

**Pohick Episcopal Church • October 3, 2021 • 10:30 am**

Nineteenth Sunday after Pentecost • Holy Eucharist Rite II

*Facebook Live from inside Pohick Church • BCPonline.org, p. 355*

**Opening Welcome**

**Organ Prelude** *Prelude on BACH*

*B. Steane*

**The Word of God**

**Processional** *Hymn 608, all 4 verses* *Eternal Father, strong to save*

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
 at thy word, who walk - edst on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er-more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
*People*      *And blessed be his kingdom, now and forever. Amen*

*BCP p. 355*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world;  
have mercy on us;

you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Collect for the Nineteenth Sunday after Pentecost**

Celebrant      The Lord be with you.

*People*      *And also with you.*

Celebrant      Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

Reader      A Reading from (Job 1:1; 2:1-10)

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips..

## Psalm 26

*Judica me, Domine*

Give judgment for me, O Lord,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; \*  
examine my heart and my mind.

For your love is before my eyes; \*  
I have walked faithfully with you.

I have not sat with the worthless, \*  
nor do I consort with the deceitful.

I have hated the company of evildoers; \*  
I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,

Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.

Lord, I love the house in which you dwell \*

and the place where your glory abides.  
Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,  
Whose hands are full of evil plots, \*  
and their right hand full of bribes.  
As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.  
My foot stands on level ground; \*  
in the full assembly I will bless the Lord. If the Lord had not been on our side, \*

Reader      A Reading from Hebrews (1:1-4; 2:5-12)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

Reader      The Word of the Lord.  
*People*      *Thanks be to God.*

**Sequence** *Hymn 458 (vv. 1 and 2 only)*

*My song is love unknown*

My song is love unknown,  
My Savior's love to me;  
Love to the loveless shown,  
That they might lovely be.  
O who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know:  
But oh, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend.

Priest            The Holy Gospel of our Lord Jesus Christ according to Mark (10:2-16)

*People            Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Priest            The Gospel of the Lord.

*People            Praise to you, Lord Christ.*

**Sequence** Hymn 458 (v. 1&2)

*My song is love unknown*

Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like Thine!  
This is my Friend,  
in Whose sweet praise  
I all my days  
could gladly spend.

**Sermon** The Reverend Dr. Lynn Ronaldi, *Rector*

p. 358

**The Nicene Creed**

*Celebrant and People*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

**The Prayers of the People Form VI**

p. 392

Reader In peace, we pray to you, Lord God.

*Silence*

Reader For all people in their daily life and work;  
*People For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;  
*People For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;  
*People For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble. We pray for all those still suffering from the upheaval and violence in Afghanistan, for the thousands of Afghan refugees and those recovering from all natural disasters. We pray for all suffering from COVID-19 and for all healthcare personnel. We pray for all who are able, to receive vaccinations.  
*People For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;  
*People For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; Lynn and Celal our priests, Michele our seminarian and for all bishops and other ministers;  
*People For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation, especially for those we mention by name on our prayer list on page 11.  
  
*The People may add their own petitions.*

Reader Hear us, Lord;  
*People For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays this week: Helen Parker, Marc Rodriguez and Anne Charboneau.  
  
*The people may add their own thanksgivings.*

Reader We will exalt you, O God our King;  
*People And praise your Name for ever and ever.*

Reader Lord, let your loving-kindness be upon them;  
*People Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

*Celebrant and People*

p. 360

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*

*We have not loved you with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant The peace of the Lord be always with you.  
*People* *And also with you.*

## **Announcements**

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## **The Holy Communion**

**Offertory** *For the beauty of the earth* *J. Rutter (Pohick Choir)*

**The Doxology** *Hymn 380 v. 3 only* *Old One Hundredth*

Praise God, from whom all blessings flow; praise him all creatures here below.  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

## **The Great Thanksgiving: Eucharistic Prayer B**

p. 367

Celebrant The Lord be with you.  
*People* *And also with you.*  
Celebrant Lift up your hearts.  
*People* *We lift them to the Lord.*  
Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus & Benedictus qui venit** (*sung in unison*)

*p. 130*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

p. 364

*The Celebrant breaks the consecrated Bread.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

---

*In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.*

*For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.*

---

**Communion Hymn 313 Let thy Blood in mercy poured**

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken. Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing. love for - give me.

self for me, now I give my - self to thee.

Celebrant Let us pray.

(in unison)

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Blessing**

**Recessional** *Hymn #397 (all 3 verses)* *Now thank we all our God*

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!,  
3 All praise and thanks to God the Father now be given,  
who wondrous things hath done, in whom his world rejoices;  
With ever joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,  
who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
e-ternal, Tri-une God, whom earth and heaven adore;  
with count-less gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ev-er-more.

**Dismissal**

*Deacon*                   *(Sentence of dismissal)*

*People*                   *Thanks be to God. Alleluia! Alleluia!*

**Postlude** *Nun Danket alle Gott*

*Karg-Elert*

*Note: Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-711896. All rights reserved.*



## Those Who Serve

Celebrant and Preacher	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Minister of Music	David Leahey
Deacon	Michele Causton
Lay Eucharistic Minister	M. Harding/S. Harding
Shepherd	Jeff Shavland
Acolytes	Emma Choi, Paul Shavland, Barbara Shavland, Rosemarie Shavland,
Ushers	Chris Brown and Dan Derbes
Altar Guild	Wells Team
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

## For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Diana Wood, Andy, Chrissy, Jeb Berger, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Anita Stribling, Susan Pehrsson and Alice Jean Scott, Nelson Whittaker, Chuck MacDonald and Janet Hinson.

*The people may add their own petitions*

We pray for all the blessings of this life, especially those celebrating birthdays this week: Helen Parker, Marc Rodriguez and Anne Charboneau. We give thanks for the wedding anniversary of Jim and Kathy Foster.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

We pray for the Afghan refugees and for those left behind. We pray for victims of natural disasters. We pray for all suffering from COVID-19, and for the protection and strength for all health care workers.

In the Diocese of Virginia, we pray for Grace, Cismont, Keswick, St. George's, Fredericksburg, St. Stephen's, Culpeper, Trinity and Washington.



## Announcements

*Flowers this week are provided by Don Brownlee.*

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Weather permitting, Coffee Hour will be held on the patio outside of the Common Room double doors following this service. We hope you can join us!
- **Today** we welcome the **Society of the Descendants of George Washington's Family**. They will worship with us at 10:30 am and hold a luncheon afterwards in Common Room, as part of their annual reunion.
- **Thank you** to all who contributed or participated in our wonderful **Pohick Country Fair!** Thanks also for the leadership of Stew, John, Chris and Doug.
- **The Fall worship schedule** has begun with services at **8 am and 10:30 am, with Sunday School and fellowship at 9:15 am. Compline continues** Wednesday nights via Zoom. Link is emailed.
- **Christian Education Classes** (online at [www.phoick.org](http://www.phoick.org)).
  - **Adult Bible Study** on "Love is the Way" led by Rev. Lynn and Michael Wooten begins today. Please purchase your book on Amazon or elsewhere and bring to first class.
  - **Alpha!** A course to talk about faith, life and God. Alpha is intended for all: newcomers, well-versed in the faith, and outsiders. We will have food, fun, and fellowship on Sundays in between the two services at 9:15 am in the Vestry Meeting House. Contact Rev. Celal for more information.
  - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7 pm to 9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or [dmchugh@umd.edu](mailto:dmchugh@umd.edu), or John Egan, for information or to register.
  - **Children's Christian Education**, in-person and virtual components. Please contact Frances Sessums for information and registration.
- **Watch for details:** We plan to adopt an **Afghan family** to help settle via NOVA Raft in October.
- **Stewardship Season** kicks off next Sunday. Exciting guest speakers online and in-person. October 10 watch for Fuzzy Thurston's stewardship perspective, mailings from Pohick and sermons. The season will end with Ingathering Sunday, November 14.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: [fuzzyandjane@gmail.com](mailto:fuzzyandjane@gmail.com) or 703-339-1301.

- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204. Today's Coffee Hour is sponsored by Bill Bland in honor of the one year anniversary of the death of Nancy White.
- **Golden Dove Gift Shop** is open every Sunday 9-10:30am! Shop for seasonal & Pohick items, beautiful jewelry handmade by Grant Hodges, & olive wood items from Bethlehem, unique gem stone pendants handmade by Grant Hodges, and fall gift baskets!
- **Celebration of Life for George Crump** scheduled for October 16 at noon at local park (see Pohick Post for details). **Celebration of Life for EJ Delaune** scheduled for Nov. 6 at 11am at Pohick, with interment following next year at Arlington National Cemetery.

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry, and join us for Fellowship Hour between services at 9:15am in the Parish House.*

**Pohick Episcopal Church**  
*The Reverend Dr. Lynn P. Ronaldi, Rector*  
 9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • [pohick.org](http://pohick.org)  
 Like us on Facebook: "Pohick Church"

Home Church of George Washington and George Mason  
*Embracing the Past, Welcoming in the Present, Transforming for the Future*