

Pohick Episcopal Church • October 2, 2022 • 10:30 am

Seventeenth Sunday after Pentecost • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org, p. 355

Prelude *Two choral preludes*

Healy Willan

The Word of God

Processional *Hymn #410 Praise, my soul, the King of heaven*

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Henry Francis Lyte (1793-1847)
These words are in the public domain.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and forever. Amen.*

BCP p. 355

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect for the Seventeenth Sunday after Pentecost - Proper 22

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Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Reader A Reading from Lamentations (3:19-26)

The thought of my affliction and my homelessness
is wormwood and gall!

My soul continually thinks of it
and is bowed down within me.

But this I call to mind,
and therefore I have hope:
The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
"The Lord is my portion," says my soul,
"therefore I will hope in him."
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.

Reader	The Word of the Lord.
People	<i>Thanks be to God.</i>

Psalm 137
Super flumina

pg. 792

The congregation sings the verses in bold type.

1 By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.
2 As for our harps, we hung them up *
on the trees in the midst of that land.

**3 For those who led us away captive asked us for a song,
and our oppressors called for mirth: ***
"Sing us one of the songs of Zion."

4 How shall we sing the Lord's song *
upon an alien soil.

5 If I forget you, O Jerusalem, *
let my right hand forget its skill.

6 Let my tongue cleave to the roof of my mouth
if I do not remember you, *
if I do not set Jerusalem above my highest joy.

**7 Remember the day of Jerusalem, O Lord,
against the people of Edom, *
who said, "Down with it! down with it!
even to the ground!"**

**8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back
for what you have done to us!**

9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

Reader A Reading from 1 Timothy (1:1-14)

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence *LEVAS #137 Just as I am, without one plea (Verses 1-4 only)*

1. Just — as I am, — with - out — one plea, But
 2. Just — as I am, — though tossed — a - bout With
 3. Just — as I am, — poor, wretch - ed, blind; Sight
 4. Just — as I am, — thou wilt — re - ceive; Wilt

1. that — thy blood was shed for me,
 2. ma - ny-a con - flict, ma - ny-a doubt;
 3. rich - es, heal - ing of the mind,
 4. wel - come, par - don, cleanse, re - lieve,

1. And — that thou bidd'st — me come to thee, — O
 2. Fight - ings and fears — with - in, with - out, — O
 3. Yea, — all I need — in thee to find, — O
 4. Be - cause thy prom - ise I be - lieve, — O

Lamb of God, — I come, I come. —

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (17: 5-10)

People *Glory to you, Lord Christ.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence *LEVAS #137 Just as I am, without one plea (Verses 5-6 only)*

5. Just as I am, thy love unknown Has
6. Just as I am, of thy great love The

5. bro - ken ev - ery bar - rier to down;
6. breadth, length, depth, and height to prove,

5. Now to be thine, yea, thine a - lone, O
6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Sermon The Reverend Dr. Lynn P. Ronaldi, *Rector*

The Nicene Creed

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.*

The Prayers of the of the People Form III

p. 387

Reader	Father, we pray for your holy Catholic Church;
People	<i>That we all may be one.</i>
Reader	Grant that every member of the Church may truly and humbly serve you;
People	<i>That your Name may be glorified by all people.</i>
Reader	We pray for all bishops, priests, and deacons;
People	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Reader	We pray for all who govern and hold authority in the nations of the world;
People	<i>That there may be justice and peace on the earth.</i>
Reader	Give us grace to do your will in all that we undertake;
People	<i>That our works may find favor in your sight.</i>
Reader	Have compassion on those who suffer from any grief or trouble, especially those listed on our prayer list on pg. 16.
People	<i>That they may be delivered from their distress.</i>
Reader	Give to the departed eternal rest.
People	<i>Let light perpetual shine upon them.</i>
Reader	We praise you for your saints who have entered into joy.
People	<i>May we also come to share in your heavenly kingdom.</i>
Reader	Let us pray for our own needs and those of others.
	<i>The people may add their own thanksgivings.</i>
Reader	We pray for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry and wounded. We pray for all who have perished.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

p. 360

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory Anthem: *Jesus in the morning*

Robert Chrystal

The Doxology #380, verse 3 only

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung in unison)*

S-130

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

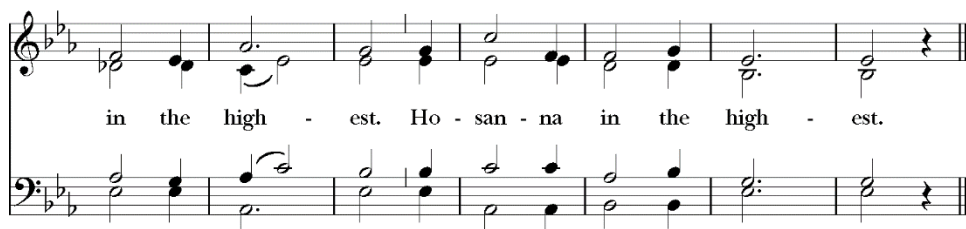
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head

of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.*

The Breaking of the Bread

p. 364

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition, all are welcomed to the Table; simply come to the altar rail and kneel to receive if you are able, or you may stand. If you are unable to come to the rail, please indicate to an usher that you would like communion brought to you.

All baptized Christians may receive communion, or you may cross your arms over your chest and simply receive a blessing. We have returned to Communion in Both Kinds (both bread and wine). Because of ongoing health concerns, the Celebrant will intinct (dip) the edge of the bread in the Common Cup for you, then drop the bread gently into your outstretched hands. If you prefer to receive only bread, simply cross one arm across your chest as you hold out your hand for bread.

1st Communion Anthem *Verleih uns Frieden*

Mendelssohn

*Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein anderer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.*

Mercifully grant us peace,
Lord God, in our times.
For there is no other
Who could fight for us
But you alone, our God.

2nd Communion *Hymn #315 O thou, who at thy Eucharist didst pray*

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;
O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be
through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

Celebrant Let us pray. (*in unison*)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

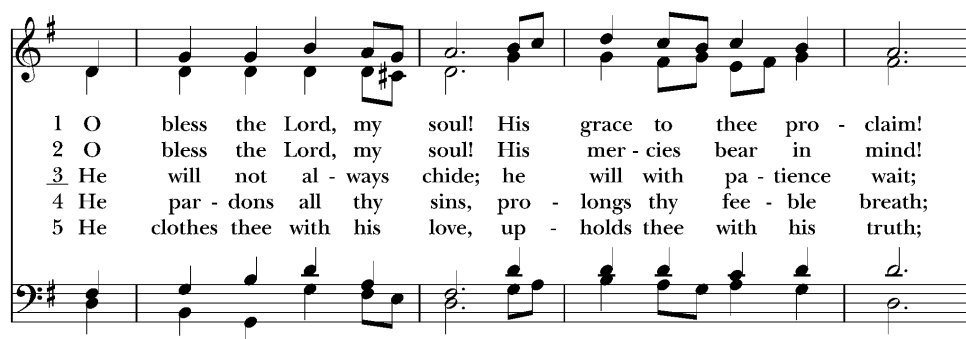
Blessing

Dismissal

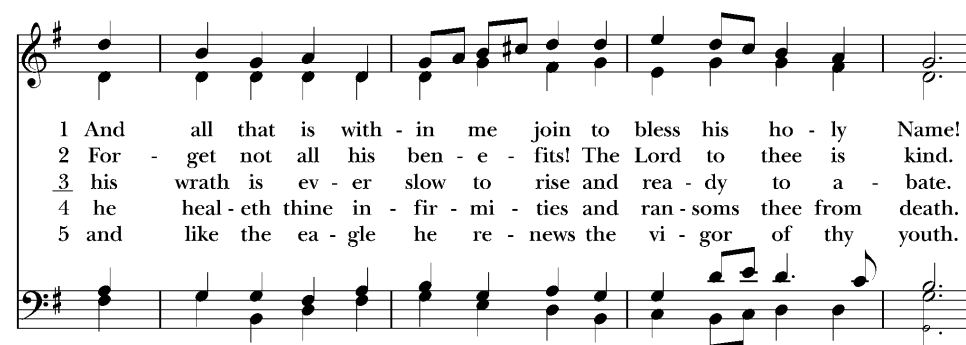
Celebrant *(Sentence of dismissal)*

People *Thanks be to God.*

Recessional *Hymn #411 O bless the Lord, my soul*



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Postlude *Prelude & Fugue in A Minor BWV 543*

J.S. Bach

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Praise, my soul, the King of heaven. Music: Descant by permission of Novello and Company, Limited.*



Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Preacher and Assisting Ministry of Music	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i> Danny Catalanotto
Lay Eucharistic Ministers	Glenn Larkin and Rose Strawderman
Shepherd	Jeff Schavland
Acolytes	Margaret Schavland, Barbara Schavland, Rosemarie Schavland, Caroline Billingsley
Ushers	Dan Derbes and Becky Wagner
Altar Guild	Sunderland Team
Docent	Pete Kind/Tom Bland
Digital Ministry	Marc Abrams, Chris Brown, Adelaide Hoffman, Sage Hoffman, Erin Kamran, Cristy Larkin, Doug Smith, and John Wooten

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Andy, Chrissy, D'Andrea Wooten, Andrea Nutter, Lisa Ruf, Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson, Joan Egan, Jehl Palvado, Carl Steuernagel, Mike Morgan, Sarah, Terrence Dolan, Skip Schultz, Ken Knight, Neil Sunderland, Jill Johnson, John Hishta, Michael Bartholomew, Kathy Linville, Bette Hohn, Harry Petrie, Caleb Caesar, Kathy Yoder, Van and Liz Johnson, Robert Scott, Janet Morgan, Vicki Oscavich, Don Cooke, Grace Agar, Tom Faichney, Brenna Berger, Peter Thomas, Tomas Roiz, John Slater, AJ Parfitt, Haydee Sparks, Patricia DeYoung, Wendy S., Chuck Tonkin, Albert Loftin, Doug Williams, Sally McCabe, Gretchen Krupp, John Delaune, William Larkin, Bill Hosp, Jim Murphy, Otis Elam, Kenrick Donaldson, Brian Johnson, Mary Anne Patchan, Heather Jeffries, Derek Burke, Lynne Mischele, Douglas McPherson, and the Uribe and Edgemon families.

We pray for all the blessings of this life, especially those celebrating birthdays this week: Helen Parker, Marc Rodriguez, and Anne Charboneau.

We pray for all the victims of Hurricane Ian. We pray especially for those who died and for their families.

We pray for a peaceful resolution to the conflict in Ukraine, and for the safety of our deployed troops. We pray for all who are displaced, fearful, hungry, and wounded. We pray for all who have perished.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, Jesse Grimm, Kyle Gibson, and Joseph Causton.

We pray for Christians and others around the world, especially those in Burma, China, Nigeria, and North Korea, who continue to face persecution for their faith.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

In the Diocese of Virginia, we pray for Abingdon, White Marsh; Meade Memorial, White Post; and St. Thomas, Orange.



Announcements

The flowers on the Altar are given in memory of the Second Anniversary of the death of Nancy White.

--Bill Bland

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. The wearing of masks is optional. We encourage all to be vaccinated. If you are not vaccinated, we trust you to wear a mask and practice distancing. Nursery Care is available from 7:45 am to 11:45 am.
- Country Fair was cancelled Oct. 1 due to predicted severe rainfall from Hurricane Ian. **The Fair has been rescheduled to October 8.**
- Pohick welcomes the **Gunston Hall Regents'** annual visit today! Please give them all a warm Pohick welcome, as always!
- **Upcoming Pohick Visit: The Mount Vernon Ladies Association** will make their annual visit to Pohick Church Sunday, Oct. 16.
- **Christian Formation** (online at www.pohick.org).

Children's Christian Education:

- **Children's Chapel** for preschoolers through 2nd grade is held in classrooms E and F. Parents should drop off their children between 10:20 and 10:30 am. The children will join their parents in church during the Peace.
- **Church School** classes are from 9:25 to 10:20. Parents of preschool through fourth grade are asked to pick up their children at the door of the classrooms. There are four Church School classes this year:
 - Godly Play for preschool to 1st grade
 - Godly Play for 2nd to 4th grade;
 - Weaving God's Promises for 5th to 8th grade;
 - and Faith and Justice for our High School students.

Adult Christian Education:

- **Alpha Course starts today at 9:15 am!** Seekers, newcomers, and those with questions are invited to join a study on who we are and what we believe. Led by Rev. Celal in the Vestry House.
 - **Adult Bible Study starts today at 9:15 am!** Led by Rev. Lynn in the Parish Hall Annex downstairs: "The Gospel of Luke: Grace, Healing, and Community." Plenty of Bibles available in the Annex!
 - **Community of the Widowed** meets **Tuesdays at 10:30 am in Classroom C**. Contact Marleen McCabe for information.
 - **The Kiki Coderre Prayer Group** meets on the first and third Mondays of the month. Contact Carolyn Cockcroft for information.
 - **Being Community** offers an ongoing bible study, led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com for the website registration link.
 - **Education for Ministry (EFM)** will continue with weekly Monday classes, 7-9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan: 703-973-5038 or jjegan3@netscape.net, for information or to register.
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- **EYC Bake Sale!** Mark your calendars for an EYC mission trip fundraiser Sunday October 23 at both coffee hours. Our youth will make and offer baked goods for sale to fund for their annual mission trip.
 - **Newcomer Dinner at the Rectory!** Newcomers and their families are warmly invited to a special dinner hosted by Rev. Lynn and Tom with the Invite and Welcome Connect Team: Friday November 11, 6 pm-8 pm.
 - **Thanksgiving** at Rev. Celal's house! If you are not traveling home this Thanksgiving break or want to celebrate the holiday with friends join Rev. Celal and Erin for a "Friendsgiving dinner" on Wednesday November 23 at 2 pm. Please email Rev. Celal to RSVP.
 - **Annual Parish-wide Christmas Open House at the Rectory!** Rev. Lynn and Tom will open their house to parishioners of all ages. Mark your calendars for Friday December 16, 6 pm to 8:30 pm.
 - **Youth Mission Trip:** Join your peers in an amazing service opportunity to support the elderly, disabled, low-income and veteran residents in the Appalachia community of East Bank, West Virginia. We will start our trip at Shrine Mont on Saturday for an afternoon of fun before we depart on Sunday for West Virginia. The cost this year is \$650 with many opportunities to fundraise. Deposit is due by October 31 and final balance due by May 1.

Music Ministry:

- **Cherubs Music** is our new early childhood music class for ages 4 to 7. This interactive music theory class is for parent and child together. The children learn their treble clef notes by name both on the staff and keyboard and basic rhythms using games, singing, movement and fun! **Try-it classes going on now, call the office to sign-up for a try-it class.** Contact Dan Catalanotto, our music minister, for more information at 301-661-9294.
- Does your child like to sing? They may be interested in our **Children's Choir or our Try-it class.** Contact Dan Catalanotto, our music minister, for more information at 301-661-9294.
- **New Teen Choral Ensemble.** Conducted by Sarah Markovits in Parish House Music Room. **Begins immediately after Church today at 11:45 am.**
- **Weekly rehearsals in the Parish House Music Room:**
 1. Cherubs Choir Tuesdays 4:30 pm
 2. Chime Choir Tuesdays 5:20 pm
 3. Junior Choir Tuesdays 6:15 – 7:30 pm
 4. Bell Choir Thursdays 6:15 – 7:15 pm
 5. Choir of Pohick Thursdays 7:30 pm – 9 pm
 6. Teen Choral Ensemble Sundays 11:45 am
- **Upcoming Funerals:** Steve Edgemon, Viewing Wed. Oct. 6, 4 to 7pm at Demaine Funeral Home Springfield and Funeral Thursday October 6 at 1 pm. Grant Hodges, Saturday October 15 at 10 am. (Ernesto Uribe's funeral was Oct.1, announced in earlier Constant Contact email)
- **Thank you to all who participated, helped, and attended the Apple Butter Weekend Festival!**
- Mark your calendars for the Annual **Blessing of the Animals, honoring the Feast of St. Francis, on Sunday, October 9, at 4 pm!** Animals of all sizes and shapes (except long and slithery) are welcome at our outdoor Dogwood Chapel, beyond lower parking lot!
- **The Pohick Post** will be published early October.
- **Pohick Work/Clean-up Day Saturday October 29!** For more information contact Clint Herbert at sexton@pohick.org or 703-628-1259.
- **Volunteers needed for hosting Fellowship Coffee Hours**—we will now hold Coffee Hour after the 8 am and after the 10:30 am Church services every Sunday. See the signup sheet in the Common Room for the details. Contact Connie Myers: 703-201-2204 or jetskiing@hotmail.com with any questions.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

- **Pohick Food Drive** continues the first Saturday of every month from 10 am to noon. Please reach out to Stew Remaly with any questions.
- Do you shop on Amazon? If so, you can add Pohick Church to **Amazon Smile Charitable program** so that a small donation is made to our church from Amazon from your shopping.
- **Golden Dove Gift Shop** Hours: Sundays 9-10:30 am, 1st Saturday Docent tours-1-3 pm, and special events. See new olive wood items from Bethlehem, Pohick grocery bags, books, lovely jewelry, including handmade gemstone pendants made by “our own” Grant Hodges, fall items and a clearance corner. All proceeds go toward Pohick and community outreach.
- Pohick Church welcomes the **Down By the Riverside Group of AA, Tuesdays at 8 pm in** the Annex room. Contact the Parish office for information.
- **Docent tours!** Guided Tours by members of the Docent Guild are available each Sunday after the 10:30 am service. Guided Tours are also available on the first Saturday of every month from 1 pm to 3 pm. The Golden Dove Gift Shop is open during this time! Self-guided tours are always available when the church is open, weekdays 9 am to 4 pm.
- **Group and special tours can be scheduled** by contacting Nancy Sage: nbsage@aol.com, or John Egan: 703-973-5038 or jjegan3@netscape.net. Pohick historical questions? Contact Dick Hamly: 703-928-8184 or dickhamly@aol.com.
- **New Security Cameras** Improve Our Security. You may have noticed security cameras at the main entrance to the Parish House and at the Common Room door. You will find others in the Church and inside the Parish House. We now can see inside the Church during visiting hours and at night. The security cameras at the doors will support new doors that we will install in October/November.

*We warmly welcome all newcomers and visitors and hope you'll introduce yourselves,
receive a gift from our Invite Welcome Connect ministry,
and join us for Fellowship Hour after both the 8 am and 10:30 am services in the Parish House.*

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

9301 Richmond Highway • Lorton, VA 22079 • 703-339-6572 • pohick.org

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future