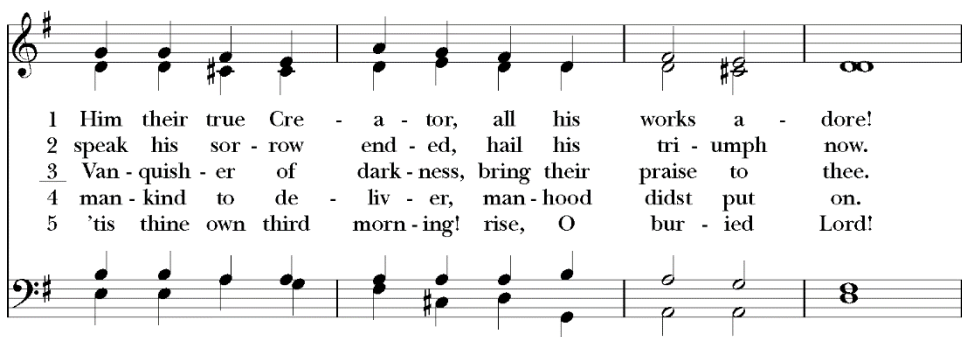
1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King;
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

Postlude *Jesus Christ is Risen Today*

arr. Rawsthorne

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Those Who Serve

Celebrant and Preacher	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting Priest	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Deacon	The Reverend Deacon Michele Causton, <i>Seminarian</i>
Music Director	David Leahey
Cantor	Gloria Jackson
Flame Bearer	Femi Ayorinde and Brotherhood of St. Andrew
Lay Eucharistic Ministers	Joe Berger and Buck Gastrell
Acolyte	AJ Biddlecomb
Altar Guild	Sunderland Team



We give thanks for the devotion and hard work of so many: the Pohick Choir; all those who so selflessly serve on the worship team, including LEM's and Acolytes, and for the Altar and Flower Guilds.



THE EASTER FLOWERS HAVE BEEN DEDICATED BY THE FOLLOWING:



In loving memory of Gregory Scott Albertson – given by The Albertson Family.

In thanksgiving for family and friends – given by Phil & Beth Altman.

In thanksgiving for our God-blessed children & daughter-in-law (Dr. Seyi Ayorinde, Mrs. Lissie Ayorinde, & Mr. Tope Ayorinde) – given by Femi & Janet Ayorinde.

In the Memorial of Mr. & Mrs. Emmanuel Ayorinde (Femi's parents), and Mr. and Mrs. Joseph Olanihun (Janet's parents) – given by Femi & Janet Ayorinde.

In thanksgiving for our children & grandchildren. – given by Bruce and Beth Baird.

In loving memory of Douglas MacMillan – given by The Billingsley Family-Dave, Julie and Caroline.

In loving memory of Patricia and Wille Dee Billingsley, Jr. – given by The Billingsley Family-Dave, Julie and Caroline.

In loving memory of our parents, Carl and Clarissa Floyd, and Arthur & Catherine Bireley – given by Jud and Nancy Bireley.

In memory of Diane Saros Bland – given by Bill Bland.

In memory of Nancy Correia White – given by Bill Bland.

In special Thanksgiving on the 80th birthday of Jeannie Brake, February 25, 2022. Jeannie was the wife of Pohick's late minister, Bill Brake. Her email is jhbrake@charter.net! – given by Tom and Diana Bland.

Dedicated in honor of our upcoming 56th wedding anniversary – given by Pam and Mason Botts.

Dedicated to the members of the Flower Guild at Pohick Church – given by the Brotherhood of St. Andrew, Pohick Chapter.

In Thanksgiving for all of God's tender mercies in this life – given by Sandra Caesar.

To remember all God's children who for one reason or the other is unable to join us at this special celebration – given by Austina Caramba-Coker.

In loving memory of our parents, Marion & Phyllis Crawford, Robert & Lillian Foxwell, our daughter Desiree', and our family pets – given by Fred & Donna Crawford.

In Thanksgiving for our children Steven, Dawn, Michael and his wife Maureena and our grandchildren McKenna & Max – given by Fred & Donna Crawford.

In loving memory of my husband George, and in Thanksgiving for my children, Jen, Shannon, their husbands Rod & Phil, & my grands Rose, Rhett, Liam & Tessa, and my godchildren Rachael & Stephanie – given by Ellie Crump.

In memory of Joseph Egan, Eleanor Tudo, Owen and Margaret Wilberger – given by John and Linda Egan.

In thanksgiving for our many blessing – given by the Elston Family.

In memory of the grandparents of Mike and Julie Elston – given by the Elston Family.

In memory of my parents: George Irving & Virginia (Kidd) White –given by Wilsonia (Sonia) Esteve.

In memory of my husband's parents: Magin & Daniela Esteve, and his brother: Mike Esteve – given by Wilsonia (Sonia) Esteve.

To the Glory of our Risen Lord, and in loving memory of mom and dad – given by Mo Faber.

In memory of Donna Heck, and all the faithful departed. – given by the Greathouse Family.

In memory of Jack & Gathel Chenoweth, and Todd Shaw, and all the faithful departed. – given by the Greathouse family.

In memory of Bill and Pamela Harriman, Thomas E. Williams, and Barbara Williams. – given by Tony and Marilyn Harriman.

In loving memory of our parents, and in thanks for our children and their families – given by Mari and Stephen Harding.

In loving memory of Richard L. Heintze, Sr., and my parents Jack and Jackie Cavanagh. I miss all of you – given by Carol Heintze.

In loving memory of Jessie Kirkland, Phillip Kirkland, Wayne Kirkland, Gary Kirkland, & Gregory Smith – given by Sheila Kirkland & Sarah Kirkland.

In memory of Wayne & Phillip Kirkland – given by Katherine Kirkland.

In thanksgiving for our beautiful daughter Katie, and to all the wonderful teachers and therapists who help with her life's little challenges – given by David Leahey.

In thanksgiving for Doug & Sally – a son and daughter who are wonderful in their own way. Thankful to both of you! – given by David Leahey.

In thanksgiving for Jen – for all her love, care and support to our family – given by David Leahey.

In loving memory of our parents: Mr. and Mrs. Elmer Braden and Mr. and Mrs. Vincent Marsico – given by Anne & Tony Marsico.

In Thanksgiving for our wonderful children and grandchildren: Chad, Ann, Leigh, Michael, Paul and Stewart – given by Charles and June MacDonald.

In thanksgiving for Jennie, Joey, Barbara and Wade – given by Jeff and Helen Parker.

In memory of my beloved husband LTC (ret.) Tarlton F. Parsons II, and our darling daughter Dawn Fleming Parsons – given by Joan Parsons.

In loving memory of our parents, Pehr & Gerry Pehrsson, and Janet Rose. – given by Susan Pehrsson.

In thanksgiving for my loving Pohick family – given by Anne Poad.

In thanksgiving for Lawrence Rose and our wonderful family, Erica & Alex, Kelsey & Mike, Emily and Rachel – given by Susan Pehrsson.

In loving memory of Jan Alley Petrie, mother of Rev. Lynn, and Iris and Tom Ronaldi Sr., parents of Tom and Andrea – given by Rev. Lynn and Tom Ronaldi.

In thanksgiving for our children, Alley and Mea, Tori and Ben, and Carly and Jarod, and Rev. Lynn's father, Harry Petrie – given by Rev. Lynn and Tom Ronaldi.

In Thanksgiving for our children, Rose and Rhett Strawderman, and for our godchildren Maggie Calio and Rebecca Booth – given by Rod & Jennifer Strawderman.

In loving memory of our grandfathers, Roy Strawderman and George Crump, and in thanksgiving for our grandmothers, Ellie Crump and Georgena Strawderman – given by Rose & Rhett Strawderman.

In loving memory of our parents: Neil & Ruth Sunderland, and Harold, Margaret, and Inez Warwick – given by Judy & Neil Sunderland.

In thanksgiving for our family: Kim, Doug, and Sydney Tolbert and Beth and Greg Vanover – given by Judy & Neil Sunderland.

In loving memory of our parents, and Chuck's sister, Beth, and Marsha's brother Bruce – given by Chuck & Marsha Tonkin.

In memory of Robert Turner, husband, Dana, granddaughter and Sterling McCarthy, grandson – given by Catherine Turner.

In thanksgiving for our children, Zachary, Dane, Taryn & Tom – given by Ted & Melody Yezek.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future