

Pohick Episcopal Church • March 6, 2022 • 10:30 am

First Sunday in Lent • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude *Fantasia*

O. Gibbons

The Word of God

Processional Hymnal #67 *The Great Litany, sung, in procession*

Celebrant O God the Father, Creator of heaven and earth,
People Have mercy upon us.

Celebrant O God the Son, Redeemer of the world,
People Have mercy upon us.

Celebrant O God the Holy Ghost, Sanctifier of the faithful,
People Have mercy upon us.

Celebrant O holy, blessed, and glorious Trinity, one God,
People Have mercy upon us.

Celebrant Remember not, Lord Christ, our offenses, nor the offenses
of our forefathers; neither reward us according to our sins.
Spare us, good Lord, spare thy people, whom thou hast
redeemed with thy most precious blood, and by thy mercy
preserve us for ever.
People Spare us, good Lord.

Celebrant From all evil and wickedness; from sin; from the crafts and
assaults of the devil; and from everlasting damnation,
People Good Lord, deliver us.

Celebrant We sinners do beseech thee to hear us, O Lord God; and that
it may please thee to rule and govern thy holy Church
Universal in the right way,
People We beseech thee to hear us, good Lord.

Celebrant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.

Celebrant O Lamb of God, that takest away the sins of the world,
People Have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People Have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People Grant us thy peace.

Celebrant O Christ, hear us.
People O Christ, hear us.

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

Celebrant O Lord, let thy mercy be showed upon us;

People As we do put our trust in thee.

Collect for the First Sunday in Lent

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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Reader A Reading from Deuteronomy 26:(1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People Thanks be to God.

Qui habitat

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Reader A Reading from Romans (10:8b-13)

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People Thanks be to God.

Sequence *Hymn #142 Lord, who throughout these forty days (vv. 1-3 only)*

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (4:1-13)

People *Glory to you, Lord Christ.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
 and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
 to protect you,'

And

'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence *Hymn #142* Lord, who throughout these forty days (vv. 4 and 5 only)

4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,

4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The Nicene Creed

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the of the People Form III

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Reader Father, we pray for your holy Catholic Church;

People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Reader We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our
prayer list on pg. 12.
People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest, especially James Wooten, Michael Wooten's father, and Ross
Cherednik, Faith's Chudzik's brother.
People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Reader We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our
deployed troops.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious, O lover of
souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

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*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we
have done, and by what we have left undone.*

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

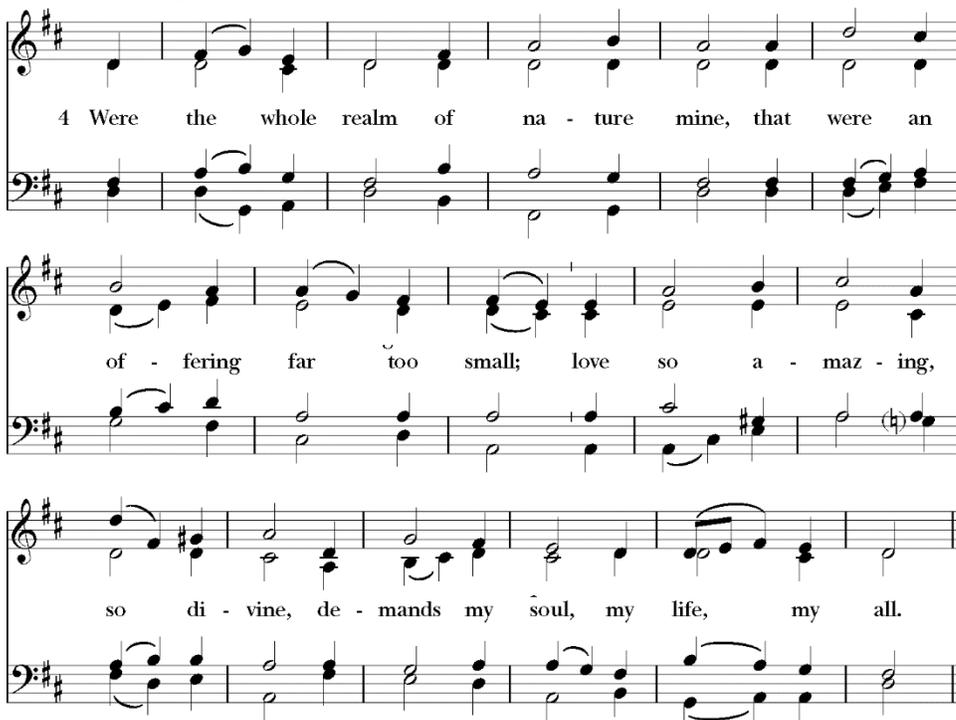
The Holy Communion

Offertory *Nolo mortem peccatoris*

T. Morley (Pohick Choir)

(Translation: I do not want the death of the wicked; These are the words of the Savior.)

The Doxology *Hymn#474 (v4 only)*



4 Were the whole realm of na - ture mine, that were an
of - fering far too small; love so a - maz - ing,
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780, harm. Edward Miller (1731-1807)

The Great Thanksgiving: Eucharistic Prayer A

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Celebrant The Lord be with you.
People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung in unison)*

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The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing.

We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will instinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Communion

In an effort to fully recognize this most contemplative period in the Church calendar, we will refrain from congregational communion hymns throughout the Lenten season. Instead, we encourage you to utilize this time for personal reflection, meditation, and prayer.

Post Communion Prayer

Celebrant Let us pray. *(in unison)*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional *Hymn #150 Forty days and forty nights*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.
 Music: *Aus der Tiefe rufe ich*, melody alt. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Dismissal

Celebrant *(Sentence of dismissal)*
People *Thanks be to God.*

Postlude *Five part Fantasia in C minor*

J. S. Bach BWV 562

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Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Assisting and Preaching	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Deacon	Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Buck Gastrell and John Egan
Shepherd	Jeff Schavland
Acolytes	Paul, Rosemarie and Barbara Schavland, Charles Keeney
Ushers	Steve and Angela Edgemon
Altar Guild	Sunderland Team
Docent	Pete Kind
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Buck Gastrell, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Tom Ronaldi, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Fr. Willard Kamandari, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, Mary Webster, Dawn Crawford, Don Cooke, and Peyton Faber.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Chet Miller, Stew Remaly, Joe Berger III, Jo Maynard, Kerry Coleman-Proksch, Steve Ferlazzo, Robert Powell, Robert Skinner, Lauren Mullins, Randy Atkinson, and Rhett Strawderman.

We pray for the family of James W. Wooten, Michael Wooten's father, who died Feb. 20, 2022.

We pray for the family of Ross Cherednik, Faith's Chudzik's brother, who died Feb 27, 2022.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for N. Farnham, Warsaw; Church of Our Saviour, Charlottesville; and St. John's, Warsaw.



Announcements

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. As of this Sunday the wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.
- **Christian Formation** (online at www.pohick.org).
 - **Children's Christian Education has reopened!** **Sunday School** and **Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
 - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
 - **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
 - **Community of the Widowed** meets **Tuesdays at 10:15 in Classroom C**. Contact Marleen McCabe for information.

- **The Kiki Coderre Prayer Ministry** will meet **Monday March 7, 6 pm to 7:30 pm, in the Vestry House. Beginning March 21**, meetings will be held on the **first and third Mondays from 2 pm to 3:30 pm**. Contact Carolyn Cockroft for information.
 - **Being Community.** New study, now through March 25! **Sunday evenings at 7 pm on Zoom** - Bible Study on 2 Corinthians, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
 - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
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- **Christian Education Director:** With Frances Sessums' retirement this summer, this position is open. Job description at www.pohick.org. If you discern a potential call to minister to our children and youth, e-mail Rev. Lynn with a letter and resume, to Ironaldi@pohick.org.
 - **Lenten Program Wednesdays in Lent. "Courageous in Community: One Body, One Spirit, One Hope"** featuring speakers **The Rev. Martin Smith and Rev. Lynn Ronaldi**. Program begins this **Wednesday March 9 at 7 pm**, with dessert and coffee. Walk-ins of all ages are welcome! Nursery Care will be available.
 - **Annual St. Patrick's Day Dinner Saturday March 19, 6 pm, sponsored** by the Brotherhood of St. Andrew. \$10 adults, \$5 for kids, (under 12 free). Meal includes corned-beef and cabbage, trimmings, dessert, and beverages. Tickets for sale during Coffee Hour. Contact Tom Mayberry at 240-383-9751 for details.
 - **New Pohick Directory for 2022!** Professional photographers will be in the Common Room on March 24, 25, and 26. Please make an appointment at pohick.org under "News and Announcements" page 2. Any questions contact Helen Parker at helenandjeffp68@gmail.com. Each participating family will receive a free copy of the directory and a free 8x10 of their directory pose.
 - **Save the Date!** Parish Family Retreat at **Shrine Mont, June 24-26**. Registration begins March 20. For details about Shrine Mont Retreat Center, visit shrinemont.com.
 - The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.
 - **GOLDEN DOVE GIFT SHOP** reopens today! Shop for Easter, baptisms, Mother's Day, Father's Day, and special Pohick items. **Open today 9 am to 10:30 am**.

- **EYC** is beyond thankful for our church community, especially those who participated, donated, and organized the Pancake Supper. It was a great success, especially the part about getting to be together with each other.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzycandyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

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Home Church of George Washington and George Mason
Embracing the Past, Welcoming in the Present, Transforming for the Future