

**Pohick Episcopal Church**  
**The Sunday of the Passion: Palm Sunday**  
April 10, 2022 • 10:30 am • Holy Eucharist Rite II  
*Facebook Live from inside historic Pohick church • BCPonline.org p. 270*

**Opening Welcome**

**Prelude**      Prelude on “*All Glory, Laud and Honor*” *(Pohick Ringers)*

**The Liturgy of the Palms**      *(in the courtyard, weather permitting)* p. 270

Celebrant      Blessed is the King who comes in the name of the Lord.  
*People*      *Peace in heaven and glory in the highest.*

Celebrant      Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Priest      A Reading from Luke (19:28-40)

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader      The Word of the Lord.  
*People*      *Thanks be to God.*

## Blessing of Palms

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*


## Procession of Palms *(following the cross)*

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen.*

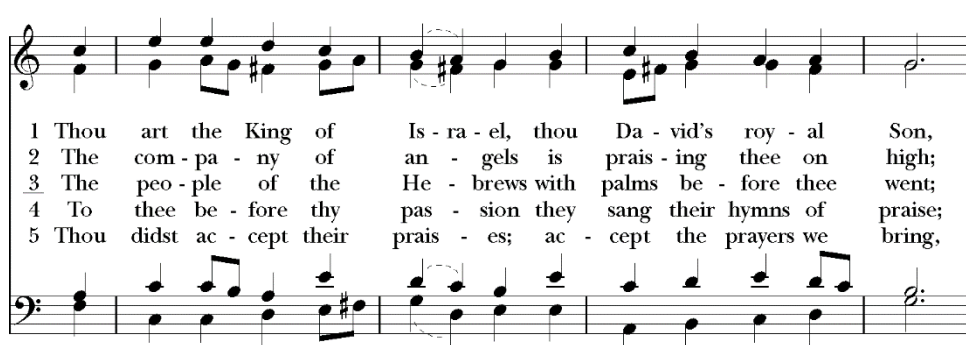
## Processional *Hymn #154 All Glory, Laud and Honor*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
 Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

**Celebrant** Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.  
*Amen.*

## The Collect for Palm Sunday

*p. 219*

**Celebrant** The Lord be with you.

*People And also with you.*

**Celebrant** Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**Reader** A Reading from Isaiah (50:4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

**Reader** The Word of the Lord.

*People Thanks be to God.*

*In te, Domine, speravi*

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
 my eye is consumed with sorrow,  
 and also my throat and my belly.
- 10 For my life is wasted with grief,  
 and my years with sighing; \*  
 my strength fails me because of affliction,  
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
 a dismay to those of my acquaintance; \*  
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
 fear is all around; \*  
 they put their heads together against me;  
 they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
 I have said, "You are my God.
- 15 My times are in your hand; \*  
 rescue me from the hand of my enemies,  
 and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
 and in your loving-kindness save me."

Reader A Reading from Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People *Thanks be to God.*

1 Hosanna, loud hosanna  
the little children sang;  
through pillared court and temple  
the lovely anthem rang.  
To Jesus, who had blessed them,  
close folded to his breast,  
the children sang their praises,  
the simplest and the best.

2 From Olivet they followed  
mid an exultant crowd,  
the victory palm branch waving,  
and chanting clear and loud.  
The Lord of earth and heaven  
rode on in lowly state,  
nor scorned that little children  
should on his bidding wait.

3 "Hosanna in the highest!"  
That ancient song we sing,  
for Christ is our Redeemer,  
the Lord of heaven, our King.  
O may we ever praise him  
with heart and life and voice,  
and in his blissful presence  
eternally rejoice.

**The Passion of our Lord Jesus Christ according to St. Luke**

*(booklet)*

**Sermon**      The Reverend Dr. Lynn P. Ronaldi, *Rector*

**The Prayers of the of the People Form III**

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Reader      Father, we pray for your holy Catholic Church;  
*People*      *That we all may be one.*

Reader      Grant that every member of the Church may truly and humbly serve you;  
*People*      *That your Name may be glorified by all people.*

Reader      We pray for all bishops, priests, and deacons;  
*People*      *That they may be faithful ministers of your Word and Sacraments.*

Reader	We pray for all who govern and hold authority in the nations of the world;
People	<i>That there may be justice and peace on the earth.</i>
Reader	Give us grace to do your will in all that we undertake;
People	<i>That our works may find favor in your sight.</i>
Reader	Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 12.
People	<i>That they may be delivered from their distress.</i>
Reader	Give to the departed eternal rest, especially Alger Wilson, father of D'Andrea Wooten.
People	<i>Let light perpetual shine upon them.</i>
Reader	We praise you for your saints who have entered into joy.
People	<i>May we also come to share in your heavenly kingdom.</i>
Reader	Let us pray for our own needs and those of others. We give thanks for the birth of Charlotte Ravelle Black, daughter of Hope and Jason Black, born April 7.
<i>The people may add their own thanksgivings.</i>	
Reader	We pray for a peaceful resolution to the conflict in Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.
Celebrant	O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. <i>Amen.</i>
Celebrant	We pray to you also for the forgiveness of our sins.
Celebrant and People	p. 360
<i>Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.</i> <i>We have not loved you with our whole heart; we have not loved our neighbors as ourselves.</i> <i>We are truly sorry and we humbly repent.</i> <i>For the sake of your Son Jesus Christ, have mercy on us and forgive us;</i> <i>that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.</i>	
Celebrant	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <i>Amen.</i>

## The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

## Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## The Holy Communion

Offertory *Verily, verily I say unto you*

*T. Tallis (Pohick Choir)*

The Doxology *Hymn#474 (v4 only)*

4 Were the whole realm of na - ture mine, that were an  
of - fering far too small; love so a - maz - ing,  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

## The Great Thanksgiving: Eucharistic Prayer A

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.  
People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus & Benedictus (*sung in unison*)

S-124

*The people stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*



*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### *Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

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*The Celebrant breaks the consecrated Bread.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## **Agnus Dei**

*S-161*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Invitation

Celebrant     The Body of Christ, the bread of heaven. *Amen.*

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*In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.*

*All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*

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## Communion

*In an effort to fully recognize this most contemplative period in the Church calendar, we will refrain from congregational communion hymns throughout the Lenten season. Instead, we encourage you to utilize this time for personal reflection, meditation, and prayer.*

## Post Communion Prayer

Celebrant     Let us pray.                    *(in unison)*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## Blessing

## Recessional *Hymn #158 Ah, holy Jesus*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

## Dismissal

Deacon *(Sentence of dismissal)*  
 People *Thanks be to God.*

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## Those Who Serve

Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Preacher and Assisting	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Deacon	The Reverend Deacon Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Carolyn Cockcroft and Angela Edgemon
Shepherd	Jeff Schavland
Acolytes	Margaret, Rosemarie, and Barbara Schavland, Anderson Bontrager
Ushers	Bill Bland and Ed McGovern
Altar Guild	Marsico Team
Docent	Helen Parker
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown
Readers	The Reverend Dr. Lynn P. Ronaldi, The Reverend Celal Kamran, The Reverend Deacon Michele Causton, John Pasour, Steve and Mari Harding, Carolyn Cockcroft, Femi Ayorinde

## For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Kathy Linville, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, Mary Webster, Don Cooke, William Poad, Jr., Steve Bireley, Grace Agar, Susan Pehrsson, Tom Faichney, and Brenna Berger.

*The people may add their own petitions*

We pray for all the blessings of this life, especially those celebrating birthdays this week: Brigid Dobson, Craig Blankenship, Douglas McPherson, Vonne Troknya, Cole Charboneau, Susan Spencer, Gregory Wise, and Nadene Bradburn.

We give thanks for the birth of Charlotte Ravelle Black, daughter of Hope and Jason Black, born April 7.

We pray for the family of Retired Navy Captain Alger L. Wilson, who died April 4. He was the father of D'Andrea Wooten.

We pray for a peaceful resolution to the conflict in Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Calvary, Hanover; Clarke Parish (Grace & St. Mary's), Berryville; and St. David's, Aylett.



### Announcements

*The altar flowers are in celebration of the 40th Wedding Anniversary of Diana and Tom Bland.*

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. As of this Sunday the wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.
- **Suggested Lenten Disciplines: Stations of the Cross Meditation and Sacrament of Confession.** As we approach Holy Week, you may wish to deepen your spiritual discipline of penitence and self-reflection. Try a quiet walk while meditating on the Stations of the Cross, around the Dogwood Chapel. A laminated prayer guide is available, with reflections on Jesus' journey to the Cross. Also, consider scheduling a private **Sacrament of Confession** with Rev. Lynn or Rev. Celal, a sacred, one-on-one encounter in which you make a confidential confession and receive the healing and restoration of absolution.
- **Holy Week and Easter Day.** Make plans to attend and invite friends and family to two new Holy Week services: **Passiontide Lessons & Carols** on Good Friday, April 15 at 7 pm, and **The Great Easter Vigil** at dawn Easter Sunday morning at 6 am. The worship committee and choir are laboring with great love to lead both of these and other powerful, meaningful Holy Week services.
- **Pohick Church Easter Morning Flame Walk** - On April 17, 2022, we will be walking "Paschal Flame Walk" from the old site of the earlier Pohick Church on Old Colchester Road. Participants arrive at the Old Colchester Road Parking Lot at 4:00-4:15 am to be shuttled to the STARTING POINT. We leave the old site at 4:30 am to ensure our arrival at 5:30 am. Following the 6-8 am Great Easter Vigil Service, there will be a "Hot Cross Buns" coffee hour at 8 am in the Common Room, sponsored by the Brotherhood of St. Andrew and coordinated by Neil Sunderland. Contact Femi Ayorinde at 571-355-3449 or drayorinde@cox.net.
- **Easter Day Community Easter egg hunt** for preschoolers through 5<sup>th</sup> grade. The Christian Education ministry is coordinating our first-ever Community-wide Easter egg hunt on Easter morning, in hopes that some of our local community as well as parish family will participate in our Easter celebrations that morning. Please plan to bring your children and grandchildren to the Easter egg hunt at 9:15 Easter morning, just prior to the Flowering of the Cross and **Festival Eucharist** with choir and brass, at 10:30 am. Nursery, Preschoolers, Kindergarten students, and at least one parent should go to Classroom E & F. 1<sup>st</sup> – 5<sup>th</sup> graders with at least one parent should go to the Dogwood Chapel (near lower parking lot).

- **Collection of Mite Boxes and Flowering of the Cross takes place during the 10:30 am Easter Service, April 17.** Mite Boxes are available on the table outside the DRE's office and the information table downstairs by the nursery door. Students bring single stemmed flowers for the cross. If you forget to bring your Mite Box on Easter, please bring it the following Sunday to the office of the DRE.
- **Easter Coffee Hour Reception! April 17 after the 10:30 am Service** to celebrate the glorious day. We are asking for donations for finger foods, which should be brought to the kitchen prior to the beginning of the service. We encourage all who attend the service to come to the Common Room and welcome those newly baptized to our Church family. Contact: Connie Myers, 703-201-2204.
- **Susan Pehrsson, New Christian Education Director.** I am happy to announce that Susan Pehrsson has accepted the position of **Christian Education Director** at Pohick Church, effective April 19, 2022, when she will shadow Frances Sessums. Last week I also announced that **Clint Herbert accepted the position of Sexton.**
- **Gift Fund for the Sessums. If you would like to show your appreciation to** Frances and John Sessums for their nearly 30 years of ministry at Pohick, please send a check to Pohick Church with "Sessums" in the memo line by May 7. We will celebrate their retirement Sunday, May 15.
- **Christian Formation** (online at [www.pohick.org](http://www.pohick.org)). **We take a break Easter Sunday. Classes resume Sunday April 24.**
  - **Children's Christian Education has reopened! Sunday School and Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
  - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
  - **Confirmation Class for Youth.** Confirmation class is on Spring Break until April 24, when class resumes. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
  - **Community of the Widowed** meets **Tuesdays at 10:30 am in Classroom C.** Contact Marleen McCabe for information.
  - **The Kiki Coderre Prayer Ministry** will meet on the **first and third Mondays from 2 pm to 3:30 pm.** Contact Carolyn Cockroft for information.
  - **Being Community** will resume a New bible study beginning **Sunday May 15**, led by Amy Bontrager. Contact Amy at [Amy.L.Bontrager@gmail.com](mailto:Amy.L.Bontrager@gmail.com) for the website registration link.
  - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or [dmchugh@umd.edu](mailto:dmchugh@umd.edu), or John Egan: 703-973-5038 or [jjegan3@netscape.net](mailto:jjegan3@netscape.net), for information or to register.

- **Please visit the following web page - A way to contribute to relief for Ukraine.**

<https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>

- **EYC is on Spring Break, and will resume on April 24**, 6 pm in the Parish Hall. **Youth Choir practice** will meet **today** at 5 pm in the Music Room.

- We are accepting applications for the **Kilmarx & Powell Scholarship**, which awards a \$2,000 grant for post-secondary education to up to three youth who are currently active in Pohick's programs. **Applications are due before May 7**. Applications can be found on the website and sent to Rev. Celal.

- If you would like to be on a **Task Force on helping Afghan Refugees**, please let Rev. Lynn, Rev. Celal or Susan Pehrsson know. We will be working with NOVA Raft, a non-profit working to resettle Afghan families in our area.

- Pohick Church welcomes the **Down By the Riverside Group of AA, the fourth Tuesday of the month at 8 pm** in the Annex room. Contact the Parish office for information.

- If you were unable to be photographed for the **Pohick Directory**, please send a family picture to Helen Parker, [helenandjeffp68@gmail.com](mailto:helenandjeffp68@gmail.com). (A release is needed if you are sending a professional photo) A \$10 donation would be appreciated to cover the cost and includes a copy of the book. Everyone needs to be included!

- **Save the Date!** Parish Family Retreat at **Shrine Mont, June 24-26**. You can find the registration forms online at [pohick.org](http://pohick.org). Include a space between "Shrine" and Mont" in the search tool. Please email or return completed registration forms to the office.

- The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.

- **Easter Flowers for Pohick Church!** Please pick up a form today and return it to the church office with your check no later than **Tuesday April 12**.

- **GOLDEN DOVE GIFT SHOP** is **open Sundays 9 am to 10:30 am!** Shop for Easter, baptisms, Mother's Day, Father's Day, and special Pohick items. Questions and suggestions, contact the shop's Parish representative, Carol Heintze: 703-550-8231.

- Interested in joining the **Golden Dove Gift Shop** team as a volunteer? Please contact shop schedule coordinator Donna Crawford: 703-966-6931. Other questions, contact "the Dove" Director Pamela Nelson: 703-932-2378 or [pjsn28@aol.com](mailto:pjsn28@aol.com).

- **Docent tours** are the first Saturday of the month, 1 pm to 3 pm. Group and special tours can be scheduled by contacting Nancy Sage: [nbsage@aol.com](mailto:nbsage@aol.com), or John Egan: 703-973-5038 or [jjegan3@netscape.net](mailto:jjegan3@netscape.net). Pohick historical questions? Contact Dick Hamly: 703-928-8184 or [dickhamly@aol.com](mailto:dickhamly@aol.com).

- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers: 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

### ***Holy Week & Easter at Pohick***

**Palm Sunday** - April 10, 8 am and 10:30am

**Maundy Thursday** - April 14, 7 pm

**Good Friday Liturgy and Stations of the Cross** - April 15, noon,  
and **Passiontide Lessons & Carols** 7 pm

**Easter Sunday** - April 17

6 am Easter Vigil

8 am Hot Cross Buns Breakfast

9:15 am Community Easter Egg Hunt

10:30 am Festival Eucharist

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.*

### **Pohick Episcopal Church**

*The Reverend Dr. Lynn P. Ronaldi, Rector*

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

*Embracing the Past, Welcoming in the Present, Transforming for the Future*