



Pohick Episcopal Church

Sunday of the Resurrection: Easter Day

April 17, 2022 • 10:30 am • Festival Holy Eucharist Rite II
Facebook Live from inside historic Pohick church • BCPonline.org p. 355

Prelude

Music by the Brass Quintet

Processional Hymn #207 *Jesus Christ is risen today*

Descant

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and includes a descant. The key signature has one sharp (F#), and the time signature is 4/4. The descant is marked with a 'D' and a wavy line. The lyrics are arranged in four systems, each with a corresponding musical staff. The lyrics are: 1 Je - sus Christ is risen to - day, Al - le - lu - ia! 2 Hymns of praise then let us sing, Al - le - lu - ia! 3 But the pains which he en-dured, Al - le - lu - ia! 4 Sing we to our God a - bove Al - le - lu - ia! our tri - um - phant ho - ly day, Al - le - lu - ia! un - to Christ, our heaven - ly King, Al - le - lu - ia! our sal - va - tion have pro - cured; Al - le - lu - ia! praise e - ter - nal as his love; Al - le - lu - ia! who did once up - on the cross, Al - le - lu - ia! who en - dured the cross and grave, Al - le - lu - ia! now a - bove the sky he's King, Al - le - lu - ia! praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Acclamation

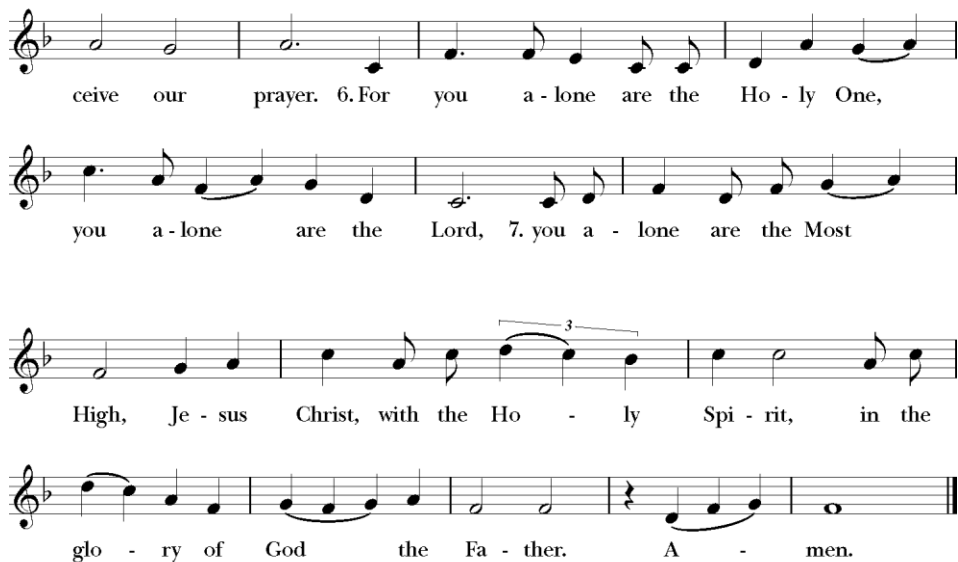
Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Gloria

S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Collect for Easter Day

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Reader A Reading from Acts (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People *Thanks be to God.*

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Hymn The Lord is Risen

T. Morley (Pohick Youth Choir)

Reader A Reading from 1 Corinthians (15:19-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming

those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

Sequence *Hymn #180* *He is risen, he is risen (all verses)*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn-ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (24:1-12)

People *Glory to you, Lord Christ.*

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence *Hymn #180* *He is risen, he is risen*

Brass Fanfare

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*; Joachim Neander (1650-1680)

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The children are welcome to come forward to the Font for Baptism

Presentation of Candidates for Baptism (Candidates & Sponsors)

Priest The Candidates will now be presented.

Presenters We present N, to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents ☩

Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents ☩

Godparents I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infants.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Priest Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them*

Priest Do you turn to Jesus Christ and accept him as your Savior?"

Answer *I do.*

Priest Do you put your whole trust in his grace and love?

Answer *I do.*

Priest Do you promise to follow and obey him as your Lord?

Answer *I do.*

Priest Will you who witness these vows do all in your power to support these *persons* in *their* life in Christ?

People *We will.*

Priest Let us join with those committing themselves to Christ and renew our own baptismal Covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers for the Candidates

Deacon Let us now pray for these children who are to receive the Sacrament of new birth.
Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Deacon Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Deacon Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Deacon Keep them in the faith and communion of your holy church.

People *Lord, hear our prayer.*

Deacon Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Deacon Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Deacon Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Priest blesses the water, first saying

People The Lord be with you.

And also with you.

Priest Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Priest N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements


Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *In the name of the Father Sorensen (Pohick Choir, Pohick Youth Choir, Brass Quintet)*

Children come forward to flower the cross and offer their mite boxes.

Offertory *Hymn #179* *Welcome, happy morning!*




1 "Wel - come, hap - py morn-ing!" age to age shall say:
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,



1 hell to - day is van - quished, heaven is won to - day!
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;



1 Lo! the dead is liv - ing, God for ev - er - more!
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn-ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

The Doxology *Hymn#380 (v3 only)*

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung in unison)*

S-130

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

The musical notation is for a unison song in G major (one sharp). It consists of two systems of staves. The first system has a treble and bass staff with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system also has a treble and bass staff with lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,'. The melody is simple, using mostly half and quarter notes with rests.

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body and Blood of our Lord Jesus Christ, keep you in everlasting life. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing.

We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion Anthem *This joyful eastertide*

(Pohick Choir)

Communion Hymn #335 *I am the bread of life*



| | | | | | | | | |
|----------|-------|-------|-----|-------|--------|--------|-------|-----|
| 1 | I | am | the | bread | of | life;— | they | who |
| 2 (The) | Bread | that— | I | will | give— | is | my | |
| 3 (Un-) | less— | | | you | eat— | of | the | |
| 4 | I | am | the | re - | sur - | rec - | tion, | |
| 5 (Yes,) | Lord, | | we | be - | lieve— | that— | | |



| | | | | | | | | | | |
|---|-------|-----|-----|-------|---------|-------|---------|------|------|------|
| 1 | come | to | me | shall | not— | hun - | ger; | they | who | be - |
| 2 | Flesh | for | the | life | of | the | world,— | and | they | who |
| 3 | Flesh | of | the | Son | of— | Man | | | and | |
| 4 | I | | am | the | life.— | They | who | be - | | |
| 5 | you | | are | the | Christ, | | the | | | |



| | | | | | | | | | | | |
|---|--------|----|------|--------|-----|---------|--------|------|------|--------|----|
| 1 | lieve | in | me | shall | not | thirst. | No | one | can | come | to |
| 2 | eat— | of | this | bread, | you | they | shall— | live | for | | |
| 3 | drink— | of | his | Blood, | | shall | not | have | life | with - | |
| 4 | lieve— | | in | me, | | e - | ven— | if | they | | |
| 5 | Son— | | of | God | | who— | | has | | | |



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 5 Yes, day. *Final Ending*

last day. 2 The 3 Un- day. 4 5 Yes, (z)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Blessing

Dismissal

Deacon *(Sentence of dismissal)*

People *Thanks be to God. Alleluia! Alleluia!*

PROCESSION *Hymn #210 The day of resurrection!*

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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Postlude *Music by the Brass Quintet*

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We warmly welcome all newcomers!
Please introduce yourselves to the clergy, receive a gift, and leave us your
contact information!
Please come worship at Pohick again and enjoy our friendly community of faith!



Those Who Serve

| | |
|---------------------------|--|
| Celebrant | The Reverend Celal Kamran, <i>Assistant to the Rector</i> |
| Preacher and Baptizing | The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i> |
| Deacon | The Reverend Deacon Michele Causton, <i>Seminarian</i> |
| Ministry of Music | David Leahey |
| Lay Eucharistic Ministers | Mike Elston, John Pasour, Angela Edgemon |
| Shepherd | Neil Hogg |
| Acolytes | Sophia Herbert, Rhett Strawderman, Margaret Schavland, Caroline Billingsley, Anderson Bontrager |
| Ushers | Dave Billingsley, Tom Bland, Pehr Pehrsson, Kathy Kirkland |
| Altar Guild | Sunderland Team |
| Docent | Mason Botts |
| Digital Ministry | John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown |



We give thanks for the hard work of the Pohick Choir, all those who so selflessly serve on the worship team,
and the Altar and Flower Guilds.



**THE EASTER FLOWERS HAVE BEEN
DEDICATED BY THE FOLLOWING:**



In loving memory of Gregory Scott Albertson – given by The Albertson Family.

In thanksgiving for family and friends – given by Phil & Beth Altman.

In thanksgiving for our God-blessed children & daughter-in-law (Dr. Seyi Ayorinde, Mrs. Lissie Ayorinde, & Mr. Tope Ayorinde) – given by Femi & Janet Ayorinde.

In the Memorial of Mr. & Mrs. Emmanuel Ayorinde (Femi's parents), and Mr. and Mrs. Joseph Olanihun (Janet's parents) – given by Femi & Janet Ayorinde.

In thanksgiving for our children & grandchildren. – given by Bruce and Beth Baird.

In loving memory of Douglas MacMillan – given by The Billingsley Family-Dave, Julie and Caroline.

In loving memory of Patricia and Wille Dee Billingsley, Jr. – given by The Billingsley Family-Dave, Julie and Caroline.

In loving memory of our parents, Carl and Clarissa Floyd, and Arthur & Catherine Bireley – given by Jud and Nancy Bireley.

In memory of Diane Saros Bland – given by Bill Bland.

In memory of Nancy Correia White – given by Bill Bland.

In special Thanksgiving on the 80th birthday of Jeannie Brake, February 25, 2022. Jeannie was the wife of Pohick's late minister, Bill Brake. Her email is jhbrake@charter.net! – given by Tom and Diana Bland.

Dedicated in honor of our upcoming 56th wedding anniversary – given by Pam and Mason Botts.

Dedicated to the members of the Flower Guild at Pohick Church – given by the Brotherhood of St. Andrew, Pohick Chapter.

In Thanksgiving for all of God's tender mercies in this life – given by Sandra Caesar.

To remember all God's children who for one reason or the other is unable to join us at this special celebration – given by Austina Caramba-Coker.

In loving memory of our parents, Marion & Phyllis Crawford, Robert & Lillian Foxwell, our daughter Desiree', and our family pets – given by Fred & Donna Crawford.

In Thanksgiving for our children Steven, Dawn, Michael and his wife Maureena and our grandchildren McKenna & Max – given by Fred & Donna Crawford.

In loving memory of my husband George, and in Thanksgiving for my children, Jen, Shannon, their husbands Rod & Phil, & my grands Rose, Rhett, Liam & Tessa, and my godchildren Rachael & Stephanie – given by Ellie Crump.

In memory of Joseph Egan, Eleanor Tudo, Owen and Margaret Wilberger – given by John and Linda Egan.

In thanksgiving for our many blessing – given by the Elston Family.

In memory of the grandparents of Mike and Julie Elston – given by the Elston Family.

In memory of my parents: George Irving & Virginia (Kidd) White –given by Wilsonia (Sonia) Esteve.

In memory of my husband's parents: Magin & Daniela Esteve, and his brother: Mike Esteve – given by Wilsonia (Sonia) Esteve.

To the Glory of our Risen Lord, and in loving memory of mom and dad – given by Mo Faber.

In memory of Donna Heck, and all the faithful departed. – given by the Greathouse Family.

In memory of Jack & Gathel Chenoweth, and Todd Shaw, and all the faithful departed. – given by the Greathouse family.

In memory of Bill and Pamela Harriman, Thomas E. Williams, and Barbara Williams. – given by Tony and Marilyn Harriman.

In loving memory of our parents, and in thanks for our children and their families – given by Mari and Stephen Harding.

In loving memory of Richard L. Heintze, Sr., and my parents Jack and Jackie Cavanagh. I miss all of you – given by Carol Heintze.

In loving memory of Jessie Kirkland, Phillip Kirkland, Wayne Kirkland, Gary Kirkland, & Gregory Smith – given by Sheila Kirkland & Sarah Kirkland.

In memory of Wayne & Phillip Kirkland – given by Katherine Kirkland.

In thanksgiving for our beautiful daughter Katie, and to all the wonderful teachers and therapists who help with her life's little challenges – given by David Leahey.

In thanksgiving for Doug & Sally – a son and daughter who are wonderful in their own way. Thankful to both of you! – given by David Leahey.

In thanksgiving for Jen – for all her love, care and support to our family – given by David Leahey.

In loving memory of our parents: Mr. and Mrs. Elmer Braden and Mr. and Mrs. Vincent Marsico – given by Anne & Tony Marsico.

In Thanksgiving for our wonderful children and grandchildren: Chad, Ann, Leigh, Michael, Paul and Stewart – given by Charles and June MacDonald.

In thanksgiving for Jennie, Joey, Barbara and Wade – given by Jeff and Helen Parker.

In memory of my beloved husband LTC (ret.) Tarlton F. Parsons II, and our darling daughter Dawn Fleming Parsons – given by Joan Parsons.

In loving memory of our parents, Pehr & Gerry Pehrsson, and Janet Rose. – given by Susan Pehrsson.

In thanksgiving for Lawrence Rose and our wonderful family, Erica & Alex, Kelsey & Mike, Emily and Rachel – given by Susan Pehrsson.

In thanksgiving for my loving Pohick family – given by Anne Poad.

In loving memory of Jan Alley Petrie, mother of Rev. Lynn, and Iris and Tom Ronaldi Sr., parents of Tom and Andrea – given by Rev. Lynn and Tom Ronaldi.

In thanksgiving for our children, Alley and Mea, Tori and Ben, and Carly and Jarod, and Rev. Lynn's father, Harry Petrie – given by Rev. Lynn and Tom Ronaldi.

In Thanksgiving for our children, Rose and Rhett Strawderman, and for our godchildren Maggie Calio and Rebecca Booth – given by Rod & Jennifer Strawderman

In loving memory of our grandfathers, Roy Strawderman and George Crump, and in thanksgiving for our grandmothers, Ellie Crump and Georgena Strawderman – given by Rose & Rhett Strawderman.

In loving memory of our parents: Neil & Ruth Sunderland, and Harold, Margaret, and Inez Warwick – given by Judy & Neil Sunderland.

In thanksgiving for our family: Kim, Doug, and Sydney Tolbert and Beth and Greg Vanover – given by Judy & Neil Sunderland.

In loving memory of our parents, and Chuck's sister, Beth, and Marsha's brother Bruce – given by Chuck & Marsha Tonkin.

In memory of Robert Turner, husband, Dana, granddaughter and Sterling McCarthy, grandson – given by Catherine Turner.

In thanksgiving for our children, Zachary, Dane, Taryn & Tom – given by Ted & Melody Yezek.



We give thanks for all those baptized into the Body of Christ at Pohick Church:

Juliette Isabel Barr, daughter of Jeffrey and Michelle Barr

Scarlet Thea Barr, daughter of Jeffrey and Michelle Barr

Walter Alan Boyle, son of Patrick and Grace Boyle

Makenna Kimberly Lynn, daughter of Derek and Keryn Lynn

Luana Alecio Smith, daughter of Grant Smith and Fernanda Alecio Fonseca

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future