

Pohick Episcopal Church • February 27, 2022 • 10:30 am

Last Sunday after the Epiphany • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

The Transfiguration

Prelude *Folk Tune*

P. Whitlock

The Word of God

Processional *Hymn #390 Songs of thankfulness and praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

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People *And blessed be his kingdom, now and forever. Amen.*

Celebrant There is one Body and one Spirit;

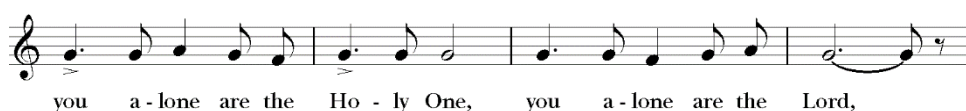
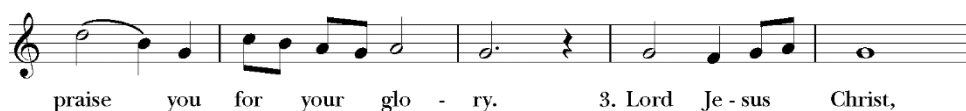
People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

Gloria (*sung in unison*)

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Collect for the Last Sunday after the Epiphany

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Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Reader A Reading from Exodus (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People *Thanks be to God.*

Dominus regnavit

- 1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Reader A Reading from 2 Corinthians (3:12-4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Hymn #665 All my hope on God is founded (vv. 1-3 only)*

1 All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

2 Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.

3 God's great goodness e'er endureth,
deep his wisdom, passing thought:
splendor, light and life attend him,
beauty springeth out of nought.
Evermore from his store
newborn worlds rise and adore.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (9:28-43a)

People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that

said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sequence Hymn #665 *All my hope on God is founded (vv. 4 and 5 only)*

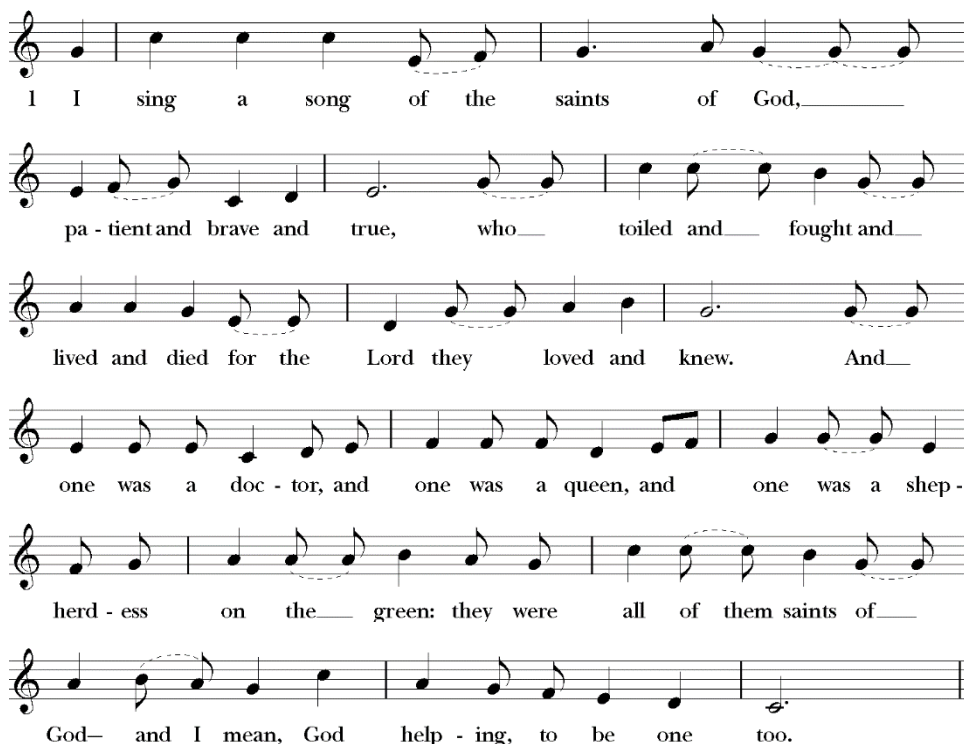
4 Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

Sermon The Reverend Deacon Michele Causton, *Seminarian*

The children are welcome to come forward to the Font for Baptism

Baptism Hymn #293 *I sing a song of the saints of God (v. 1 only)*



I sing a song of the saints of God, _____
 pa - tient and brave and true, who _____ toiled and _____ fought and _____
 lived and died for the Lord they loved and knew. And _____
 one was a doc - tor, and one was a queen, and one was a shep -
 herd - ess on the _____ green: they were all of them saints of _____
 God— and I mean, God help - ing, to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Presentation of Candidates for Baptism (Candidates & Sponsors)

Priest The Candidates will now be presented.

Presenters We present N, to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents ☩

Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents ☩

Godparents I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infants.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them*

Priest Do you turn to Jesus Christ and accept him as your Savior?"

Answer *I do.*

Priest Do you put your whole trust in his grace and love?

Answer *I do.*

Priest Do you promise to follow and obey him as your Lord?

Answer *I do.*

Priest Will you who witness these vows do all in your power to support these *persons* in *their* life in Christ?

People *We will.*

Priest Let us join with those committing themselves to Christ and renew our own baptismal Covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People *I will, with God's help.*

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Prayers for the Candidates

Deacon Let us now pray for these children who are to receive the Sacrament of new birth.
Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Deacon Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Deacon Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Deacon Keep them in the faith and communion of your holy church.

People *Lord, hear our prayer.*

Deacon Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Deacon Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Deacon Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Priest blesses the water, first saying

People The Lord be with you.

People *And also with you.*

Priest Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Priest

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Priest

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Priest

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Announcements

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

The Doxology *Hymn#380 (v3 only)*

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

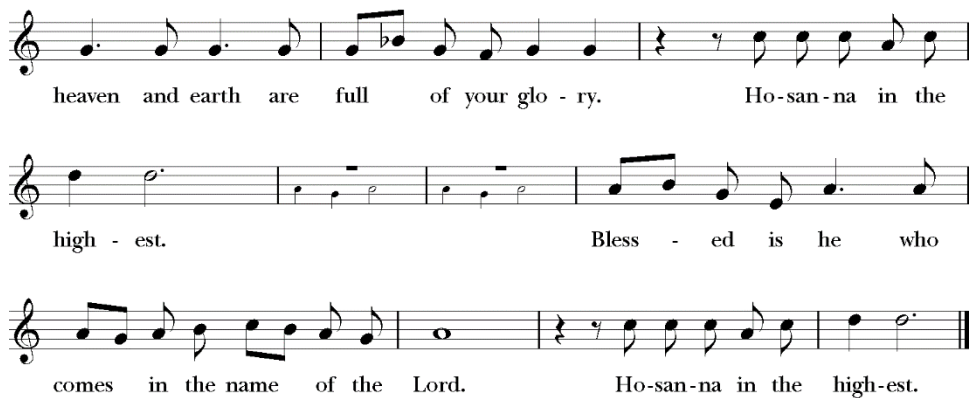
Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus (*sung in unison*)

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The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will instinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion Hymn How Great Thou Art

arr. Helman

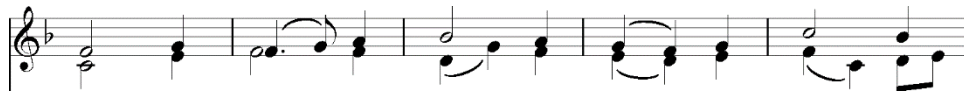
Celebrant Let us pray. (in unison)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us

out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn #460 *Alleluia! Sing to Jesus*




1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Dismissal

Celebrant *(Sentence of dismissal)*
 People *Thanks be to God.*

Postlude *Toccata in Seven*

J. Rutter

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Those Who Serve

Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting and Baptizing	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Preaching	The Reverend Deacon Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Carolyn Cockcroft and Angela Edgemon
Shepherd	M/M Krajack
Acolytes	Elizabeth Krajack, Daniel Sweetser, Rosemarie Schavland, Kyle Johnson
Ushers	Dennis Myers and Pehr Pehrsson
Altar Guild	Sunderland Team
Docent	Fred Crawford
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Buck Gastrell, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Tom Ronaldi, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Fr. Willard Kamandari, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, and Mary Webster.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Alley Ronaldi, Courtney Rose, Lucy Look, Beth Altman, Alistair Larkin, Beth Cooke, Becky Wagner, Henry Prior, Fiona Hofmann, and Richie Rodriguez.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Christ, Saluda; and St. Mary's, Arlington.



Announcements

We welcome the newly baptized into the Body of Christ at Pohick Church:

Logan Kells Vigil, daughter of Robert and Kelly Vigil

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Our Nursery is available from 7:45 am to 11:45 am.

- **Christian Formation** (online at www.pohick.org).
- **Children's Christian Education has reopened! Sunday School and Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
- **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
- **Community of the Widowed** meets **Tuesdays at 10:15 in Classroom C**. Contact Marleen McCabe for information.
- **The Kiki Coderre Prayer Ministry** will meet **Monday March 7, 6 pm to 7:30 pm, in the Vestry House. Beginning March 21**, meetings will be held on the **first and third Mondays from 2 pm to 3:30 pm**. Contact Carolyn Cockroft for information.
- **Being Community.** New study, now through Feb. 27! **Sunday evenings at 7 pm on Zoom - Bible Study on The Letters of Paul to the Corinthians**, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
- **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
- Celebrate **Shrove Tuesday** with a **Pancake Supper** and fellowship hosted by the Pohick Youth **this Tuesday March 1, 5 pm to 7 pm**. Because of the Pandemic, we will have a sign up with two, one-hour, shifts of 50 people max. The sign up can be found on pohick.org and sent by email. There is a suggested donation of \$5 per person or \$10 per family to fund the ministries of EYC.
- **Baptisms today at 10:30 am.** This is a rescheduled baptism date, after January baptisms were postponed. More baptisms are scheduled for April 17, Easter Day. Please contact Rev. Lynn if you are interested, at lronaldi@pohick.org.
- **Christian Education Director:** With Frances Sessums' retirement this summer, this position is open. Job description at www.pohick.org. If you discern a potential call to minister to our children and youth, e-mail Rev. Lynn with a letter and resume, to lronaldi@pohick.org.
- **Mark your calendars for Ash Wednesday services on March 2: 7:30 am (no music), 12 noon (no music), or 7 pm (music).**

- **Lenten Program Wednesdays in Lent. “Courageous in Community: One Body, One Spirit, One Hope” featuring speakers The Rev. Martin Smith and Rev. Lynn Ronaldi.** Beginning March 9 at 7 pm, with dessert and coffee. All ages! Sign-ups online or watch via Facebook live-stream.
- **Annual St. Patrick’s Day Dinner Saturday March 19, 6 pm, sponsored** by the Brotherhood of St. Andrew. \$10 adults, \$5 for kids, (under 12 free). Meal includes corned-beef and cabbage, trimmings, dessert, and beverages. Tickets for sale during Coffee Hour. Contact Tom Mayberry at 240-383-9751 for details.
- **New Pohick Directory for 2022!** Professional photographers will be in the Common Room on March 24, 25, and 26. Please make an appointment at pohick.org under “News and Announcements” page 2. Any questions contact Helen Parker at helenandjeffp68@gmail.com. Each participating family will receive a free copy of the directory and a free 8x10 of their directory pose.
- The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzzyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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