

Pohick Episcopal Church • February 13, 2022 • 10:30 am

Sixth Sunday after the Epiphany • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude *Andante tranquillo*

P. Whitlock

The Word of God

Processional *Hymn #423 Immortal, invisible, God only wise*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

BCP p. 299

People *And blessed be his kingdom, now and forever. Amen.*

Celebrant There is one Body and one Spirit;

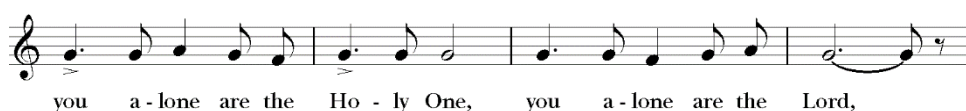
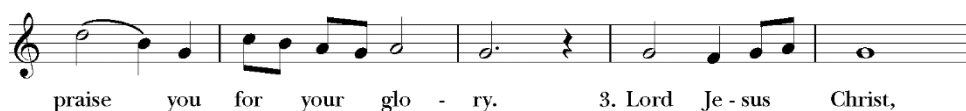
People *There is one hope in God's call to us;*

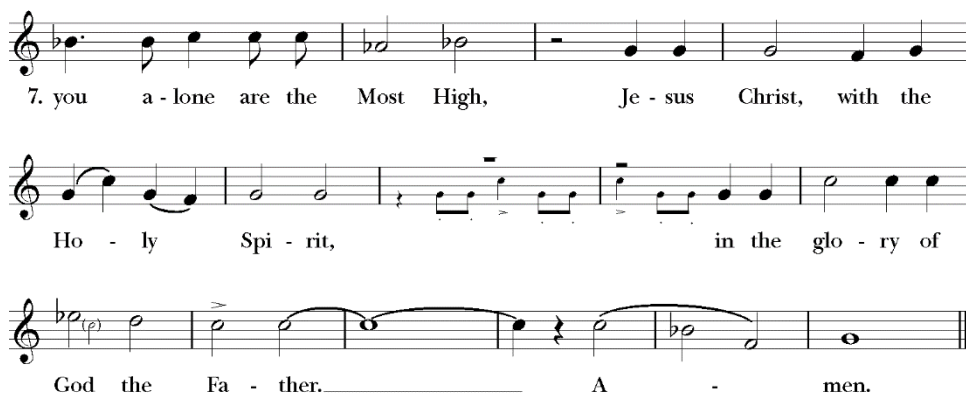
Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

Gloria (*sung in unison*)

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Collect for the Sixth Sunday after the Epiphany

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, the strength of all who put their trust in you:
Mercifully accept our prayers; and because in our weakness
we can do nothing good without you, give us the help of your
grace, that in keeping your commandments we may please
you both in will and deed; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. *Amen.*

The Lessons

Reader A Reading from Jeremiah (17:5-10)

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—
who can understand it?

I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 1

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Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Reader A Reading from 1 Corinthians (15:12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be

misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Hymn #656* *Blest are the pure in heart (vv. 1-2 only)*

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (6:17-26)

People *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is

what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sequence Hymn #656 *Blest are the pure in heart (vv. 3-4 only)*

3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The children are welcome to come forward to the Font for Baptism

Baptism Hymn #293 *I sing a song of the saints of God (vv. 1 and 3 only)*

1 I sing a song of the saints of God, _____
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And
joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Presentation of Candidates for Baptism (Candidates & Sponsors)

Priest The Candidates will now be presented.

Presenters We present N, to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents ☩

Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents ☩

Godparents I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infants.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Priest Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them*

Priest Do you turn to Jesus Christ and accept him as your Savior?"

Answer *I do.*

Priest Do you put your whole trust in his grace and love?

Answer *I do.*

Priest Do you promise to follow and obey him as your Lord?

Answer *I do.*

Priest Will you who witness these vows do all in your power to support these *persons* in *their* life in Christ?

People *We will.*

Priest Let us join with those committing themselves to Christ and renew our own baptismal Covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?
People *I will, with God's help.*

Prayers for the Candidates

Deacon Let us now pray for these children who are to receive the Sacrament of new birth.
Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Deacon Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Deacon Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Deacon Keep them in the faith and communion of your holy church.

People *Lord, hear our prayer.*

Deacon Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Deacon Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Deacon Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Priest blesses the water, first saying

The Lord be with you.

People *And also with you.*

Priest Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Priest N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory Day by Day

M. Schweizer (Pohick Choir)

The Doxology *Hymn#135 (v1 only)*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
man - i - fest - ed by the star to the sa - ges from a - far;
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
an - thems be to thee ad-dressed, God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung in unison)*

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The people stand or kneel.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will instinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion *Hymn #325 Let us break bread together on our knees*

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____
 let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____
Refrain
 when I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer-cy on me. _____
 3 Let us praise God to - geth-er on our knees; _____
 let us praise God to - geth-er on our knees; _____
Refrain
 when I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

Celebrant Let us pray. *(in unison)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn #665 *All my hope on God is founded*

1. All my hope on God is founded
who does still my trust renew;
through all change and chance God guides me,
only good and only true.
Love unknown, God's alone,
calls my heart to be God's own.

2. Human pride and earthly glory,
sword and crown, betray all trust;
what our care and toil establish,
tower and temple, fall to dust,
but God's power, hour by hour,
is my temple and my tower.

3. God's great goodness reigns eternal,
deep in wisdom, passing thought;
light and life are all God's splendour
bringing beauty out of naught.
Evermore from God's store
newborn worlds rise and adore.

4. Daily does Almighty Giver
bounteous gifts on us bestow,
God's desire our soul delighting,
pleasure leading where we go.
Love will stand at God's hand;
joy will wait on God's command.

5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, the Son.
Hear Christ call one and all:
you that follow shall not fall.

Dismissal

Celebrant *(Sentence of dismissal)*
People *Thanks be to God.*

Postlude *Prelude for Organ, No. 1*

T. Dubois

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Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Preaching and Baptizing	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Deacon	Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Nancy Sage and John Pasour
Shepherd	Jeff Schavland
Acolytes	Margaret Schavland, Barbara Schavland, Kyle Johnson, Rosemarie Schavland
Ushers	Bill Bland and Ed McGovern
Altar Guild	Marsico Team
Docent	John Egan
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Buck Gastrell, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Tom Ronaldi, Edwardene Pitcock, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Fr. Willard Kamandari, Kathy Yoder, Van and Liz Johnson, and Robert Scott.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Lily Smallfield, John Sweetser, Will Brownlee, Blake Gastrell, Mary Howard, Mike Vaughn, Dave Billingsley, and Leslie Schwoppe.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Holy Cross Korean, Fairfax; Incarnation, Mineral; St. Paul's, Millers Tavern; and Woodberry Forest School, Woodberry Forest.



Announcements

We welcome the newly baptized into the Body of Christ at Pohick Church:

William Eoin Stocker Larkin, son of Glenn and Cristy Larkin

Dmitri Alexander Frederick Stanton, son of Valise Stanton and Michelle Frederick.

*The flowers on the Altar are given by Tom and Susan Mayberry in celebration of their
40th wedding anniversary on Feb. 14.*

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Our Nursery is available from 7:45 am to 11:45 am.
- **Christian Formation** (online at www.pohick.org).
 - **Children's Christian Education has reopened! Sunday School and Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
 - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
 - **Community of the Widowed**, six-week series, is ongoing, **Tuesdays at 10:30 am in the Vestry House**. Contact Marleen McCabe for information.
 - **The Kiki Coderre Prayer Ministry** is meeting the **first and third Monday evenings from 6 pm to 7:30 pm, in the Vestry House**. Contact Carolyn Cockroft for information.
 - **Being Community**. New study, now through Feb. 27! **Sunday evenings at 7 pm on Zoom** - Bible Study on The Letters of Paul to the Corinthians, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
 - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
 - **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!

- **EYC Super Bowl Party!** Rev. Lynn and Tom have invited the EYC to the Rectory in time for Kickoff of the 2022 Super Bowl tonight at 6 pm. Please bring \$5 or \$10 per family, as you are able.
- **Baptisms today at 10:30 am.** This is a rescheduled baptism date, after January baptisms were postponed. More baptisms are scheduled for Feb. 27 and April 17, Easter Day. Please contact Rev. Lynn if you are interested in either date at lrnaldi@pohick.org.
- **George Washington Birthday Breakfast, Monday, Feb. 21, 8:30 am.** Tickets are currently on sale through the Brotherhood of St. Andrew. The 1662 Morning Prayer Service with music is unlimited attendance. The breakfast event with a speaker from Mt. Vernon is limited to 60 attendees.
- **Other George Washington Birthday Events:** Rev. Lynn will give the invocation of GW Birthnight Ball at Mt. Vernon and at the Virginia Senate; Rev. Celal will pray on behalf of the Free Masons at Mt. Vernon.
- **Christian Education Director:** With Frances Sessums' retirement this summer, this position is open. Job description at www.pohick.org. If you discern a potential call to minister to our children and youth, e-mail Rev. Lynn with a letter and resume, to lrnaldi@pohick.org.
- Celebrate **Shrove Tuesday** with a **Pancake Supper** and fellowship hosted by the Pohick Youth **March 1, 5 pm to 7 pm**. Because of the Pandemic, we will have a sign up with two, one-hour, shifts of 50 people max. Everyone needs to be masked except while eating, vaccinated, and socially distanced. The sign up can be found on pohick.org and sent by email.
- **New Pohick Directory for 2022!** Professional photographers will be in the Commons Room on March 24, 25, and 26. Please make an appointment at pohick.org under "News and Announcements" page 2. Any questions contact Helen Parker at helenandjeffp68@gmail.com. Each participating family will receive a free copy of the directory and a free 8x10 of their directory pose.
- Mark your calendars for **Ash Wednesday services on March 2:** 7:30 am (no music), 12 noon (music, or 7 pm (music). Wednesday Lenten Program begins March 9, more information to come!
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future