

Pohick Episcopal Church • October 10, 2021 • 10:30 am

Twentieth Sunday after Pentecost • Holy Eucharist Rite II

Facebook Live from inside Pohick Church • BCPonline.org; p. 355

Opening Welcome

Organ Prelude *Aria (Pastorale)*

Bach

The Word of God

Processional Hymn #680, all 5 verses *O God our help in ages past*

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

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People *And blessed be his kingdom, now and forever. Amen*

Celebrant and People

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Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world;
have mercy on us;

you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect for the Twentieth Sunday after Pentecost

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Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

Reader A Reading from Job (23:1-9, 16-17)

Job said:

"Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 26

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
 and are so far from my cry
 and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
 by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
 enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
 they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
 they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
 scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
 they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
 let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
 and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
 you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
 and there is none to help.
- 12 Many young bulls encircle me; *
 strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
 like a ravening and a roaring lion.
- 14 I am poured out like water;
 all my bones are out of joint; *
 my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.

Reader A Reading from Hebrews (4:12-16)

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People *Thanks be to God.*

Sequence *Hymn 707 (vv. 1 only)* *Take my life and let it be*

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark (10:17-31)

People *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sequence *Hymn 707 (v. 2 only)* *Take my life and let it be*

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

Sermon The Reverend Dr. Lynn Ronaldi, *Rector* *(2 of 3, sermon series on Job)*

The Nicene Creed

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Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.*

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Reader In peace, we pray to you, Lord God.

Silence

Reader For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Reader For this community, the nation, and the world;
People *For all who work for justice, freedom, and peace.*

Reader For the just and proper use of your creation;
People *For the victims of hunger, fear, injustice, and oppression.*

Reader For all who are in danger, sorrow, or any kind of trouble. We pray for all those still suffering from the upheaval and violence in Afghanistan, for the thousands of Afghan refugees and those recovering from all natural disasters. We pray for all suffering from COVID-19 and for all healthcare personnel. We pray for all who are able, to receive vaccinations.

People *For those who minister to the sick, the friendless, and the needy.*

Reader For the peace and unity of the Church of God;
People *For all who proclaim the Gospel, and all who seek the Truth.*

Reader For Michael our Presiding Bishop; Susan, Jennifer, and Porter our Bishops; Lynn and Celal our priests, Michele our seminarian and for all bishops and other ministers;

People *For all who serve God in his Church.*

Reader For the special needs and concerns of this congregation, especially for those we mention by name on our prayer list on page 12.

The People may add their own petitions.

Reader Hear us, Lord;
People *For your mercy is great.*

Reader We thank you, Lord, for all the blessings of this life, especially those celebrating birthdays this week: Joyce Brown, Felicia Roller, Spencer Gilmore, Pierce Prior, Rosemarie Schavland, Edie Charboneau, Glory Gurrola, Cathie Moore-McCall and Darryl Sebastian. We give thanks for the marriage of Carney McCullough and Patrick Riley at Pohick yesterday.

The people may add their own thanksgivings.

Reader We will exalt you, O God our King;
People *And praise your Name for ever and ever.*

Reader Lord, let your loving-kindness be upon them;
People *Who put their trust in you.*

Reader We pray to you also for the forgiveness of our sins.

Celebrant and People

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

The Holy Communion

Offertory *O for a closer walk with God*

C. V. Stanford (Pohick Choir)

The Doxology *Hymn #380 v. 3 only*

Old One Hundredth

Praise God, from whom all blessings flow; praise him all creatures here below.

Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus qui venit *(sung in unison)*

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Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Invitation

Celebrant The Body of Christ, the bread of heaven. *Amen.*

In the Episcopal tradition all are welcomed to the Table. All baptized Christians may receive Communion, or you may cross your arms over your chest and simply receive a blessing.

For now, we continue to partake in Communion in One Kind (bread only). You may come to the rail and kneel to receive if you are able. If not, please stand at the rail, or indicate to an usher that you would like communion brought to you.

Communion Hymn #341 For the bread which you have broken

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Celebrant Let us pray.
 (in unison)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn #460 (vv.1,3 and 4) Alleluia sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
 2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day; In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne; thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Dismissal

Deacon (*Sentence of dismissal*)
People *Thanks be to God. Alleluia! Alleluia!*

Postlude *Little Prelude and Fugue in F Major*

Krebs

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Those Who Serve

Celebrant	The Reverend Celal Kamran, <i>Assistant to the Rector</i>
Assisting and Preacher	The Reverend Dr. Lynn P. Ronaldi, <i>Rector</i>
Minister of Music	David Leahey
Organist	Linda Wilberger Egan
Deacon	Michele Causton, Seminarian
Lay Eucharistic Minister	Pierce Prior
Shepherd	Jen Strawderman
Acolytes	Emma Choi, Rhett Strawderman, Caroline Billingsley and Kyle Johnson
Ushers	Dru Hodges and Don Cooke
Altar Guild	Marsico Team
Docent	Dick Hamly
Digital Ministry	John Wooten, Marc Abrams, John Sessums, Tom Ronaldi, Chris Brown

For your home prayers, intercessions, and thanksgivings:

For the special needs and concerns of this congregation, especially for Kristy Girten, Joan Parsons, Lynn Anderholm, Nancy Bireley, Davis Sessums, Suzanne Froman, Anne Cannon, Craig Floyd, Roy Baumann, Jack Oats, Diana Wood, Andy, Chrissy, Jeb Berger, Judy Schmid, D’Andrea Wooten, Carney McCullough, Bill Hosp, Greg Scott, Andrea Nutter, Darryl Sebastian, Lisa Ruf, Anita Stribling, Susan Pehrsson and Alice Jean Scott, Nelson Whittaker, Chuck MacDonald, Janet Hinson and Joan Egan.

The people may add their own petitions

We pray for all the blessings of this life, especially those celebrating birthdays this week: Joyce Brown, Felicia Roller, Spencer Gilmore, Pierce Prior, Rosemarie Schavland, Edie Charboneau, Glory Gurrola, Cathie Moore-McCall and Darryl Sebastian. We give thanks for the wedding of Carney McCullough and Patrick Riley yesterday at Pohick.

We pray for our members who serve our country, particularly those overseas, and their families: Arch Wilson, Ryan Moatta, Rick Church, Katie Weber, and Jesse Grimm.

We pray for peace in the Middle East, especially in Afghanistan, and for the Church in Syria, Iraq, Egypt, and Israel.

We pray for the Afghan refugees and for those left behind. We pray for victims of natural disasters. We pray for all suffering from COVID-19, and for the protection and strength for all health care workers.

In the Diocese of Virginia, we pray for Emmanuel, Alexandria, Emmanuel and Harrisonburg.



Announcements

*The flowers on the altar are given to the glory of God and in celebration of their marriage by
Carney McCullough and Patrick Riley.*

- **Welcome newcomers!** Our services are open to an unlimited number of worshippers. Following the Diocesan guidelines, masks will be worn during church services and in the Parish House. Weather permitting, Coffee Hour will be held on the patio outside of the Common Room double doors following this service. We hope you can join us!
- **Blessing of the Animals service today.** To celebrate the feast day of St. Francis of Assisi, we will hold our annual Blessing of the Animals at the Dogwood Chapel today at 4pm.
- **Pumpkins for sale at Pohick Pumpkin Patch.** Great prices and photo opp! Corner of Richmond Hwy and Colchester.
- **The Fall worship schedule** has begun with services at **8 am and 10:30 am, with Sunday School and fellowship at 9:15 am. Compline continues** Wednesday nights via Zoom. Link is emailed.
- **Christian Education Classes** (online at www.pohick.org).
 - **Adult Bible Study** on "Love is the Way" led by Rev. Lynn and Michael Wooten continues every Sunday in October at 9:15am. Please purchase your book on Amazon or elsewhere and bring to first class.
 - **Alpha!** A course to talk about faith, life and God. Alpha is intended for all: newcomers, well-versed in the faith, and outsiders. We will have food, fun, and fellowship on Sundays in between

the two services at 9:15 am in the Vestry Meeting House. Contact Rev. Celal for more information.

- **Building Community.** Sunday evening Bible Study on Romans led by Amy Bontrager. Contact Amy at Amy.L.Bontrager@gmail.com.
- **Education for Ministry (EFM)** will continue with weekly Monday classes, 7 pm to 9 pm. Students will meet in person, with virtual component as needed. Please contact Denise McHugh at 410-300-9867 or dmchugh@umd.edu, or John Egan, for information or to register.
- **Children's Christian Education**, in-person and virtual components. Please contact Frances Sessums for information and registration.

- **Watch for details:** We plan to adopt an **Afghan family** to help settle via NOVA Raft in October.
- **Stewardship Season** kicks off today. Glen Larkin is our first in-person speaker. See web page for more info and to listen to our first online speaker Hope Black. October 10, watch for Fuzzy Thurston's stewardship perspectives, mailings from Pohick and sermons. The season will end with Ingathering on Sunday, November 14.
- **Wear your name tags to welcome newcomers!** If you need a name tag, contact Jane Thurston: fuzzyandjane@gmail.com or 703-339-1301.

- Please join the **Docent Guild in a tour of Ferry Farm**, the home of Augustine Washington and the childhood home of George Washington. Ferry Farm is just north of Fredricksburg. The tour will start at 10:15 on Saturday, 23 October. Cost is \$10. Contact Dick Hamly at dickhamly@aol.

- **Volunteers needed for hosting Fellowship Coffee Hours between services.** Please sign up on the bulletin board downstairs in the Parish House. Details online or call Connie Myers at 703-201-2204.

- **Golden Dove Gift Shop** is open every Sunday 9-10:30am! Shop for seasonal & Pohick items, beautiful jewelry handmade by Grant Hodges, & olive wood items from Bethlehem, unique gem stone pendants handmade by Grant Hodges, and fall gift baskets!

- **Celebration of Life for George Crump** - Saturday, October 16, Noon -4pm. Picnic Area B at Fort Hunt Park, 8999 Fort Hunt Rd, Alexandria. RSVP is requested to help plan for lunch (to Ellie Crump or Jen Crump-Strawderman).

- **Celebration of Life for EJ Delaune** scheduled for Nov. 6 at 11am at Pohick, with interment following next year at Arlington National Cemetery.

- Monday, **Columbus Day**, is a federal holiday. The office will be closed.

We warmly welcome all newcomers and visitors and hope you'll introduce yourselves, receive a gift from our Invite Welcome Connect ministry and join us for Fellowship Hour between services at 9:15am in the Parish House.

Pohick Episcopal Church

The Reverend Dr. Lynn P. Ronaldi, Rector

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Home Church of George Washington and George Mason

Embracing the Past, Welcoming in the Present, Transforming for the Future