



Pohick Episcopal Church

Sunday of the Resurrection: Easter Day

April 9, 2023 • 11 am • Festival Holy Eucharist Rite II

Facebook Live from inside historic Pohick Church • BCPonline.org p. 355

Please practice a reverent silence before and during the Prelude.

Prelude

*Erfüllet, ihr himmlischen göttlichen Flammen (Fill the faithful heart you divine flames of heaven),
from BWV1, J.S. Bach,*

Susan Ryder, trumpet

Processional Hymn #207 *Jesus Christ is risen today*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

The Word of God

Acclamation

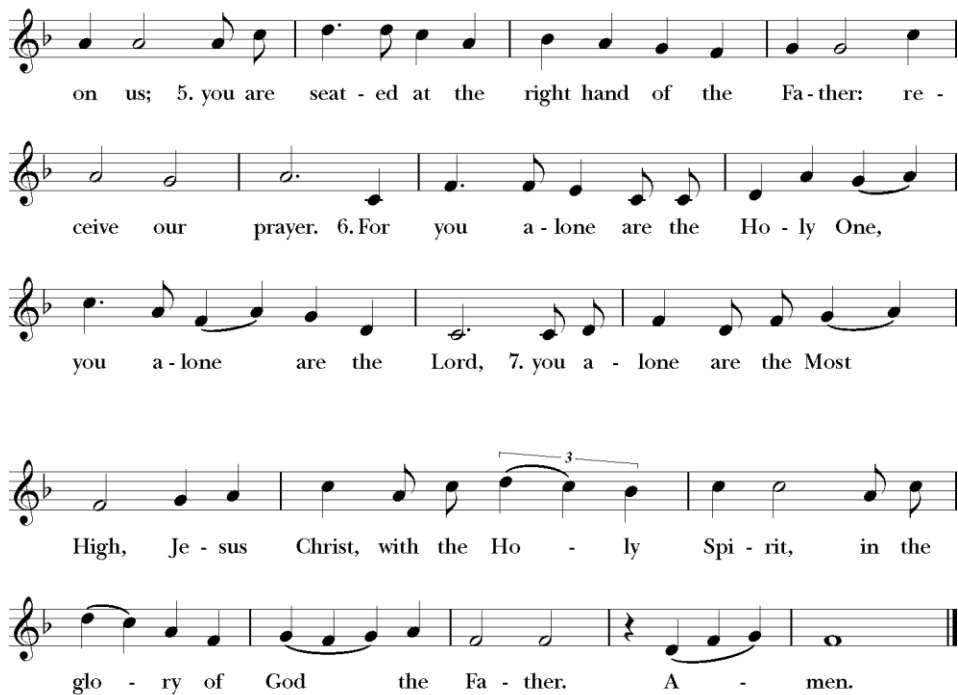
Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

The Gloria

S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy



The Collect for Easter Day

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Reader A Reading from Acts (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 118:1-2, 14-24

p. 760

The congregation sings the Response



Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

RESPONSE

- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."

RESPONSE

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

RESPONSE

Reader A Reading from Colossians (3:1-4)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn #208 *The strife is o'er, the battle done* (vvs. 1-3 only)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Priest The Holy Gospel of our Lord Jesus Christ according to John (20:1-18)
People *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you

have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
 People Praise to you, Lord Christ.

Sequence Hymn #208 *The strife is o’er, the battle done (vvs. 4-5 only)*

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]



Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Sermon The Very Reverend Dr. Lynn Ronaldi, *Rector*

The children are welcome to come forward to the Font for Baptism

Presentation of Candidates for Baptism (Candidates & Sponsors)

Priest The Candidates will now be presented.

Presenters We present *N*, to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &

Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &

Godparents I will, with God's help.

Then the Priest asks the following questions of the candidate and of parents and godparents who speak on behalf of the children.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Priest Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them*

Priest Do you turn to Jesus Christ and accept him as your Savior?"

Answer *I do.*

Priest Do you put your whole trust in his grace and love?

Answer *I do.*

Priest Do you promise to follow and obey him as your Lord?

Answer *I do.*

Priest Will you who witness these vows do all in your power to support these *persons* in *their* life in Christ?

People *We will.*

Priest Let us join with those committing themselves to Christ and renew our own baptismal Covenant.

The Baptismal Covenant (*congregation responds*)

Priest Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers for the Candidates

Deacon Let us now pray for these children who are to receive the Sacrament of new birth.
Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Deacon Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Deacon Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Deacon Keep them in the faith and communion of your holy church.

People *Lord, hear our prayer.*

Deacon Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Deacon Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Deacon Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Priest blesses the water, first saying

The Lord be with you.

People *And also with you.*

Priest Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Priest We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Priest N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The Holy Communion

Offertory Anthem *Alleluia, alleluia, Deborah Governor*

*St. Gregory Teen Choir, Junior Choir,
Chimers and Cherubs Choirs*

Alleluia, alleluia! Our Lord is ris'n today! Now with the angels say: "Jesus lives, who once was dead, the stone is rolled away! Alleluia, alleluia, this joyful Easter Day! Alleluia, alleluia, the Lord is ris'n on high!, he lives no more to die. He has burst the bonds of death and triumphed o'er the grave. Alleluia, alleluia, he died our souls to save. On a Friday, dark and drear, our Lord did die; And in a grave for three long days our Savior did lie. But on Sunday morning, bright and glorious, Jesus rose, our King victorious, Rose that we my be forgiv'n: rose that we may live with Him! Alleluia, alleluia! And that is why we sing, Let earth and heaven ring! Shout to all the world and tell what wonder God has done! Alleluia, alleluia! The victory is won!

Children come forward to flower the cross and offer their mite boxes.

Offertory Hymn #179 *Welcome, happy morning!*

The musical score is written for three parts: Soprano (1), Alto (4), and Tenor/Bass (5). It is in G major (one sharp) and 4/4 time. The score consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 "Wel - come, hap - py morn-ing!" age to age shall say:
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

The Doxology

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!
 Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.
 Alleluia, alleluia, alleluia, alleluia, alleluia!

Holy Eucharist, Prayer D

p. 372

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus & Benedictus (*sung in unison*)

S-130

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and

This system contains the first two staves of music. The treble staff begins with a key signature of two flats (B-flat and E-flat) and a common time signature. The melody consists of half notes and whole notes. The bass staff provides a harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

This system continues the melody. The treble staff features a long, sustained note (half note) for the word 'might,' followed by a series of half notes. The bass staff continues with harmonic support.

God of power and might, hea - ven and earth are

This system continues the melody. The treble staff has a long, sustained note for 'might,' followed by half notes. The bass staff continues with harmonic support.

full, full of your glo - ry. Ho -

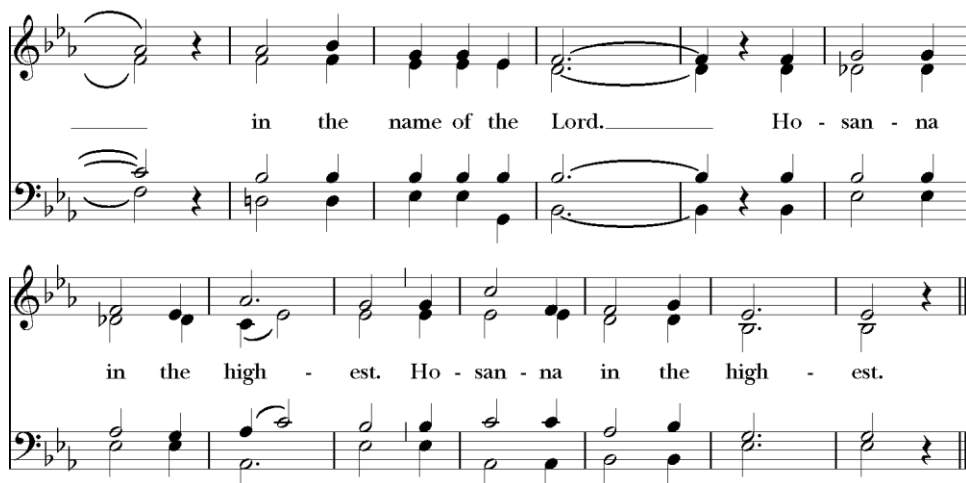
This system continues the melody. The treble staff has a long, sustained note for 'full,' followed by half notes. The bass staff continues with harmonic support.

san - na in the high - est. Ho - san - na

This system continues the melody. The treble staff has a long, sustained note for 'san - na,' followed by half notes. The bass staff continues with harmonic support.

in the high - est. Bless - ed is he who comes

This system concludes the piece. The treble staff has a long, sustained note for 'in the high - est,' followed by half notes. The bass staff continues with harmonic support.



The people stand or kneel.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ as taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body and Blood of our Lord Jesus Christ, keep you in everlasting life. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion. You have these choices:

- *You may hold out both hands to receive bread and drink from the cup;*
 - *Or you may pinch two fingers over one hand and the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands.*
 - *If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*
 - *You may cross your arms over your chest and simply receive a blessing.*
-

Communion Anthem *Sound the trumpet, Purcell*

St. Gregory Teen Choir and the Junior Choir

Sound the trumpet, sound the trumpet, sound the trumpet! Sound, sound, sound the trumpet till around You make the list'ning shores rebound. On the sprightly hautboy play All the instruments of joy That skillful numbers can employ, To celebrate the glories of this day.

Communion Hymn #193 *That Easter day*



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

Blessing

Dismissal

Deacon *(Sentence of dismissal)*
 People *Thanks be to God. Alleluia! Alleluia!*

Recessional Hymn #210 *The day of resurrection*

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain,
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784; alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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Postlude *Allegro from Trumpet Concerto in D major ER188, Giuseppe Torelli*

Susan Ryder, trumpet

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We warmly welcome all newcomers!
Please introduce yourselves to the clergy, receive a gift, and leave us your
contact information!
Please come worship at Pohick again and enjoy our friendly community of faith!



Those Who Serve

Celebrant and Preacher	The Very Reverend Dr. Lynn Ronaldi, <i>Rector</i>
Assisting Priest	The Rev. Jerome Hinson, <i>Chaplain USN</i>
Seminarian	Aaron L. Ross
Minister of Music	Danny Catalanotto
Lay Eucharistic Ministers	Mike Elston and John Egan
Shepherd	Neil Hogg
Acolytes	Daniel Sweetser
Ushers	Beth Altman, Patrick Riley, Becky Wagner, Dave Billingsley
Altar Guild	Wells Team
Docent	Dick Hamly
Digital Ministry	Marc Abrams, Chris Brown, Adelaide Hoffman, Sage Hoffman, Cristy Larkin, Doug Smith, and John Wooten



We give thanks for the devotion and hard work of so many: all the Pohick Choirs, all those who so selflessly serve on the worship team, including LEM's and Acolytes, and for the Altar and Flower Guilds.



**THE 2023 EASTER FLOWERS HAVE BEEN
DEDICATED BY THE FOLLOWING:**



In thanksgiving for family and friendships – given by Beth Altman.

In thanksgiving of our God-blessed children, including (a) older son and spouse: Dr. and Mrs. Seyi/Lissie Ayorinde, and (b) younger son: & Mr. Tope Ayorinde. For God's continued blessings, guidance, and protection in Jesus's name – given by Femi & Janet Ayorinde.

In memorial of Femi's parents: Mr. & Mrs. Emmanuel Ayorinde and Janet's parents: Mr. and Mrs. Joseph Olanihun. May their souls rest in perfect peace with our Lord – given by Femi & Janet Ayorinde.

In Thanksgiving of our children Jeb & Caroline – given by Joe & Brenna Berger.

In loving memory of our parents, Arthur and Catherine Bireley, and Carl and Clarissa Floyd – given by Jud and Nancy Bireley.

We send our blessings to our daughter's family, Mari Lynn, Michael, Penny, & Chloe! – Love, Diana & Tom Bland.

In loving memory of Kathleen and Doug Calhoun, Shep Crow, Steve Crow, Mark Bray and for all of our many blessings – given by Louise Crow and Kathy Bray.

In loving memory of my husband, George and in Thanksgiving for my daughter Jen and her husband Rod and my daughter Shannon and her husband Phil – given by Ellie Crump.

In Thanksgiving for my grandchildren Rose, Rhett, Liam & Tessa, and my godchildren Rachael Price & Stephanie McCreary.

With Thanksgiving for my many blessings – given by Grace Delaune.

In memory of Owen and Margaret Wilberger, Joe Egan, and Eleanor Tudo (John's father and sister) – given by John and Linda Egan.

To the Glory of our Risen Lord, and in loving memory of mom and dad – Mr. & Mrs. Morris H. Faber, Jr.

In Thanksgiving for the birth of our granddaughter, Elowyn Leigh Gastrell, born 03/07/23, to Austin & Kailah Gastrell – Given by Buck & Lisa Gastrell.

To the glory of God, and in thanksgiving for our children, their loved ones, for our grandson Noah, and for our second grandson due in June – given by Stephen & Mari Harding.

In loving memory of my parents Jack and Jackie Cavanagh, and my husband Richard L. Heintze. I miss all of you – with Love, Carol Heintze.

In loving memory of Clinton Sr., and Marilyn Herbert and thanksgiving for our family and friends – given by Clint, Lisa, Genevieve and Sophia Herbert.

In memory of Frances Davidson Maigne; In Memory of Marrienne Minnegerode Maigne “Polly” Hulfish; Giving thanks for Frinet Margarita Alayon and her Family – given by Charles Hulfish.

In memory of Wayne & Phillip Kirkland – given by Katherine Kirkland.

In Thanksgiving for our many Blessings and in Celebration of our Family and Friends – given by Paul & Susanne Leon.

In Thanksgiving for the many blessings God has given us – given by Chuck and June MacDonald.
In grateful Thanksgiving for our parents, children, grandchildren & great grandchild and also for our wonderful Pohick Church friends. God Bless them all! – given by Anne & Tony Marsico.

In memory of my beloved husband LTC (ret.) Tarlton F. Parsons II, and our daughter Dawn Fleming Parsons – given by Joan Parsons.

In thanksgiving for our wonderful family, Erica, Alex, & Sage, Kelsey, Mike & Callahan, Emily and Rachel – given by Pehr & Susan Pehrsson.

In loving memory of John Pitcock, and In Thanksgiving for my Pohick Family – given by Edwardene Pitcock.

In Thanksgiving for our children, Rose and Rhett and in thanksgiving for our godchildren Maggie Calio and Rebecca Booth – given by Rod & Jen Strawderman.

In loving memory of our Poppy, George Crump, and our grandad Roy Strawderman and in Thanksgiving for our Grammy Ellie Crump and our Grandma Georgena Strawderman – given by Rose & Rhett Strawderman.

In loving memory of our parents Bill & Olive Bennett, Chuck & Fran Tonkin and our brother, Bruce & sister, Beth – given by Charles & Marsha Tonkin.

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Craig Floyd, D'Andrea Wooten, Jehl Palvado, Skip Schultz, John Hishta, Harry Petrie, Caleb Caesar, Robert Scott, Janet Morgan, John Slater, Haydee Sparks, Patricia DeYoung, Chuck Tonkin, John Delaune, Bill Hosp, Jim Murphy, Otis Elam, Brian Johnson, Patricia Scott, Katherine Alley Borden, Bruce Baird, Wren Norwood, Victoria Albert, Rebecca Fry, Susan McHargue, Kathy Aagesen, Joan Egan, Carol Schiering, Barry Bell, Rodger Jones, Anne Arnhart, William Poad, Jr., Bill Wells, Jenny Tatum, Chris Kelly, Nate Bontrager, Penelope Sontag, Judy Segaar, Ken Knight, Bill Bland, Larry Rose, Charles, Jud Bireley, Katherine Sharpe, Sandra McCullough, Dave Smith, Peggy Tryon, Sean Auld, Tammy Goodman, Kathy Bray, Bobby Jack, Tom Ronaldi, Jackie Wells, and Franny DiNicola, Donna Crawford, Patricia Franke, Neil Stevens, Dianne Mattinson, Jack Oates, and Charlotte Knipling.

We pray for all the blessings of this life, especially those celebrating birthdays this week: Terri Biddlecomb, Barbara Schavland, Brigid Dobson, Craig Blankenship, Vonne Troknya, Ruth Correll, Logan Waddell, Cole Charboneau, and Gregory Wise.

We pray especially for those who were baptized today: Grayson Lee Dwyer and Ana Maria Diaz.

We pray for a peaceful resolution to the conflict in Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry, and wounded. We pray for all who have perished in natural disasters, particularly the tornadoes in Mississippi, and the school shooting in Nashville.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Katie Weber, Kyle Gibson, and Gabby Rolland.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharist Ministers, Acolytes, and Choirs.



Announcements

We give thanks for all those baptized into the Body of Christ at Pohick Church:

Grayson Lee Dwyer, son of Kirsten and Michael Dwyer

Ana Maria Diaz, daughter of Hiram and Molly Diaz

- **Welcome newcomers!** We are so delighted you've joined us for worship! At Pohick, the wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am. All are welcome to the table at Communion! Come meet our warm and friendly community during our Easter Reception after this service in the Common Room.
- **Return to the Common Cup!** Easter Sunday you will have a choice of Drinking from the cup, Priest intincting/dipping, Bread only, or Blessing only.
- **Veterans' Assistance Fund.** Pohick Church has created a new fund to support the financial needs of veterans and their families. Ministries (such as the Brotherhood of St. Andrew's or women's guilds) are encouraged to contribute to this special fund, as well as individuals. Recipients will receive confidential financial aid at the discretion of the Rector. You may send donation checks payable to "Pohick Church" with "Veterans' Assistance Fund" in the memo.

Outreach/Afghan Families: (All website links are in Constant Contact Email)

- **Thank you Pohick** for all your help and support in settling the Afghan refugee families!
- **Amazon Wish List** has been updated:
https://www.amazon.com/registries/custom/2YFEAVXSCB8JT/guest-view?fbclid=IwAR1tYZulTWyogDSDc2k8KOWi_MnoorL4P-nlds6JROCq2ogisNnORDoA4RA
- **Afghan Assistance Fund.** Reminder: there was an assistance fund set up last fall; you are welcome to contribute financially by check to Pohick with "Afghan Assistance" in memo, or electronically on our web page.
- Please contact Patty Mitchell with any questions: pdmitch1@gmail.com

Upcoming Events:

- **Parish Office will be closed tomorrow, April 10.**
- **Coffee N Compline will resume via Zoom April 12, 7 pm.**
- **Pohick Work/Clean-up Day Saturday April 15, 9 am – 3 pm!** Numerous tasks are available for the intrepid DIYer to take on! Sign up for the task of your choice in the Common Room after church service. Supplies and equipment will be available. If you have your own equipment, please feel free to bring it! Lunch, by way of sandwiches from Jersey Mike's, will be served at noon. For more information contact Clint Herbert at sexton@pohick.org or 703-628-1259.
- **Road access via the Main Entrance and back road will be blocked from April 17-23 for repaving and necessary curing. Only the Main Parking lot (at corner of Telegraph and Old Colchester) will be available.**
- **African Team Ministries Jewelry and Craft Sale** will be available on Sunday, April 16 & April 23 in the Common Room during Coffee Hours. The proceeds from the handcrafted items made in East Africa will make it possible to provide Drip Irrigation Kits for the families in the drought and famine areas, which will enable them to grow food all year round instead of only when it rains. More than 250,000 people died during this recent drought and famine.
- **The Next Pohick Family Fellowship** is Friday April 28 at 6:30 pm in the Parish House. Newcomers are warmly welcomed! Contact Jen Crump-Strawderman for information at (703) 469-6740.
- Please save the date: **Stop the Bleed Class**, Saturday May 6, 9:30 am to 12:30 pm. Sign up starts in April. Limited Attendance. Contact Judy Schmid for information.
- **Cancelled: Pohick Playdates for Parents and young children** (0-10 years old) will resume at a later date.
- **The Rt. Rev. Gayle Harris**, Assistant Bishop, will visit Sunday June 18. Confirmations, Receptions, and Reaffirmations will be celebrated.
- **Shrine Mont Family Weekend is June 23-25:** Registration is currently underway and will close May 31. Registration forms are available on the parish website and also at the Information Center in the Parish Hall. Please submit completed forms and payment to Mike Morgan-payment must be received by May 31 to hold room reservation. Reservations will be made in the order registration forms are received, when the available rooms are filled a waiting list will be created. If you need financial assistance, contact Rev. Lynn. Contact Event Coordinators, Judy and Neil Sunderland for more information at nomadicmapper@aol.com, judysund@aol.com, 703-670-2962.

- **Christian Formation** (online at www.pohick.org)

Children's Christian Education:

- Plans are underway for our **Vacation Bible School Program, July 10-14**. This year's theme is Hero Hotline, Called Together to Serve God. Hero Verse: So let's strive for the things that bring peace and the things that build each other up (Roman 14:19). Mark your calendars for this fun filled week of stories, music, crafts, tasty snacks and recreation for children ages 3-12.
- **The Nursery is in need of help**, 7:45 am to 11:45 am on Sundays.
- **Children's Chapel is seeking musicians** to share their talents with the children on Sundays from 10:30 am to 11 am, 1-2 times a month.
- **No Children's Chapel today. We will resume on April 16:** for preschoolers through 2nd grade is held in classroom D. Parents should drop off their children between 10:20 and 10:30 am. The children will join their parents in church during the Peace.
- **No Church School today. We will resume on April 16:** classes are from 9:25 to 10:20. Parents of preschool through fourth grade are asked to pick up their children at the door of the classrooms. There are four Church School classes this year:
 - Godly Play for preschool to 1st grade
 - Godly Play for 2nd to 4th grade;
 - Weaving God's Promises for 5th to 8th grade;
 - and Faith and Justice for our High School students.
- Please contact Susan Pehrsson, Director of Christian Education if you have any comments or questions concerning our programs, 703-282-6574 .

EYC:

- **EYC is not meeting today.** EYC will resume on April 16 with Coffee House event.
- **Performers are needed for the return of our annual EYC Coffee House** Sunday April 16, 5 pm to 7 pm in the Common Room. If you play any instrument and wish to perform, or sing a song, recite poetry, read prose, do a short skit, dance, do a comedy routine, or even a magic act, please email Chris Brown at cgbrown50@gmail.com to get on the program and get additional details. All are invited, friends and family welcome, no admission but donations appreciated.
- **Confirmation Class: There will be no Class today. Class will resume on April 16.** All youth who would like to be confirmed this summer are invited to confirmation class every Sunday in classroom C at 9:15 am. We will study what it means to be a Christian, Episcopalian, and a child of God. This is a 10-week course intended to dive into the Christian faith in preparation of confirmation.

- Calling all Pohickans! **We are searching for a MALE volunteer for our EYC Mission Trip.** We start our trip at Shrine Mont on Saturday, June 24th, and end on July 1st. Please join us in leading our EYC youth in a fantastic service opportunity to support elderly, disabled, low-income, and veteran residents in the Appalachia community of East Bank, West Virginia. If you are interested, please email our Intern-Youth Director Aaron Ross at Aross@vts.edu.

Adult Christian Education:

- **There will be no Inquirers Class today. Class will resume on April 16. Adult Inquirers Class** for newcomers and those wanting to refresh their faith meets every Sunday at 9:15 am in the Parish Hall Annex. **There will be no Inquirers Class today. Class will resume on April 16.** The class is exploring Salvation history, from creation to the present. We study Scripture, the development of Christianity, Spirituality, Church History, Anglican Theology and Episcopal traditions. The class culminates in May with reception into the church, confirmation, or reaffirmation.
- **Bishop's Visitation, Confirmation and Reception** confirmed for Sunday, June 18. We will welcome our new Assistant Bishop, The Rt. Rev. Gayle Harris.
- **Community of the Widowed** meets Tuesdays at 10:30 am in Classroom C. Contact Marleen McCabe for information.
- **The Kiki Coderre Prayer Ministry** meets on the 1st and 3rd Monday of each month, from 2 - 3:30 pm in the Vestry House. All are welcome. **Contacts** are Charlotte Knipling, Carolyn Cockcroft and Mari Harding.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in the Vestry House, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan: 703-973-5038 or jjegan3@netscape.net, for information or to register.

Music Ministry:

- **Summer Choir Camp.** Pohick will hold a week long, full day choir camp from July 31-August 4, hours are 9:00am-3:00pm with before and after care available. Special discounts available for Pohick members. This will be a fun filled week of singing and learning about music, outdoor activities, and special presentations including historical musical instruments, ethnic drumming, and theatrical music and movement. For more information visit the church website at pohick.org/music or call Danny, the minister of music, at 301-661-9294.
- If you have plastic toy food items you wish to donate, **Choir class** needs them for the early childhood program games. Please bring them to the Parish Office. Thank you!

- **Seeking volunteers for members of Choir Camp Working Committee.** You do not have to be part of the music program to be on the committee. Contact Dan Catalanotto, our music minister, for more information at 301-661-9294.
- **Cherubs Music** is our new early childhood music class for ages 4 to 7. This interactive music theory class is for parent and child together. The children learn their treble clef notes by name both on the staff and keyboard and basic rhythms using games, singing, movement and fun!
- Does your child like to sing? They may be interested in our **Children's Choir or our Try-it class.** Contact Dan Catalanotto, our music minister, for more information at 301-661-9294.
- **Teen Choral Ensemble.** Conducted by Sarah Markovits in Parish House Music Room. **Begins immediately after Church today at 11:45 am.**
- **Weekly rehearsals in the Parish House Music Room:**
 1. Cherubs Choir Tuesdays 4:30 pm
 2. Chime Choir Tuesdays 5:20 pm
 3. Junior Choir Tuesdays 6:15 – 7:30 pm
 4. Cherubs Choir Thursdays 4:30 pm
 5. Bell Choir Thursdays 6:15 – 7:15 pm
 6. Choir of Pohick Thursdays 7:30 pm – 9 pm
 7. Teen Choral Ensemble Sundays 11:45 am
- **Volunteers needed for hosting Fellowship Coffee Hours**—Coffee Hour is after both the 8 am and the 10:30 am Church services every Sunday. See the signup sheet in the Common Room for the details. Contact Connie Myers: 703-201-2204 or jetskiing@hotmail.com with any questions.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301. We hope newcomers will request and wear nametags too!
- **New Security Cameras Improve Our Security.** You may have noticed security cameras at the main entrance to the Parish House and at the Common Room door. You will find others in the Church and inside the Parish House. We now can see inside the Church during visiting hours and at night. The security cameras at the doors will support new doors that were recently installed.
- **Common Room Door Replacement.** FQ Doors installed the **new Common Room door** we mentioned at our Annual Meeting. Our keys will no longer work on this exterior Parish House door; keys will still work on other buildings and inside the Parish House. See the Sexton for access to the Parish House via a fob or a cell phone application to support your ministries if you don't already have that kind of access.
- **Golden Dove Gift Shop** - Open Sundays, 9-10:30 am, First Saturdays, 1-3 pm. **SPRING HAS SPRUNG** at the gift shop! Shop for Easter decor, Swedish towels, cross necklaces & fun jewelry, books & toys for kids, ladies scarves, Pohick items, and baptism & confirmation gifts! Also, see great deals in the clearance corner & sale section.

- Pohick Church welcomes the **Down By the Riverside Group of AA, Tuesdays at 8 pm** in the Annex room. Contact the Parish office for information.
- **Docent tours!** Guided Tours by members of the Docent Guild are available each Sunday after the 10:30 am service. **Guided Tours are also available on the first Saturday of every month from 1 pm to 3 pm.** Please meet the Docent at the Great Font for a tour. Self-guided tours are always available when the church is open, weekdays 9 am to 4 pm.
- **Group and special tours can be scheduled** by contacting Nancy Sage: nbsage@aol.com, or John Egan: 703-973-5038 or jjegan3@netscape.net. Pohick historical questions? Contact Dick Hamly: 703-928-8184 or dickhamly@aol.com.

Vestry of Pohick Church

Rector: The Very Rev. Dr. Lynn Ronaldi *Worship*
Sr. Warden: Mike Elston *Stewardship*
Jr. Warden: Tony Harriman *Bldg. & Grounds*
Treasurer: Glenn Larkin *Resources*
Register: Steve Harding *Communications*
Members: Marc Abrams *Digital Ministry*
Chris Brown *Outreach*
Beth Cooke *Christian Ed.*
(22-23) Adelaide Hoffman *Christian Ed.*
(23-24) Will Elston *Christian Ed.*
Kathy Kirkland *Pastoral Care*
Connie Myers *Fellowship*
Jeff Schavland *Policy & Procedure*
Sarah Turk-Hoffman *Young Adult*
D'Andrea Wooten *Invite Welcome Connect*

Staff of Pohick Church

Rector: The Very Rev. Dr. Lynn Ronaldi
Seminarian: Aaron L. Ross
Minister of Music: Danny Catalanotto
Director of Education: Susan Pehrsson
Interim Youth Minister: Aaron L. Ross
Finance Admin.: Mike Morgan
Sexton: Clint Herbert
Administrative Asst.: Kara Faunt
Cemetery Warden: Sandra Caesar

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, and receive a gift from our Invite Welcome Connect ministry.

Please join us for the Easter Reception following this service in the Parish House.

Pohick Episcopal Church

The Very Reverend Dr. Lynn Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future