

Pohick Episcopal Church • November 7, 2021 • 10:30 am

All Saints Day • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org; p. 355

Opening Welcome

Organ Prelude *Wine of Peace*

C. Camillieri

The Word of God

Processional *Hymn #287* For all the saints, who from their labors rest



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and forever. Amen.*

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Celebrant There is one Body and one Spirit;
People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;
People *One God and Father of all.*

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us pray.

Collect for All Saints Day

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Lessons

Reader A Reading from Wisdom of Solomon (3:1-9)

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them forever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 24

Domini est terra

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

Reader A Reading from Revelation (21:1-6a)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence *Hymn #656* *Blest are the pure in heart (vv. 1-2 only)*

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;

Priest The Holy Gospel of our Lord Jesus Christ according to John (11:32-44)
People *Glory to you, Lord Christ.*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come

out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Priest The Gospel of the Lord.
 People Praise to you, Lord Christ.

Sequence *Hymn #656* *Blest are the pure in heart (v. 3-4 only)*

3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
 Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

Sermon The Reverend Lynn P. Ronaldi, *Rector*

Baptism *Hymn #293* *I sing a song of the saints of God*

1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,
 herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son
 or in shops, or at tea, for the saints of God are just
 God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Presentation of Candidates for Baptism (Candidates & Sponsors)

Priest The Candidates will now be presented.

Presenters We present *N*, to receive the Sacrament of Baptism.

Priest Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents ☩

Godparents I will, with God's help.

Priest Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents ☩

Godparents I will, with God's help

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the infants.

Priest Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Priest Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Priest Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them*

Priest Do you turn to Jesus Christ and accept him as your Savior?"

Answer *I do.*

Priest Do you put your whole trust in his grace and love?

Answer *I do.*

Priest Do you promise to follow and obey him as your Lord?

Answer *I do.*

Priest Will you who witness these vows do all in your power to support these *persons* in *their* life in Christ?

People *We will.*

Priest Let us join with those committing themselves to Christ and renew our own baptismal Covenant.

The Baptismal Covenant

Priest Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Priest Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Priest Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Priest Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers for the Candidates

Deacon Let us now pray for these children who are to receive the Sacrament of new birth.
Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Deacon Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Deacon Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Deacon Keep them in the faith and communion of your holy church.

People *Lord, hear our prayer.*

Deacon Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Deacon Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Deacon Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Priest blesses the water, first saying

The Lord be with you.

People *And also with you.*

Priest Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Priest N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us welcome the newly baptized.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements

Stewardship speaker; Joe and Brenna Berger

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *Christ is our cornerstone*

Noel Rawsthorne (Pohick Choir)

Praise God, from whom all blessings flow; praise him all creatures here below.
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

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Celebrant The Lord be with you.
People *And also with you.*

Celebrant Lift up your hearts.
People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus qui venit Hymnal S-130

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.

For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.

Communion *Hymn #339 Deck thyself, my soul, with gladness*

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn # 625 *Ye holy angels bright*

Descant

4 My soul, bear thou thy part, tri-umph in God a-bove: and
 1 Ye ho-ly an-gels bright, who wait at God's right hand, or
 2 Ye bless-ed souls at rest, who ran this earth-ly race and
 3 Ye saints, who toil be-low, a-dore your heaven-ly King, and
 4 My soul, bear thou thy part, tri-umph in God a-bove: and

with a well - tuned heart sing thou the songs of love! Let all thy
 through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy
 days till life shall end, what - e'er he send, be filled with praise.
 song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.
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Dismissal

Deacon *(Sentence of dismissal)*
 People *Thanks be to God. Alleluia! Alleluia!*

Postlude *Elegy*

G. Thalben-Ball

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Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant Rector</i>
Baptism and Preaching	The Reverend Dr. Lynn Ronaldi, <i>Rector</i>
Deacon	Michele Causton, <i>Seminarian</i>
Minister of Music	David Leahey
Lay Eucharistic Minister	Caroline Cockroft and Femi Ayorinde
Shepherd	Mike Krajack

Acolytes	Elizabeth Krajack, Daniel Sweetser, Caroline Billingsley, Anderson Bontrager
Ushers	Kathy Kirkland and Edwardene Pitcock
Altar Guild	Wells Team
Docent	Micheyl Batholomew
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, Judy Schmid, D’Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Anita Stribling, Susan Pehrsson and Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Grace Delaune, Mike Morgan, Charlotte Knipling, Sarah, Terrence Dolan, and Buck Gastrell.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Allison Scott, Marsha Tonkin, Vera Jones, Kemp Chester, Simon Daw, Jim Foster, Alek Greathouse, Isabel Hogg, Ruby Romine, Tom Ronaldi, Alex Sessums, Molly Schwoppe, Chad MacDonald, John Brownlee, Svea Krajack, and Kristy Moon.

We give thanks for all Veterans, past and present, who have so bravely and selflessly served our country!

We give thanks for all the newly baptised: Stephen Omega Kanu, Abigail Amie Kanu, Abibu Samuel Kanu, Olivia Marie Sullivan, Barrett Austin Kriss, and Violet Mae Gibson.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for all suffering from COVID-19, and for the protection and strength for all health care workers.

In the Diocese of Virginia, we pray for All Saints, Richmond; Clarke Parish (Grace & St. Mary’s), Berryville; and Potomac Church (All Saints, Sharon Chapel, Church of the Spirit, Olivet, St. Mark’s), Alexandria.



Announcements

The flowers on the altar are given by the Delaune family in celebration of the life of E.J. and in thanksgiving for the love of our family.

- **Happy All Saints Day and a special thanks to all our Veterans!** In observance of Veterans Day, the Church office will be closed.

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Weather permitting, Coffee Hour will be held on the patio outside of the Common Room double doors following the 8 am service. We hope you can join us!

- **The Fall worship schedule** has begun with services at **8 am and 10:30 am, with Sunday School and fellowship at 9:15 am. Compline continues** Wednesday nights via Zoom. Link is emailed.

- **Baptisms** are today as we celebrate All Saints. A reception will be held in the Common Room following the service.

- **Christian Education Classes (online at www.pohick.org).**

- **Alpha!** A course to talk about faith, life, and God. Alpha is intended for all: newcomers, well-versed in the faith, and outsiders. We will have food, fun, and fellowship on Sundays in between the two services at 9:15 am in the Vestry Meeting House. Contact Rev. Celal for more information.
- **Building Community.** Sunday evening Bible Study on Romans led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
- **Children's Christian Education**, in-person, and virtual components. Please contact Frances Sessums for information and registration.
- **Four-Part Adult Forum "Courageous in Community: One Body, One Spirit, One Hope"** will begin November 14. Get coffee and join us in the Common Room between services, beginning at 9:15 am.

- **"Courageous in Community speakers:** Thank you to Joe and Brenna Berger who shared their testimony today. Please check out the web page, Facebook, and recent Constant Contact emails to watch "virtual" testimonies of Hope Black, Camy Groff, and Glenn Larkin during this stewardship season.

- **Watch for details:** We plan to adopt an **Afghan family** to help settle via NOVA Raft in November.

- **Fall Workday** is Saturday, November 13, at 8 am. Diocesan Convention is also this weekend.

- **LCAC Thanksgiving Food Basket Drive** is Saturday, November 20, from 10 am to 12 pm. Please place food in a sturdy box or plastic container. Place any gift cards or checks in an envelope. You may also leave donations in the Common Room the week of November 15.

1 box of stuffing

1 package or can of gravy (no jars)

In a separate bag:

1 bag of apples or oranges

2 pound bag of rice	1 bag of potatoes
2 boxes of pasta	1 bag of onions
1 large container of pasta sauce (no jars)	
1 bottle of oil	
1 brownie mix or cake mix and frosting	\$25 Food Lion gift card
1 box of cereal	
1 box of kids snacks (8 count)	

- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.
- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.
- Let the **Martha Guild** help you with “homemade” desserts for the Thanksgiving holiday. You can order on-line or complete an order form found in the Common Room or Parish Hall entry way. Order deadline is November 14. Drive thru pick up is November 22 and 23. Questions, contact Connie Myers.
- **Golden Dove Gift Shop** is open Sundays 9-10:30 am and the first Saturday of each month from 1-3 pm. Shop for Pohick items, Grant Hodges handmade gemstone pendants and crosses, and olive wood items from Bethlehem!

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future