Pohick Episcopal Church • October 17, 2021 • 10:30 am

Twenty-first Sunday after Pentecost • Holy Eucharist Rite II Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Opening Welcome

Organ Prelude Elevation

L. Boellman

The Word of God

Processional <u>Hymn #478</u> Jesus, our mighty Lord



Words: Clement of Alexandria (1707-2207); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.

Music: Monk's Gate, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford Univesity Press.

All rights reserved. Used with permission.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen

BCP p. 355

Celebrant and People

p. 280

(sung in unison)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for the Twenty-first Sunday after Pentecost

p. 235

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

Reader A Reading from Job (38:1-7, 34-41)

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104 Benedic, anima mea

- 1 Bless the Lord, O my soul; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; * you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers * and flames of fire your servants.
- 5 You have set the earth upon its foundations, * so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; * the waters stood higher than the mountains.

- 7 At your rebuke they fled; * at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, * to the places you had appointed for them.
- 9 You set the limits that they should not pass; * they shall not again cover the earth.
- 25 O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

Reader A Reading from Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you"; as he says also in another place,

> "You are a priest forever, according to the order of Melchizedek."

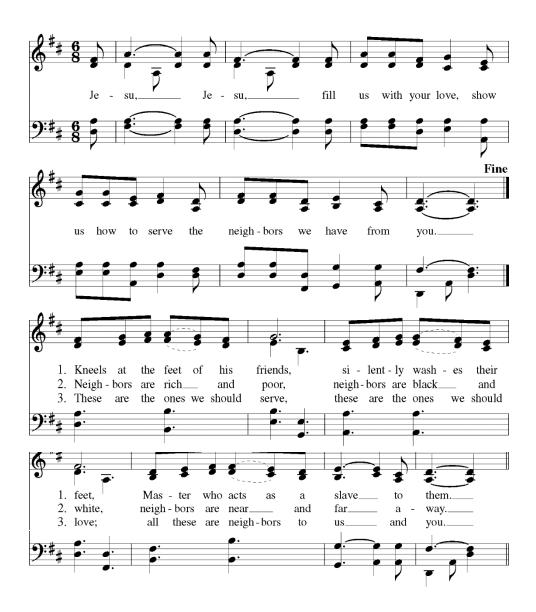
In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn LEVAS 707 (vv. 1-3 only) Jesu, Jesu

(Pohick Pickers)



Priest The Holy Gospel of our Lord Jesus Christ according to Mark (10:35-45)

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you

must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence <u>Hymn LEVAS 74 (vv. 4-5 only)</u> Jesu, Jesu

(Pohick Pickers)



Sermon The Reverend Celal Kamran, *Assistant to the Rector*

The Nicene Creed p. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form VI

p. 392

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader For this community, the nation, and the world; People For all who work for justice, freedom, and peace.

Reader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For all who are in danger, sorrow, or any kind of trouble. We pray for all those still suffering

from the upheaval and violence in Afghanistan, for the thousands of Afghan refugees and those recovering from all natural disasters. We pray for all suffering from COVID-19 and for all

healthcare personnel. We pray for all who are able, to receive vaccinations.

People For those who minister to the sick, the friendless, and the needy.

Reader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; Lynn and Celal our

priests, Michele our seminarian and for all bishops and other ministers;

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation, especially for those we mention by

name on our prayer list on page 14. We also pray for the soul of Bill Springer, who died

September 29. Bill was the son of Pat and the late John Springer.

The people may add their own petitions.

Reader Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays this

week: Janis Ferlazzo, Gina Hamilton, Dick Krueger, Ludd McCall, Adam Deloney, Rodger

Jones, Lawrence Nelson, Beth Baird, and Helen Smallfield.

The people may add their own thanksgivings.

Reader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Reader We pray to you also for the forgiveness of our sins.

Celebrant and People p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal

life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The Holy Communion

Offertory Almighty & Everlasting God

O. Gibbons (Pohick Choir)

The Doxology Hymn #380 v. 3 only

Old One Hundredth

Praise God, from whom all blessings flow; praise him all creatures here below. Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus qui venit (sung in unison)

p. 130

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.

For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.

Communion *Hymn* Here I Am to Worship

(Pohick Pickers)

Verse 1

Light of the world, You stepped down into darkness Opened my eyes, let me see Beauty that made this heart adore You Hope of a life spent with You

Chorus

So, here I am to worship, Here I am to bow down Here I am to say that You're my God You're altogether lovely, altogether worthy Altogether wonderful to me

Verse 2

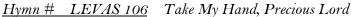
King of all days, oh so highly exalted Glorious in Heaven above Humbly You came to the Earth You created All for love's sake became poor

(Chorus)

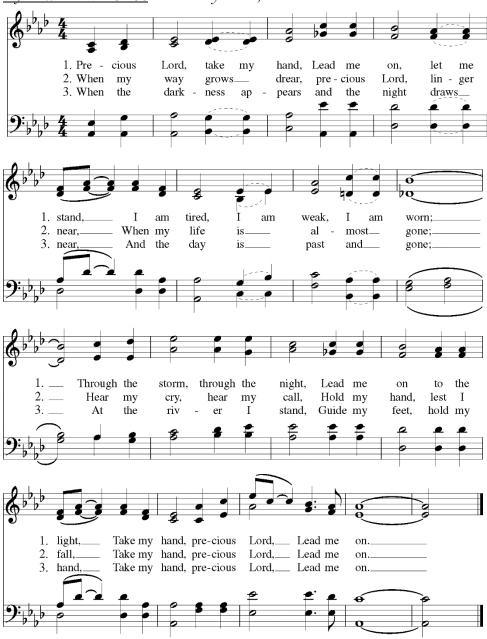
Bridge

And I'll never know how much it cost To see my sin upon that cross And I'll never know how much it cost To see my sin upon that cross

(Chorus)



(Pohick Pickers)



Celebrant Let us pray. (in unison)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional <u>Hymn #481</u> Rejoice, the Lord is King



Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: Gopsal, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal

Deacon (Sentence of dismissal)

People Thanks be to God. Alleluia! Alleluia!

Postlude Jubilate Deo Armstrong Gibbs

Note: Permission to podcast/stream the music in this service obtained from ONE LICENSE with license #A-711896. All rights reserved.

&%

Those Who Serve

Celebrant The Reverend Dr. Lynn P. Ronaldi, Rector

Assisting and Preacher The Reverend Celal Kamran, Assistant to the Rector

Minister of Music David Leahey

Deacon Michele Causton, Seminarian

Lay Eucharistic Minister Mike Elston Shepherd Kathy Kirkland

Acolytes Wiley Prior, Henry Prior, Charles Keeney, Fiona Hofmann

Ushers Bill Bland and Ed McGovern

Altar Guild Marsico Team Docent Bill Bland

Digital Ministry John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Jeb Berger, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Anita Stribling, Susan Pehrsson and Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, and Jehl Palvado.

We pray for the soul of Bill Springer, who died September 29. Bill was the son of Pat and the late John Springer.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Janis Ferlazzo, Gina Hamilton, Dick Krueger, Ludd McCall, Adam Deloney, Rodger Jones, Lawrence Nelson, Beth Baird, and Helen Smallfield.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

We pray for the Afghan refugees and for those left behind. We pray for victims of natural disasters. We pray for all suffering from COVID-19, and for the protection and strength for all health care workers.

In the Diocese of Virginia, we pray for St. George's Pine Grove Stanley, St. James Mt. Vernon Alexandria, St. Luke's Remington, and St. Paul's Ingham Shenandoah.

&**%**

Announcements

The flowers on the altar are given by Dennis and Connie Myers in loving memory of our parents and in thanksgiving for the love and blessing of our family.

- Welcome newcomers! Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Weather permitting, Coffee Hour will be held on the patio outside of the Common Room double doors following this service. We hope you can join us!
- Pumpkins for sale at Pohick Pumpkin Patch. Get them soon! Limited quantity available! Corner of Richmond Hwy and Colchester.
- The Fall worship schedule has begun with services at 8 am and 10:30 am, with Sunday School and fellowship at 9:15 am. Compline continues Wednesday nights via Zoom. Link is emailed.
- Rev. Lynn and Rev. Celal will be out of the office for their diocesan clergy retreat October 18-20. Contact the church office at 703-339-6572 or email Stew Remaly, Sr. Warden, at remalyse@gmail.com for any assistance.
- Coffee n' Compline is cancelled for Wednesday, October 20, due to clergy retreat.
- Christian Education Classes (online at www.pohick.org).
 - Adult Bible Study on "Love is the Way" led by Rev. Lynn and Michael Wooten continues every Sunday in October at 9:15am. Please purchase your book on Amazon or elsewhere and bring to class.
 - Alpha! A course to talk about faith, life and God. Alpha is intended for all: newcomers, well-versed in the faith, and outsiders. We will have food, fun, and fellowship on Sundays in between the two services at 9:15 am in the Vestry Meeting House. Contact Rev. Celal for more information.
 - Building Community. Sunday evening Bible Study on Romans led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com.
 - Education for Ministry (EFM) will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
 - **Children's Christian Education**, in-person and virtual components. Please contact Frances Sessums for information and registration.
- Watch for details: We plan to adopt an Afghan family to help settle via NOVA Raft in October.

- Baptism class practice for All Saints Baptisms, Saturday, October 23, at 10 am in the church. Contact Rev. Lynn for more information.
- Stewardship Season continues today with Jud Bireley and Tony Marsico. Also, see web page for more info and to listen to our online speaker Hope Black. The season will end with Ingathering on Sunday, November 14.
- Fall Work Day has been rescheduled to Saturday, November 13. Diocesan Convention is also that weekend.
- Wear your name tags to welcome newcomers! If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.
- Young adults and young at heart **Halloween Movie Night**. Join us for spooky movies, fellowship, candy, snacks, and bring your own drinks on Saturday, October 30, at 6:30 pm in the Vestry House.
- Please join the **Docent Guild in a tour of Ferry Farm**, the home of Augustine Washington and the childhood home of George Washington. Ferry Farm is just north of Fredericksburg. The tour will start at 10:15 am on Saturday, 23 October. Cost is \$10. Contact Dick Hamly at dickhamly@aol.
- Volunteers needed for hosting Fellowship Coffee Hours between services. Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- Golden Dove Gift Shop is open Sundays 9-10:30 am and the first Saturday of each month from 1-3 pm. Shop for seasonal and Pohick items, handmade gemstone pendants by Grant Hodges, olive wood items from Bethlehem, and fall gift baskets!
- Celebration of Life for EJ Delaune scheduled for Nov. 6 at 11 am at Pohick, with interment following next year at Arlington National Cemetery.
- We will be recording a **Virtual Tour of Pohick Church** with the assistance of Mt. Vernon on Tuesday, November 2, all day, inside/outside the church. Also, Rev. Lynn has been asked to present Pohick's 1732 Vestry Minutes and other historic artifacts at upcoming two-day Mt. Vernon Symposium, "Becoming George Washington," on November 6 at 7:30 am in the Fred Smith GW Library.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector
9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org
Like us on Facebook: "Pohick Church"

Home Church of George Washington and George Mason Embracing the Past, Welcoming in the Present, Transforming for the Future