

Pohick Episcopal Church • February 20, 2022 • 10:30 am

Seventh Sunday after the Epiphany • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude *Prelude in Classic Style*

G. Young

The Word of God

Processional *Hymn #390 Praise to the Lord, the Almighty*

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise Him, for He is thy health and salvation:
Join the great throng, psaltery, organ and song,
sounding in glad adoration.

Praise to the Lord, over all things he gloriously reigneth:
borne as on eagle-wings, yea, safely his saints he sustaineth!
Hast thou not seen how all thou needest hath been granted
in what He ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy ever attend thee;
Ponder anew what the Almighty can do
Who with His love doth befriend thee.

Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath come now with praises before Him!
Let the amen sound from His people again;
Gladly forever adore Him.

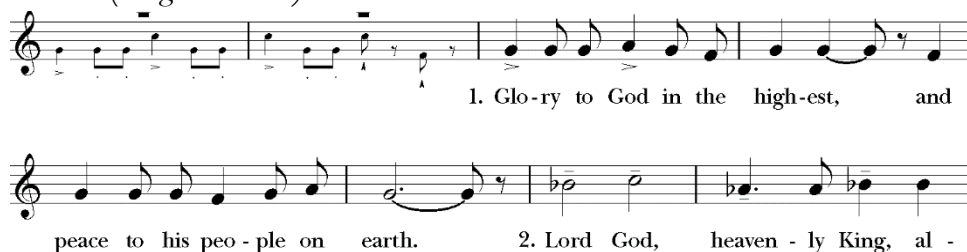
Celebrant Blessed be God: Father, Son, and Holy Spirit.

BCP p. 355

People *And blessed be his kingdom, now and forever. Amen*

Gloria *(sung in unison)*

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1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect for the Seventh Sunday after the Epiphany

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing; Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Reader A Reading from Genesis (43:3-11,15)

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalms 37:1-12, 41-42

BCP p. 633

Noli aemulari

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, *
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.

- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.
- 11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; *
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

Reader A Reading from 1 Corinthians (15:35-38,42-50)

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

People Thanks be to God.

Sequence *LEVAS #74 Jesu, Jesu (vv. 1-2 only)*

Pohick Pickers

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and

1. feet, Mas - ter who acts as a slave to them. **D.C.**
2. white, neigh - bors are near and far a - way.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (6:27-38)

People *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sequence *LEVAS #74 Jesu, Jesu (vv. 3,4,5 only)*

Pohick Pickers

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you. **D.C.**

Sermon The Reverend Celal Kamran, *Assistant to the Rector*

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the of the People Form III

Reader Father, we pray for your holy Catholic Church;

People *That we all may be one.*

Reader Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Reader We pray for all bishops, priests, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Reader We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Reader Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Reader Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 16.

People *That they may be delivered from their distress.*

Reader Give to the departed eternal rest.

People *Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

The people may add their own thanksgivings.

Reader We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *Remember O Thou Man*

Ravenscroft (Pohick Pickers)

The Doxology *Hymn#135 (v1 only)*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
man - i - fest - ed by the star to the sa - ges from a - far;
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
an - thems be to thee ad-dressed, God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung in unison)*

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The people stand or kneel.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will instinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

Taste and see. Taste and see the good - ness

This system consists of a treble and bass staff in 2/2 time. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/2. The melody begins with a half note G4, followed by a half note A4, and then a half note Bb4. The bass staff provides a harmonic accompaniment with chords: G2-Bb2, A2-Bb2, and Bb2-D3.

of the Lord. O Taste and see. Taste and

This system continues the melody. The treble staff features a half note G4, followed by a half note A4, and then a half note Bb4. The bass staff continues with chords: G2-Bb2, A2-Bb2, and Bb2-D3.

see the good - ness of the Lord, of the Lord. **Fine**

This system concludes the main melody. The treble staff has a half note G4, followed by a half note A4, and then a half note Bb4. The bass staff continues with chords: G2-Bb2, A2-Bb2, and Bb2-D3. The system ends with a double bar line and the word 'Fine'.

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

This system contains three verses of the hymn. The treble staff has a key signature of one flat (Bb) and a common time signature of 2/2. The melody begins with a half note G4, followed by a half note A4, and then a half note Bb4. The bass staff provides a harmonic accompaniment with chords: G2-Bb2, A2-Bb2, and Bb2-D3. The system ends with a double bar line.

1. — His praise — shall al - ways — be on my
 2. — To - geth - er — let us all — praise His
 3. — You'll — want for noth - ing — if you

1. lips; — my soul shall
 2. name. — I called the
 3. ask. — Taste and

1. glo - ry — in the Lord; — for
 2. Lord — and He an - swered me; — from
 3. see — that God is good; — in

1. He — has been — so good to me. —
 2. all — my trou - bles — He set me free. —
 3. Him — we need — put all our trust. —

D.C.

Seek ye first the kingdom of God
And His righteousness,
And all these things
shall be added unto You;
Allelu, alleluia!

Alleluia, Alleluia
Alleluia, Allelu, Alleluia

Ask, and it shall be given unto you,
Seek, and ye shall find,
Knock, and the door
shall be opened unto you;
Allelu, alleluia!

Alleluia, Alleluia
Alleluia, Allelu, Alleluia

Celebrant Let us pray. (*in unison*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn #667 *Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum-ble dwell-ing, all thy
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-
let us be; let us see thy great sal-va-tion per-fect -

faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
more thy tem-ples leave. Thee we would be al-way bless-ing,
ly re-stored in thee: changed from glo-ry in-to glo-ry,

pure, un-bound-ed love thou art; vis-it us with
serve thee as thy hosts a-bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal-va-tion, en-ter ev-ery trem-bling heart.
with-out ceas-ing, glo-ry in thy per-fect love.
crowns be-fore thee, lost in won-der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Dismissal

Celebrant *(Sentence of dismissal)*
People *Thanks be to God.*

Postlude *Recessional on "St. Anne"*

G. Young

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Those Who Serve

Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting and Preaching	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Deacon	Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	Charles Choi and Femi Ayorinde
Shepherd	Neil Hogg
Acolytes	Sage Hofmann, Fiona Hofmann, Caroline Billingsley, Anderson Bontrager
Ushers	Tom Bland and Kathy Kirkland
Altar Guild	Marsico Team
Docent	Tom Bland
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girtten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Buck Gastrell, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Tom Ronaldi, Edwardene Pitcock, Kathy Linville, Chris Rose, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Fr. Willard Kamandari, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, and Mary Webster.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Kerry Ickes, Sarah Turk-Hofmann, Douglas Smith, and Letty Lynn.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Emmanuel (Piedmont Parish), Delaplane; St. Andrew's, Ada, Marshall; St. Barnabas, Annandale; and Trinity, Charlottesville.



Announcements

The flowers on the Altar are given by Bill Bland in celebration of Kristy Bland Girtten's 42nd birthday, on February 5.

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Our Nursery is available from 7:45 am to 11:45 am.
- **Christian Formation** (online at www.pohick.org).
 - **Children's Christian Education has reopened! Sunday School and Children's Chapel** is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
 - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
 - **Community of the Widowed**, six-week series, is ongoing, **Tuesdays at 10:30 am in the Vestry House**. Contact Marleen McCabe for information.
 - **The Kiki Coderre Prayer Ministry** is meeting the **first and third Monday evenings from 6 pm to 7:30 pm, in the Vestry House**. Contact Carolyn Cockroft for information.
 - **Being Community**. New study, now through Feb. 27! **Sunday evenings at 7 pm on Zoom** - Bible Study on The Letters of Paul to the Corinthians, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
 - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
 - **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
 -
- **Baptisms** are scheduled for Feb. 27 and April 17, Easter Day. Please contact Rev. Lynn if you are interested in either date at Ironaldi@pohick.org.
- **George Washington Birthday Breakfast, Monday, Feb. 21, 9:30 am**. Tickets are currently on sale through the Brotherhood of St. Andrew. **The 1662 Morning Prayer Service begins at 8:30 am with music and is unlimited attendance**. The breakfast event with a speaker from Mt. Vernon is limited to 60 attendees.

- **Christian Education Director:** With Frances Sessums' retirement this summer, this position is open. Job description at www.pohick.org. If you discern a potential call to minister to our children and youth, e-mail Rev. Lynn with a letter and resume, to lrnaldi@pohick.org.
- **Mark your calendars for Ash Wednesday services on March 2: 7:30 am (no music), 12 noon (music), or 7 pm (music).**
- **Lenten Program Wednesdays in Lent. "Courageous in Community" Featuring Rev. Martin Smith.** 7 pm, with dessert and coffee. All ages! Sign-ups online or watch via Facebook live-stream.
- **New Pohick Directory for 2022!** Professional photographers will be in the Common Room on March 24, 25, and 26. Please make an appointment at pohick.org under "News and Announcements" page 2. Any questions contact Helen Parker at helenandjeffp68@gmail.com. Each participating family will receive a free copy of the Directory and a free 8x10 of their directory pose. **Today** Helen will be in the Common Room to sign you up after each service.
- Celebrate **Shrove Tuesday** with a **Pancake Supper** and fellowship hosted by the Pohick Youth **March 1, 5 pm to 7 pm**. Because of the Pandemic, we will have a sign up with two, one-hour, shifts of 50 people max. Everyone needs to be masked except while eating, vaccinated, and socially distanced. The sign up can be found on pohick.org and sent by email.
- **Assistance for Tropical Storm Ana.** Please drop check into offering plate to support brothers and sisters in Malawi and Mozambique in Africa.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future