

Pohick Episcopal Church • November 14, 2021 • 10:30 am

Twenty-Fifth Sunday after Pentecost • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org; p. 355

Opening Welcome

Organ Prelude *Berceuse*

Louis Vierne

The Word of God

Processional Hymn #423 *Immortal, invisible, God only wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and forever. Amen*

BCP p. 355

Celebrant and People
(sung in unison)

p. 280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect for the Twenty-Fifth Sunday after Pentecost

p. 235

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Reader A Reading from 1 Samuel (1:4-20)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore

Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 1 Samuel (2:1-10)

Hannah prayed and said,

“My heart exults in the Lord;
 my strength is exalted in my God.
My mouth derides my enemies,
 because I rejoice in my victory.
“There is no Holy One like the Lord,
 no one besides you;
 there is no Rock like our God.
Talk no more so very proudly,
 let not arrogance come from your mouth;
for the Lord is a God of knowledge,
 and by him actions are weighed.
The bows of the mighty are broken,
 but the feeble gird on strength.
Those who were full have hired themselves out for bread,
 but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.
The Lord kills and brings to life;
he brings down to Sheol and raises up.
The Lord makes poor and makes rich;
he brings low, he also exalts.
He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.
For the pillars of the earth are the Lord's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.
The Lord! His adversaries shall be shattered;
the Most High will thunder in heaven.
The Lord will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

Reader A Reading from Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People Thanks be to God.

Sequence *LEVAS #13* My Lord, What a Morning (vv. 1-2 only)

(Pohick Pickers)

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O

my Lord, what a morn-ing, When the stars be-gin to fall. **Fine**

Unison

1. You'll hear the trum - pet sound,
2. You'll hear the sin - ner mourn, To wake the

na - tions un - der - ground, Look - ing to my God's right

hand, When the stars be - gin to fall. **D.C.**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark (13:1-8)
People Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Priest The Gospel of the Lord.
 People Praise to you, Lord Christ.

Sequence *LEVAS #13 My Lord, What a Morning (v. 3 and 1 only)*

(Pohick Pickers)

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O
 my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

3 You'll hear the Christian shout,
 To wake the nations underground,
 Looking to my God's right hand,
 When the stars begin to fall.

1 You'll hear the trumpet sound,
 To wake the nations underground,
 Looking to my God's right hand,
 When the stars begin to fall.

Sermon The Reverend Celal Kamran, *Assistant to the Rector*

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

p. 392

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world, and a special thanksgiving for all our Veterans who served selflessly;

People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble. We pray for an end to the pandemic and for all who are able, to seek vaccinations.

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; Lynn and Celal our priests, Michele our seminarian and for all bishops and other ministers;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation, especially for those we mention by name on our prayer list on page 14.

The people may add their own petitions.

Reader Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays this week: Rosser Howard, Mason Botts, Adrian Fleming, Barry Brown, Nora Donovan, Dick Holm, Judy Sunderland, Dottie Godley, Robert Turner, and Rick Franklin.

The people may add their own thanksgivings.

Reader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Reader We pray to you also for the forgiveness of our sins.

Celebrant and People

p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Stewardship speaker: Pete Kind

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *Be thou my vision*

R. Shephard (Pohick Choir)

The Doxology *Hymn #380 (v. 3 only)*

Old One Hundredth

Praise God, from whom all blessings flow; praise him all creatures here below.
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus qui venit *(sung in unison)*

p. 130

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.

For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.

Communion *LEVAS #111* Come, Thou Fount of every blessing

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel— it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Communion *LEVAS #70 I Want Jesus to Walk With Me*

(Pohick Pickers)

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

Celebrant Let us pray.
(in unison)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional *Hymn #665 All my hope on God is founded (vv. 1-3, and 5 only)*

- 1 All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.
- 2 Mortal pride and earthly glory,
sword and crown betray our trust;
though with care and toil we build them,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.
- 3 God's great goodness e'er endureth,
deep his wisdom, passing thought:
splendor, light and life attend him,
beauty springeth out of naught.
Evermore from his store
newborn worlds rise and adore.
- 5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.

Dismissal

Deacon (Sentence of dismissal)
People Thanks be to God. Alleluia! Alleluia!

Postlude *Toccata*

E. Gigout

Note: Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-711896. All rights reserved.



Those Who Serve

Celebrant The Reverend Dr. Lynn Ronaldi, *Rector*
Assisting and Preaching The Reverend Celal Kamran, *Assistant Rector*

Deacon	Michele Causton, <i>Seminarian</i>
Minister of Music	David Leahey
Lay Eucharistic Ministers	Charles Choi and Angela Edgemon
Shepherd	Jennifer Strawderman
Acolytes	Rose Strawderman, Rhett Strawderman, Barbara Schavland, Rosemarie Schavland
Ushers	Dru Hodges and Tom Bland
Altar Guild	Wells Team
Docent	Pete Kind
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Anita Stribling, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Grace Delaune, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, and Buck Gastrell.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Rosser Howard, Mason Botts, Adrian Fleming, Barry Brown, Nora Donovan, Dick Holm, Judy Sunderland, Dottie Godley, Robert Turner, and Rick Franklin.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

We pray for the Afghan refugees and for those left behind. We pray for victims of natural disasters. We pray for all suffering from COVID-19, and for the protection and strength for all health care workers.

In the Diocese of Virginia, we pray for Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees.



Announcements

The flowers on the altar are given by Tony and Anne Marsico in celebration of our 36th wedding anniversary and in thanks for the 1st birthday of Josiah Low, son of Karen Bland Low, grandson of Bill Bland and for the 5th birthday of Chloe Foulger, daughter of Mari Lynn Bland Foulger, granddaughter of Diana & Tom Bland! They were both born on November 19th!

- Special thanksgiving for all our **Veterans** who served selflessly.
- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Weather permitting, Coffee Hour will be held on the patio outside of the Common Room double doors following the 8 am service. We hope you can join us!
- **Today is Courageous in Community Ingathering Sunday!** If you haven't done so already, please complete a Courageous in Community Pledge card and place it in the offering plate. You may also get it to the office this week.
- Thank you to Pete Kind for sharing his testimony today.
- **"Courageous in Community" speakers:** Please check out the web page, Facebook, and recent Constant Contact emails to watch "virtual" testimonies of Hope Black, Camy Groff, and Glenn Larkin during this stewardship season.
- **The Fall worship schedule** has begun with services at **8 am and 10:30 am, with Sunday School and fellowship at 9:15 am. Compline continues** Wednesday nights via Zoom. Link is emailed.
- **Christian Education Classes** (online at www.pohick.org).
 - **Building Community.** Sunday evening Bible Study on Romans led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com.
 - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
 - **Children's Christian Education**, in-person, and virtual components. Please contact Frances Sessums for information and registration.
 - **Four-Part Adult Forum "Courageous in Community: One Body, One Spirit, One Hope"** starts today, November 14. Get coffee and join us in the Common Room between services, beginning at 9:15 am.
- **Playdate for young ones!** Pohick Parents with babies and young children interested in forming a playdates/parents group contact Rev. Celal.
- All students who have speaking parts for the **Live Nativity** should meet in Classrooms A/B during Sunday School starting today, November 14, up to the Live Nativity Saturday, December 11, on the Fairgrounds.
- **Watch for details:** We plan to adopt an **Afghan family** to help settle via NOVA Raft in November.

- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- **Thanksgiving Day Eucharist Thursday, November 25, at 10 am.**
- Let the **Martha Guild** help you with “homemade” desserts for the Thanksgiving holiday. You can order on-line or complete an order form found in the Common Room or Parish Hall entry way. Order deadline is today, November 14. Drive thru pick up is November 22 and 23. Questions, contact Connie Myers.
- **Rev. Lynn** will be out of the office for Thanksgiving and a family wedding from November 22-29. Contact Rev. Celal with any pastoral concerns.
- **LCAC Thanksgiving Food Basket Drive** is Saturday, November 20, from 10 am to 12 pm. Please place food in a sturdy box or plastic container. Place any gift cards or checks in an envelope. You may also leave donations in the Common Room starting Monday.

1 box of stuffing	In a separate bag:
1 package or can of gravy (no jars)	1 bag of apples or oranges
2 pound bag of rice	1 bag of potatoes
2 boxes of pasta	1 bag of onions
1 large container of pasta sauce (no jars)	
1 bottle of oil	
1 brownie mix or cake mix and frosting	\$25 Food Lion gift card
1 box of cereal	
1 box of kids snacks (8 count)	

- **Advent/Christmas Calendar:**
 - Blue Christmas Healing Service for all parishioners Wednesday, December 8, at 7 pm.
 - Live Nativity on Fairgrounds for parish and community Saturday, December 11, at 2 pm and 3 pm.
 - Operation Christmas Child Shoeboxes are available today in the common room. Boxes are due Sunday, November 21. We are accepting a donation of \$9 per box to cover shipping costs.
 - Christmas Open House Come-N-Go at the Rectory Friday, December 17, 6-9 pm. Newcomer’s welcome!
 - Lessons and Carols Sunday, December 19, at 6 pm.
 - Christmas Eve service at 5 pm and 10:30 pm.
 - Christmas Day service at 10 am.
- **Golden Dove Gift Shop** is open Sundays 9-10:30 am and the first Saturday of each month from 1-3 pm. Shop for Pohick items, Grant Hodges handmade gemstone pendants and crosses, and olive wood items from Bethlehem!

- We welcome **Kara Faunt** to Pohick as the new **Administrative Assistant**. Kara can be reached at adminassistant@pohick.org or 703-339-6572.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

Like us on Facebook: "Pohick Church"

Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future