

# Pohick Episcopal Church • April 24, 2022 • 10:30 am

Second Sunday in Easter • Holy Eucharist Rite II

*Facebook Live from inside Pohick Church • BCPonline.org, p. 355*

**Prelude** *Prelude in G*

*J.S. Bach*

## The Word of God

**Processional Hymn #205** *Good Christians all, rejoice and sing!*

1 Good Christians all, rejoice and sing! Now is the  
 2 The Lord of life is risen to day! Sing songs of  
 3 Praise we in songs of victory that love, that  
 4 Your Name we bless, O ris en Lord, and sing to  
 5 To God the Father, God the Son, to God the  
 1 triumph of our King! To all the world glad news we bring:  
 2 praise a long his way; let all the earth rejoice and say:  
 3 life which can not die, and sing with hearts uplifted high:  
 4 day with one accord the life laid down, the life restored:  
 5 Spirit, always One, we sing for life in us begun:  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

**Celebrant** Alleluia. Christ is risen.

*BCP p. 355*

**People** *The Lord is risen indeed. Alleluia.*

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**Gloria**      (*sung in unison*)

S-280

1. Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect for the Second Sunday in Easter

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Celebrant The Lord be with you.  
*People* *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Reader A Reading from Acts (5:27-32)

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.  
*People* *Thanks be to God.*

Psalm 118:14-29

p. 760

*Confitemini Domino*

- 14 The Lord is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*

I will enter them;

I will offer thanks to the Lord.

20 "This is the gate of the Lord; \*

he who is righteous may enter."

21 I will give thanks to you, for you answered me \*

and have become my salvation.

22 The same stone which the builders rejected \*

has become the chief cornerstone.

23 This is the Lord'S doing, \*

and it is marvelous in our eyes.

24 On this day the Lord has acted; \*

we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! \*

Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; \*

we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; \*

form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; \*

you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; \*

his mercy endures for ever.

Reader        A Reading from Revelation (1:4-8)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader        The Word of the Lord.

*People*        *Thanks be to God.*

Sequence Hymn #199 *Come, ye faithful, raise the strain (vv. 1 and 2 only)*

1 Come, ye faithful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John (20:19-31)

People      *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant      The Gospel of the Lord.

*People*      *Praise to you, Lord Christ.*

**Sequence Hymn #199** *Come, ye faithful, raise the strain (vv. 3 and 4 only)*

3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

**Sermon** The Reverend Deacon Michele Causton, *Seminarian*

## **The Nicene Creed**

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*Celebrant and People*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God, eternally begotten of the Father,*

*God from God, Light from Light,*

*true God from true God, begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **The Prayers of the of the People Form III**

p. 387

*Reader* Father, we pray for your holy Catholic Church;

*People* *That we all may be one.*

*Reader* Grant that every member of the Church may truly and humbly serve you;

*People* *That your Name may be glorified by all people.*

*Reader* We pray for all bishops, priests, and deacons;

*People* *That they may be faithful ministers of your Word and Sacraments.*

*Reader* We pray for all who govern and hold authority in the nations of the world;

*People* *That there may be justice and peace on the earth.*

*Reader* Give us grace to do your will in all that we undertake;

*People* *That our works may find favor in your sight.*

*Reader* Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 13.

*People* *That they may be delivered from their distress.*

Reader Give to the departed eternal rest.  
*People Let light perpetual shine upon them.*

Reader We praise you for your saints who have entered into joy.  
*People May we also come to share in your heavenly kingdom.*

Reader Let us pray for our own needs and those of others.

*The people may add their own thanksgivings.*

Reader We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

*Celebrant and People* p. 360

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.*  
*We have not loved you with our whole heart; we have not loved our neighbours as ourselves.*  
*We are truly sorry and we humbly repent.*  
*For the sake of your Son Jesus Christ, have mercy on us and forgive us;*  
*that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant The peace of the Lord be always with you.  
*People And also with you.*

## Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## The Holy Communion

**Offertory** *This joyful Eastertide*

*C. Wood*

**The Doxology** *Tune #400*

Praise God, from whom all blessings flow; praise him all creatures here below. Alleluia, alleluia!  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!

**The Great Thanksgiving: Eucharistic Prayer B**

p. 367

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

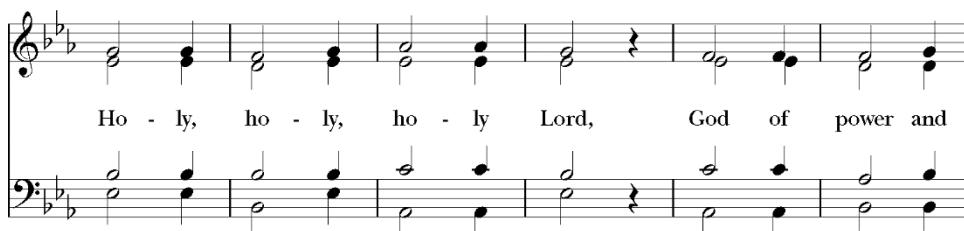
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus & Benedictus** (*sung in unison*)

*S-130*

*The people stand or kneel.*



Music notation for the Sanctus & Benedictus hymn, showing two staves of music with lyrics: "Holy, holy, holy Lord, God of power and". The music is in G major, common time, with a mix of quarter and eighth notes.

g: might, Ho - ly, ho - ly, ho - ly Lord,

**b:** God of power and might, hea - ven and earth are

d: full, full of your glo - ry. Ho -

**b:** san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

The musical notation consists of two staves. The top staff is in treble clef, and the bottom staff is in bass clef. Both staves are in B-flat major (two flats) and common time. The lyrics are written below the notes. The melody is simple, with mostly quarter notes and eighth notes, and includes a few rests.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

p. 364

*The Celebrant breaks the consecrated Bread.*

Celebrant      Alleluia. Christ our Passover is sacrificed for us;  
People            *Therefore let us keep the feast. Alleluia.*

Celebrant      The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Invitation**

Celebrant      The Body of Christ, the bread of heaven. *Amen.*

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*In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.*

*All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.*

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**Communion Hymn #325 Let us break bread together**

1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 let us break bread to - geth-er on our knees;  
 let us drink wine to - geth-er on our knees;  
*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer-cy on me.  
 3 Let us praise God to - geth-er on our knees;  
 let us praise God to - geth-er on our knees;  
*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer-cy on me.

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd.  
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Celebrant      Let us pray.      *(in unison)*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Blessing**

**Recessional Hymn #481 *Rejoice, the Lord is King!***

1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
 2 The Lord the Sa - vior reigns, the God of truth and love: when  
 3 His king - dom can - not fail; he rules o'er earth and heaven; the  
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

*Refrain*

tals, give thanks and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove. Lift  
 keys of death and hell to Christ the Lord are given.  
 take his ser - vants up to their e - ter - nal home.

1-3

up your heart! lift up your voice! Re-joice! a - gain I say, re -

*Final Ending*

joice! up your heart! lift up your voice! Re-joice! a -

gain I say, re - joice!

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**Dismissal**

Celebrant *(Sentence of dismissal)*  
 People *Thanks be to God.*

**Postlude** *Nun Danket alle Gott*

*Karg-Elert*

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## Those Who Serve

Celebrant	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Assisting Priest	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Preacher and Assisting	The Reverend Deacon Michele Causton, <i>Seminarian</i>
Ministry of Music	David Leahey
Lay Eucharistic Ministers	John Egan and Nancy Sage
Shepherd	Mr. and Mrs. Krajack
Acolytes	Elizabeth Krajack, Daniel Sweetser, Kyle Johnson, Charles Keeney
Ushers	Angela and Steve Edgemon
Altar Guild	Wells Team
Docent	Kerry Coleman-Proksch
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

## For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D'Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, Skip Schultz, Ken Knight, Tony Marsico, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Kathy Linville, Bette Hohn, Harry Petrie, Caleb Caesar, Carol Clark, Kathy Yoder, Van and Liz Johnson, Robert Scott, Sophia Harding, Rick Nelson, Janet Morgan, Vicki Oscavich, Mary Webster, Don Cooke, William Poad, Jr., Steve Bireley, Grace Agar, Susan Pehrsson, Tom Faichney, Brenna Berger, Marion Streater, and Peter Thomas.

*The people may add their own petitions*

We pray for all the blessings of this life, especially those celebrating birthdays this week: Donna Crawford, Gloria Jackson, Brian McGovern, Brenna Berger, Jonathan Cooke, Amy Bontrager, and Michael Crawford.

We pray for Yvette Morin, who died. She was a World War II veteran and dear friend of Mari and Steve Harding.

We pray for a peaceful resolution to the conflict in the Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Episcopal High School, Alexandria; Christ, Alexandria; Immanuel on the Hill, Alexandria; and St. Paul's, Alexandria.



### Announcements

*The flowers on the Altar are in memory of Jackie Deschickter  
and in celebration of the marriage of Grant Mitchell Smith and Fernanda Alecio Fonseca*

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. As of this Sunday the wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.
- **A special thank you to Rev. Michele Causton** for all of her kindness. We wish Rev. Michele and her family all the best in their plans and endeavors.
- **Funeral of Grant Hodges** – Saturday May 7, at 11 am. Reception to follow at Pohick Common Room.
- **Gift Fund for the Sessums.** If you would like to show your appreciation to Frances and John Sessums for their nearly 30 years of ministry at Pohick, please send a check to Pohick Church with “Sessums” in the memo line by May 7. We will celebrate their retirement Sunday, May 15.
- **Christian Formation** (online at [www.pohick.org](http://www.pohick.org)).
  - **Children's Christian Education has reopened!** Sunday School and Children's Chapel is at 9:15 am every Sunday. We have planned many exciting activities. Please contact Frances Sessums for information.
  - **Adult Inquirers' class** for newcomers, seekers, and those seeking a refresher, **is ongoing, today at 9:15 am** in the Parish House Annex Room.
  - **Confirmation Class for Youth today at 9:15 am** in Classroom A. Confirmation eligibility is for students who are 12 years of age or older by July 31, 2022. Contact Rev. Celal to sign up your student!
  - **Community of the Widowed** meets Tuesdays at 10:30 am in Classroom C. Contact Marleen McCabe for information.

- **The Kiki Coderre Prayer Ministry** will meet on the **first and third Mondays from 2 pm to 3:30 pm**. Contact Carolyn Cockroft for information.
- **Being Community** will resume a New bible study beginning **Sunday May 15**, led by Amy Bontrager. Contact Amy at [Amy.L.Bontrager@gmail.com](mailto:Amy.L.Bontrager@gmail.com) for the website registration link.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or [dmchugh@umd.edu](mailto:dmchugh@umd.edu), or John Egan: 703-973-5038 or [jjegan3@netscape.net](mailto:jjegan3@netscape.net), for information or to register.
- Join us for **Friday Family Fellowship** April 29 at 6:30 pm on the Fairground. It is still BYOE (chairs, food, games, etc.)
- **EYC resumes today**, 6 pm in the Parish Hall.
- **Youth Choir** will meet **today** at 5 pm in the Music Room.
- We are accepting applications for the **Kilmarx & Powell Scholarship**, which awards a \$2,000 grant for post-secondary education to up to three youth who are currently active in Pohick's programs. **Applications are due before May 7**. Applications can be found on the website and sent to Rev. Celal.
- If you would like to be on a **Task Force on helping Afghan Refugees**, please let Rev. Lynn, Rev. Celal or Susan Pehrsson know. We will be working with NOVA Raft, a non-profit working to resettle Afghan families in our area.
- **Please visit the following web page - A way to contribute to relief for Ukraine.**  
<https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>
- Pohick Church welcomes the **Down By the Riverside Group of AA, Tuesdays at 8 pm** in the Annex room. Contact the Parish office for information.
- If you were unable to be photographed for the **Pohick Directory**, please send a family picture to Helen Parker, [helenandjeffp68@gmail.com](mailto:helenandjeffp68@gmail.com). (A release is needed if you are sending a professional photo) A \$10 donation would be appreciated to cover the cost and includes a copy of the book. Everyone needs to be included!
- **Save the Date!** Parish Family Retreat at **Shrine Mont, June 24-26**. Registration forms are online at [pohick.org](http://pohick.org). Include a space between "Shrine" and "Mont" in the search tool. Please email or return completed registration forms to the office.
- The **Altar Flowers sign up sheet** is posted outside the common room. Families are welcome to select any Sunday throughout the year to honor loved ones with Altar Flowers.

- **GOLDEN DOVE GIFT SHOP** is **open Sundays 9 am to 10:30 am!** Shop for Easter, baptisms, Mother's Day, Father's Day, and special Pohick items. Questions and suggestions, contact the shop's Parish representative, Carol Heintze: 703-550-8231.
- Interested in joining the **Golden Dove Gift Shop** team as a volunteer? Please contact shop schedule coordinator Donna Crawford: 703-966-6931. Other questions, contact "the Dove" Director Pamela Nelson: 703-932-2378 or [pjsn28@aol.com](mailto:pjsn28@aol.com).
- **Docent tours** are the first Saturday of the month, 1 pm to 3 pm. Group and special tours can be scheduled by contacting Nancy Sage: [nbsage@aol.com](mailto:nbsage@aol.com), or John Egan: 703-973-5038 or [jjegan3@netscape.net](mailto:jjegan3@netscape.net). Pohick historical questions? Contact Dick Hamly: 703-928-8184 or [dickhamly@aol.com](mailto:dickhamly@aol.com).
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers: 703-201-2204.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: [fuzzyandjane@gmail.com](mailto:fuzzyandjane@gmail.com) or 703-339-1301.

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.*

**Pohick Episcopal Church**  
*The Reverend Dr. Lynn P. Ronaldi, Rector*  
 9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • [pohick.org](http://pohick.org)  
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**Home Church of George Washington and George Mason**  
*Embracing the Past, Welcoming in the Present, Transforming for the Future*