



**April 8-10, 2025**

**Sam Schreiner Chapter**

**‘Round-up In Round Rock’**

**Registration Form**

**Name** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**City, State, Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Name of Second Person** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**City, State, Zip Code** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email:** \_\_\_\_\_

**PLEASE MAIL THIS FORM WITH YOUR CHECK TO:**

**Jim Heiman, Treasurer, 1805 Club View, Wichita Falls, TX 76302.**