

Pohick Episcopal Church • March 20, 2022 • 10:30 am

Third Sunday in Lent • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude Voluntary

J. Stanley

The Word of God

Processional Hymnal #142 Lord, who throughout these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901)

Celebrant Bless the Lord who forgives all our sins.

BCP p. 355

People His mercy endures for ever.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

The Decalogue (please kneel if you are able)

BCP p. 350

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of
bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.

Celebrant You shall not covet anything that belongs to your neighbor.

People Amen. Lord have mercy.

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Trisagion

S-100

(sung in unison)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Reader A Reading from Exodus (3:1-15)

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus

you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 63:1-8

BCP p. 670

Deus, Deus meus

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

Reader A Reading from 1 Corinthians (10:1-13)

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do

not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Sequence *Hymn #150 Forty days and forty nights (vv. 1 and 2 only)*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (13:1-9)

People *Glory to you, Lord Christ.*

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence *Hymn #150 Forty days and forty nights* (vv. 3 and 4 only)

3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;

3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody alt. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The Nicene Creed

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Reader Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Reader We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 13.
People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest.
People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Reader We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

p. 360

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *Ave Verum*

W. Byrd (Pohick Choir)

Translation:

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste of the Heavenly banquet
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.*

The Doxology *Hymn#474 (v4 only)*

4 Were the whole realm of na - ture mine, that were an

of - fer - ing far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

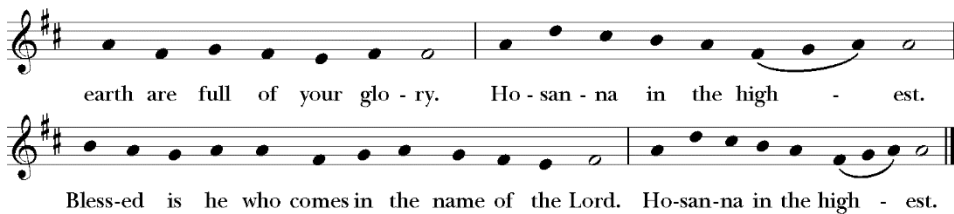
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung in unison)*

S-124

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Agnus Dei

S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion

In an effort to fully recognize this most contemplative period in the Church calendar, we will refrain from congregational communion hymns throughout the Lenten season. Instead, we encourage you to utilize this time for personal reflection, meditation, and prayer.

Post Communion Prayer

Celebrant Let us pray. (in unison)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

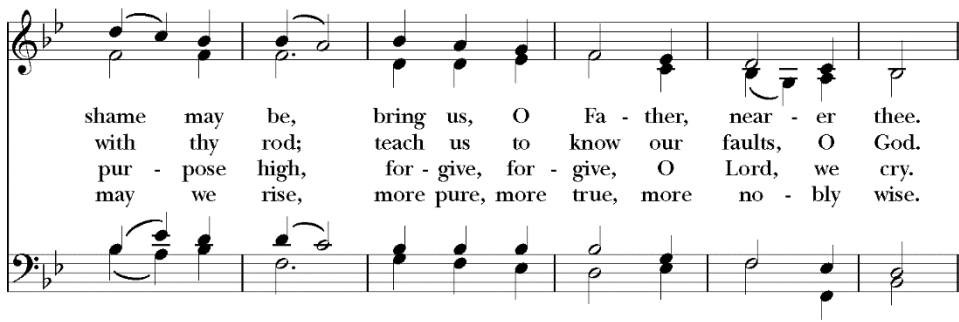
Blessing

Recessional Hymn #574 Before thy throne, O God we kneel

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple



Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

Dismissal

Celebrant *(Sentence of dismissal)*
People *Thanks be to God.*

Postlude *Invention I*

J. Callaerts

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Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Assisting and Preaching	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Deacon	The Reverend Deacon Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Mari and Steve Harding
Shepherd	Jen Strawderman
Acolytes	Sophia Herbert, Rhett Strawderman, Anderson Bontrager, Rosemarie Schavland
Ushers	Dan Derbes and Fuzzy Thurston
Altar Guild	Wells Team
Docent	Bill Bland
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Skip

Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, Mary Webster, Dawn Crawford, Don Cooke, Peyton Faber, and William Poad, Jr.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Melisa Lynn, Jeannie Brown, Walker Hofmann, Zachary Johnson, Wendy Remaly, Klint Edgemon, Cindy McGovern, Emily Pehrsson, Elizabeth Spencer, and Robert Vaughn.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Bishop Susan Goff, Bishop Jennifer Brooke-Davidson, Bishop Porter Taylor and all Bishops participating in the House of Bishops meeting.



Announcements

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. As of this Sunday the wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.
- **Christian Formation** (online at www.pohick.org).
 - **Children's Christian Education has reopened! Sunday School and Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
 - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
 - **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!

- **Community of the Widowed** meets **Tuesdays at 10:30 am in Classroom C**. Contact Marleen McCabe for information.
 - **The Kiki Coderre Prayer Ministry** will meet on the **first and third Mondays from 2 pm to 3:30 pm**. Contact Carolyn Cockroft for information.
 - **Being Community**. New study, now through March 25! **Sunday evenings at 7 pm on Zoom** - Bible Study on 2 Corinthians, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
 - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan: 703-973-5038 or jjegan3@netscape.net, for information or to register.
- **Please visit the following web page - A way to contribute to relief for Ukraine.**
<https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>
- **EYC and Youth Choir** resume **tonight**. **Youth Choir practice at 5 pm** in the Music Room, and **EYC at 6 pm** in the Parish Hall.
 - We are accepting applications for the **Kilmarx & Powell Scholarship**, which awards a \$2,000 grant for post-secondary education to up to three youth who are currently active in Pohick's programs. **Applications are due before May 7**. Applications can be found on the website and sent to Rev. Celal.
 - If you would like to be on a **Task Force on helping Afghan Refugees**, please let Rev. Lynn, Rev. Celal or Susan Pehrsson know. We will be working with NOVA Raft, a non-profit working to resettle Afghan families in our area.
 - **Christian Education Director**: With Frances Sessums' retirement this summer, this position is open. Job description at www.pohick.org. If you discern a potential call to minister to our children and youth, e-mail Rev. Lynn with a letter and resume, to lronaldi@pohick.org.
 - **Lenten Program! Wednesdays beginning at 7 pm** with dessert and coffee in the common room. **"Courageous in Community: One Body, One Spirit, One Hope"** featuring speakers **The Rev. Martin Smith and Rev. Lynn Ronaldi**. Walk-ins of all ages are welcome! Children preschool to 4th grade: Classroom C/D; 5th to 12th grade: Classroom A with Rev. Celal. Nursery care is available.
 - **Please sign up** for your portrait this week for the new **Pohick Directory**. Everyone needs to be included! If unable to attend, send a family picture to Helen Parker, helenandjeffp68@gmail.com. (A release is needed if you are sending a professional photo) A \$10 donation would be appreciated to cover the cost and includes a copy of the book.
 - **Save the Date!** Parish Family Retreat at **Shrine Mont, June 24-26**. Registration begins March 20. For details about Shrine Mont Retreat Center, visit shrinemont.com.

- The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.
- **GOLDEN DOVE GIFT SHOP** is **open Sundays 9 am to 10:30 am!** Shop for Easter, baptisms, Mother's Day, Father's Day, and special Pohick items. Questions and suggestions, contact the shop's Parish representative, Carol Heintze: 703-550-8231.
- Interested in joining the **Golden Dove Gift Shop** team as a volunteer? Please contact shop schedule coordinator Donna Crawford: 703-966-6931. Other questions, contact "the Dove" Director Pamela Nelson: 703-932-2378 or pjsn28@aol.com.
- **Docent tours** are the first Saturday of the month, 1 pm to 3 pm. Group and special tours can be scheduled by contacting John Egan: 703-973-5038 or jjegan3@netscape.net, or Dick Hamly: 703-928-8184 or dickhamly@aol.com.
- Pohick welcomes **Ft. Belvoir Chaplains Thursday March 31**, for a tour, lunch and a meeting about pastoral care for military. Contact Rev. Lynn for information.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers: 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Embracing the Past, Welcoming in the Present, Transforming for the Future