Eastertide

The Holy Eucharist



St. Alban's Episcopal Church

333 South Drexel Avenue
Bexley, Ohio 43209
www.stalbans-bexley.org

At St. Alban's Episcopal Church, we are transformed by the Holy Spirit by welcoming the stranger and outcast, striving for justice, loving God and neighbor, and pursuing peace.

10:00 a.m. Service

Presider — The Rev. Beth Turner
Celebrants — The St. Alban's Community

The Word of God

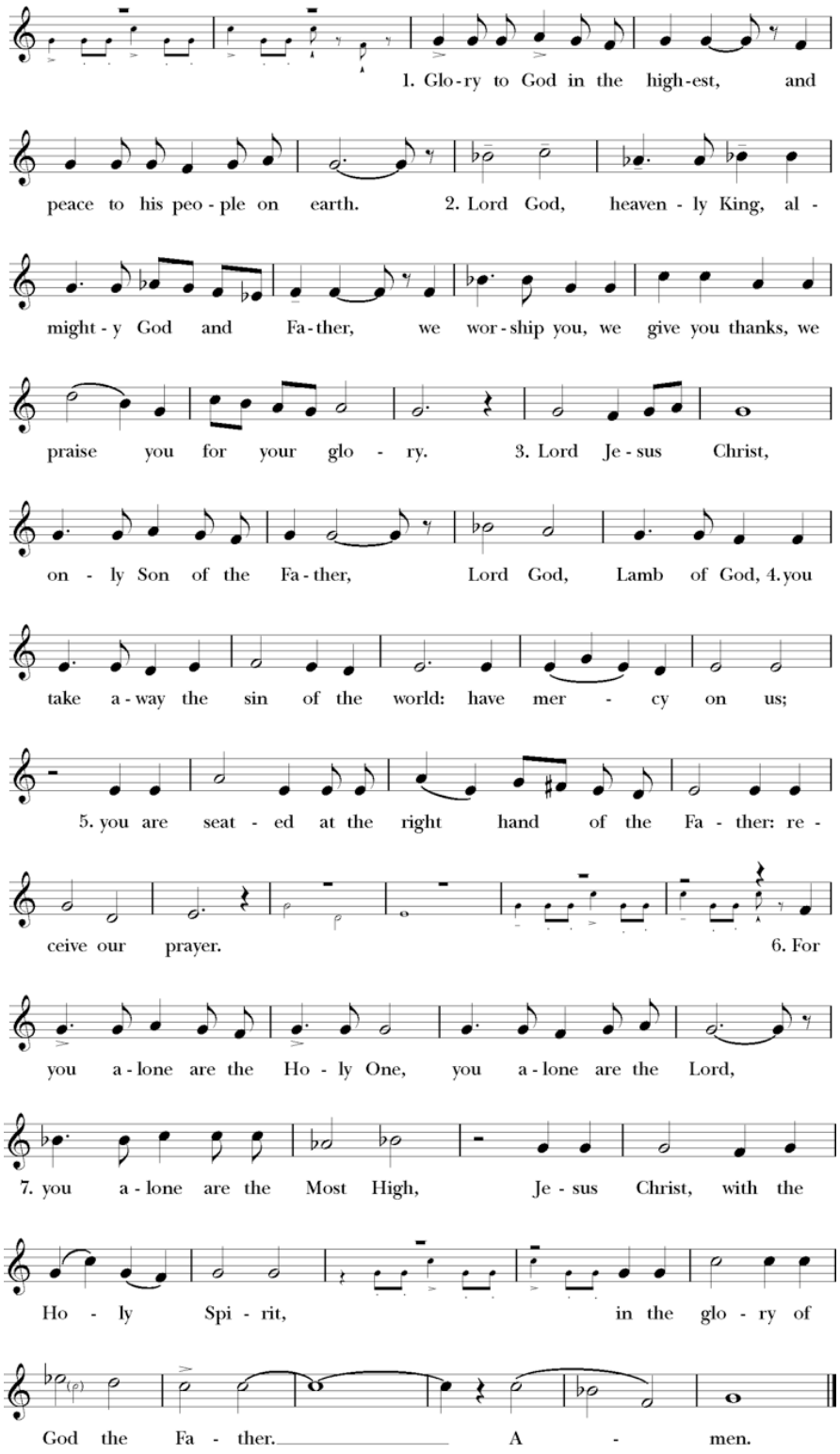
PRELUDE

HYMN OF PRAISE

EASTERTIDE ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

GLORIA The Hymnal #S278 — *"Holy, holy, holy"*



THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

THE LESSONS

The People sit for the Lessons. *At the conclusion of each Lesson, silence is kept.*

Then, the Reader says,

Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The appointed Psalm follows the first Lesson.

GOSPEL HYMN

THE HOLY GOSPEL

The Priest reads the Gospel, first saying The Holy Gospel of our Lord Jesus Christ.

People **Glory to you, Lord Christ.**

After the Gospel, the Priest says The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Beth Turner

THE NICENE CREED

The People stand as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor Risen Savior
People ***H*ear our prayer.**

The Presider concludes the prayers.

CONFESSION

Presider and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE PEACE

Presider The peace of the risen Christ be always with you!
People **And also with you.**

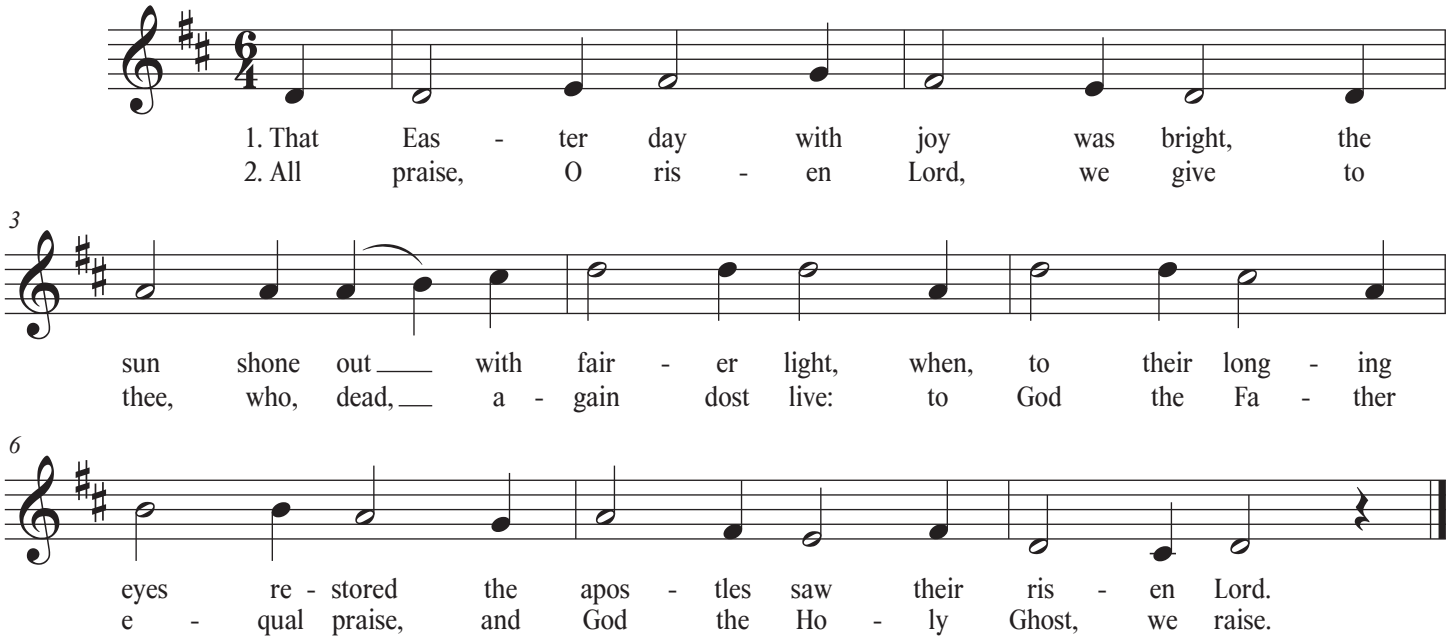
The Ministers and People greet one another in the name of the risen Christ.

The Holy Communion

OFFERTORY ANTHEM

The People sing and stand as able as their offerings are brought forward to the altar.

PRESENTATION SONG



THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

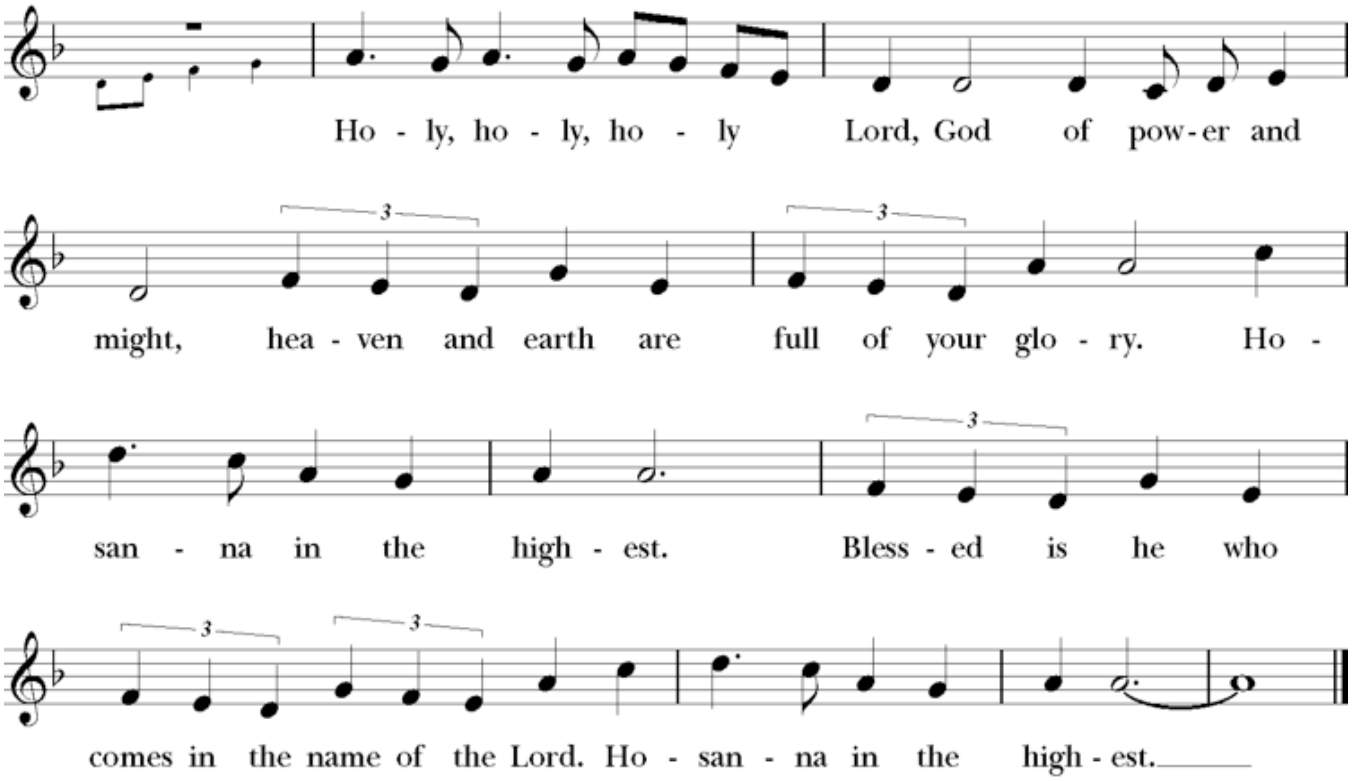
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

SANCTUS

The Hymnal #S129 — *"Holy, holy, holy"*



The People stand or kneel as able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so, we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people. Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

We thank you that on the night before he died for us Jesus took bread and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary, the mother of Jesus, with blessed Alban, and all your people into the joy of our true eternal home.

All this we ask through Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all blessing and honor and glory is yours, here and everywhere, now and forever. **Amen.**

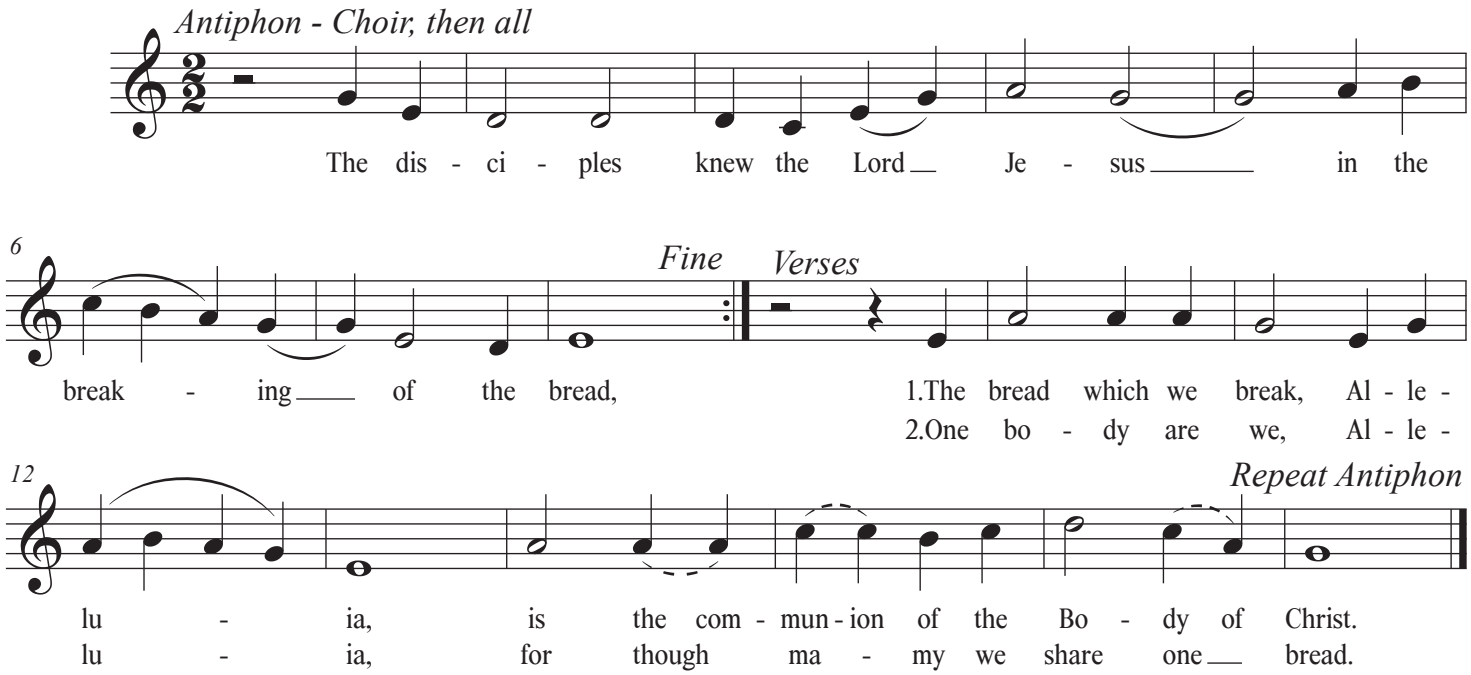
THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM Jack Warren Burnam, 1986



The People are seated for the time of Communion.

This is the Table of Christ. All who love and seek God are welcome.

To receive the sacraments of bread and wine please come forward to the Communion rail. Standing or kneeling, extend your hands to receive. Let the Priest know if you require gluten-free bread.

You may drink from a common cup in the manner Jesus served his disciples on the night before his death. Please help guide the chalice. Otherwise, you may intinct (dip the bread into a separate intinction chalice). Please hold the bread up to clearly identify yourself to the second server.

If you prefer not to receive the wine, you may cross your arms over your chest to receive a blessing from the Priest.

COMMUNION MUSIC

THE POST COMMUNION PRAYER

Presider Let us pray. *The People may kneel or stand as able.*

Presider and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN OF SENDING

THE DISMISSAL

Presider Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

_____

The liturgy is from *The Book of Common Prayer* of the Episcopal Church, 1979. The Eucharistic Prayer is from *Enriching Our Worship*, Supplemental Liturgical Materials prepared by the Standing Liturgical Commission 1997. The service music is from The Hymnal 1982.

For your convenience, the QR code below links to St. Alban's Church's online giving.

St. Alban's
EPISCOPAL CHURCH