

The Holy Eucharist
The Ninth Sunday after Pentecost
Rite II



St. Alban's Episcopal Church
333 South Drexel Avenue
Bexley, Ohio 43209

The Rev. Bruce Smith, Presiding and Preaching
The Rev. Craig Foster, Deacon

*At St. Alban's Episcopal Church, we seek to be transformed
by the Holy Spirit by welcoming the stranger, striving for justice,
loving God and neighbor and promoting peace.*

August 7, 2022
10:30 a.m.

The Word of God

PRELUDE

Joyful, Joyful, We Adore Thee – by Beethoven/Cornell

ENTRANCE HYMN

Christ, whose glory fills the skies – The Hymnal 1982, #7

OPENING ACCLAMATION

Book of Common Prayer, pg. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Book of Common Prayer, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God - The Hymnal 1982, S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.
When you come to appear before me,
who asked this from your hand?
Trample my courts no more;
bringing offerings is futile;
incense is an abomination to me.
New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
my soul hates;
they have become a burden to me,
I am weary of bearing them.
When you stretch out your hands,
I will hide my eyes from you;
even though you make many prayers,
I will not listen;
your hands are full of blood.
Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;
cease to do evil,
learn to do good;
seek justice,
rescue the oppressed,
defend the orphan,
plead for the widow.
Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader Hear what the Spirit is saying to the Church.
People *Thanks be to God.*

PSALM

Psalm 50:1-8, 23-24

- 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

SECOND READING

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old -- and Sarah herself was barren -- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to the Church.
 People Thanks be to God.

GOSPEL ACCLAMATION

*Help us, O Lord, to learn the truths -
 The Hymnal 1982, #628 (vs. 1 & 2)*

1.Help us, O Lord, to learn the truths— your word im - parts: to
 2.Help us, O Lord, to live the faith— which we pro - claim, that

5
 stu - dy, — that your laws may be in - scribed up - on our hearts.
 all our—thoughts and words and deeds may glor - ri - fy your Name.

GOSPEL

Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
 People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord
People Praise to you, Lord Christ.

THE SERMON

The Rev. Bruce Smith

THE NICENE CREED

Book of Common Prayer, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form VI Book of Common Prayer, pg. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For CELC our Caring & Sharing partner this month and for this community, the nation,
and the world;
For all who work for justice, freedom, and peace.

For our Creation Care Ministries and the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For Brittany, Sholom and Family, Karen, Anne, Rob, Gayle, Larry, Doris, Bailey,
Sebastian, Joe, Mike, Leonard, Andre, Lisa, Steve, Tad, Charlie, Linda, Kristi, Nancy,
Khadijah, P. Alexander, Maria, Edward and Mary, Peter and Linda, Mike and Mary, and
for all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our
Bishop; Devin, our Rector; and Craig, our Deacon; and for all bishops and other
ministers;
For all who serve God in God's Church.

For all who serve in the military, especially Aaron, Peter, Greg, Abbey, Sean, and Tyler;
for Sarah, Steven, Anne, Sam, Ben, Maria, and all others who are serving in a place of
danger and for the special needs of this congregation.

Silence, the People may add their own petitions

We pray for the families and communities where gun violence has caused suffering.
Pray for gun violence to cease; victims of wars and natural disasters, especially people
who are suffering as a result of floods in Kentucky, Missouri, and the fires out west.

Those suffering from the COVID virus, its variants, all other illnesses, and their caregivers, and for refugees from the Ukraine and other countries.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially for J.D. and Carol (Kauffman) Malone who wed on Saturday, August 6.

Silence, the People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence, the People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Presider Almighty and eternal God, ruler of all things in heaven and earth:
 Mercifully accept the prayers of your people, and strengthen us to do
 your will; through Jesus Christ our Lord.
 Amen.

CONFESSION OF SIN

Book of Common Prayer, pgs. 359-360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Book of Common Prayer, pg. 360

Presider The peace of Christ be always with you.
People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS AND WELCOME

The Rev. Bruce Smith

The Holy Communion

OFFERTORY SENTENCE

Book of Common Prayer, p. 376

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

*Jesu Joy of Man's Desiring-Amazing Grace -
by Bach/Bayliss*

PRESENTATION OF THE GIFTS

Doxology - The Hymnal 1982, #380



Praise God, from whom all bless - ings flow; praise him, all crea-tures



here be - low; praise him a - bove, ye heaven - ly host; praise



Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer B
Book of Common Prayer, pg. 367

The people remain standing.

People The Lord be with you.
 And also with you.
Presider Lift up your hearts.
People *We lift them to the Lord.*
Presider Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

SANCTUS

Holy, Holy, Holy – The Hymnal 1982, S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel. The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM

Be Known to Us Lord Jesus – WLP, #875

Be__ known to__ us Lord__ Je - sus, in the break - ing__ of the

4
bread. 1.The__ bread which we break, al-le - lu - ia,__ is the com - mun-ion of the bod - y of

8
Christ. Be__ known to__ us Lord__ Je - sus, in the break - ing__ of the

12
bread. 2.One bod - y are we, al-le - lu - ia, for though man-y we share__ one__

16
bread. Be__ known to__ us Lord__ Je - sus, in the break - ing__ of the bread.

INVITATION

This is the Lord's Table, and we are his guests. In communion we are fed with his body and blood and believe that Christ is truly present. If you desire to receive the sacrament, come to the communion rail. Standing or kneeling, extend your hands and you will receive the host (wafer). If you desire to receive a blessing, cross your hands over your heart and the priest will provide a blessing.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

COMMUNION MUSIC

Fairest Lord Jesus - The Hymnal 1982, #383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

POST-COMMUNION PRAYER

Book of Common Prayer, pg. 365

Let us pray.

Presider and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

The Priest blesses the People, saying:

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

The Blessing of God Almighty, The Holy and Undivided Trinity, be among you and remain with you always. *Amen.*

CLOSING HYMN

Christ is the world's true Light – The Hymnal 1982, #542

DISMISSAL

Deacon Let us go forth in the name of Christ.
People *Thanks be to God.*

POSTLUDE

I Sing the Mighty Power of God – arr. Kauflin

Serving in Worship This Morning

Presiding & Preaching
Deacon
Guest Organist
Organist/Choir Director
Eucharistic Minister
Lector
Ushers
Altar Guild

The Rev. Bruce Smith
The Rev. Craig Foster
Dianne Frazer
Dr. Karen Eckenroth
Eileen Becknell
Mike Bissell
Russ and Dani Rosler
Kay Holley

ALTAR FLOWERS

The flowers for the altar

have been given

in memory of

Elizabeth Kurtz

by

Charlie and Linda Kurtz.

Thank You!

All of the open dates for altar flowers have been fulfilled. A very big thank you to all of the parishioners who have and are donating altar flowers this year. Your kindness and generosity enhance our worship and brings us closer together as a parish.

Dani Rosler

What is Happening at St. Alban's?

Please stop by the "Serve" and "Get Involved" bulletin board, located in the living room, for opportunities to minister to the needs of others.

Parish Directory - Annual Update

Blessings and Peace, my Brothers and Sisters!

It's time again to update the Parish Directory.

Please review the printed/hard copy of the directory located on the table, under the bulletin board, in the living room.

Any changes can be forwarded to the new Parish Administrator, Marcy Edwards at admin@stalbans-bexley.org or by calling the office at 614.253.8549.

Thank you in advance for your assistance.

Yours in Christ Jesus

St. Alban's Strategic Plan

Our strategic plan is now an action plan!



**For the 2022 St. Alban's Strategic Plan,
please scan the above bar code**

As you recall, our strategic planning process started with the CAT, the Congregation Assessment Tool, administered and interpreted by Emily Swanson of Holy Cow! Consulting. The Strategic Planning Team took all the information from the CAT and identified the core values, mission statement, and vision statement.

The planning process started with congregational input in the form of the CAT and is now returning to the congregation for implementation with vestry leadership. We identified the strategic targets, goals, and milestones. Each goal has a vestry members identified as overseeing it. Contact one of the vestry members overseeing your areas of interest or Junior Warden Miranda Cox for inclusion and more information.



Franklin County Public Health
280 East Broad Street
Columbus, Ohio 43215-4562
(614) 525-3160
www.mycph.org

Franklin County Community Mask Advisory

July 22, 2022

Dear Community Partner,

The prevalence of COVID-19 in Franklin County has increased significantly in the last several weeks. The case rate in Franklin County is 214 per 100,000. New hospital admissions were 10.7 percent with 3.7 percent of patients in staffed in-patient beds confirmed with COVID-19. As of July 18, the positivity rate in Franklin County is 19.8 percent. According to the CDC, the Franklin County COVID-19 Community Level is now considered "orange" or a high level for COVID-19. Consistent with CDC guidance, Franklin County Public Health (FCPH) is issuing the following advisory for our community including its residents and employers.

Residents

During this time, everyone is advised to wear a mask indoors in public places and in crowded outdoor areas regardless of their vaccination status. In addition, we would strongly advise residents take the following steps:

- Stay up to date with [COVID-19 vaccines](#), including boosters
- Get tested right away if you have symptoms
- If you test positive:
 - Stay home
 - Contact your healthcare provider to ask if you should take an antiviral.
- Additional precautions may be needed for people at [high risk for severe illness](#). Talk to your healthcare provider about what is best for you
- More information about vaccinations, testing and masking can be found on our website at <https://vax2normal.org/>

St. Alban's Shelter Dinner **August Kitchen Crew**

Happy-Happy Summer!!

I hope everyone is surviving the heat and enjoying vacations & staycations.

Two weeks until our next dinner date. If you are in town on **Wednesday, August 10** and would like to switch things up you are very welcome to join the Kitchen Crew.

August menu is a summer picnic! The Kitchen Crew is needed between 3:00 p.m. and 5:00 p.m. to put together the cold sides, salads, etc.

Please check your calendars, and contact Rachel Barnes (rmbarnes@protonmail.com)
Or see the bulletin board in the living room for sign-up sheet if you can help on August 10th.

Thank you for your support of this ministry.

P.S. for those who plan ahead, the fall dates are: September 14; October 12; November 9

Looking forward to seeing everyone soon.



Caring and Sharing August Partner:

CELC

MISSION: "To help young learners develop, families succeed, and neighborhoods thrive."

When you understand the importance of a person's earliest experiences, you understand the power we hold to create change in our community.

To "Learn the Why Behind the Work We Do" and volunteer opportunities, please visit: <http://www.columbusearlylearning.org>. Please consider supporting this organization.

Home for Families
School Supplies Collection

The Social Concerns Committee is assisting in the collection of school supplies for ***The Dowd Education Center of Home for Families*** (Previously the ***Homeless Families Foundation***).



Home for Families (HFF) sees education as "the great equalizer." HFF provides children with education "from cradle to career" through programs helping families prepare their children for kindergarten; after school and summer programs to help children K-8; and teen programs that teach leadership, job specific skills, and life skills.

St. Alban's will assist in collecting school supplies for HFF programs. **This collection will be from July 17 through September 11.** A collection box for supplies and a list of supplies is in the St. Alban's Living Room.



**Blessing
of the Backpacks**

On Sunday, **August 21**, in celebration of baptismal promises and God's ever present love, we invite those who work in schools or attend school to bring something they use (laptop bag, writing utensils, folders, backpacks, etc.) while in the school to be blessed for the new school year.

Questions? Contact St. Alban's Youth Minister, Kayla Aspeslagh at: youth@stalbans-bexley.org



**One Lord!
One Faith!
One Baptism!**
Ephesians 4:4-6

Who:

All ages from Bexley Congregations and
Columbus Episcopal Parishes

When: Sunday, **August 14** at 12:30 p.m.
(Sign up by August 7th!)

Where: **Zoombezi Bay**

Cost: \$28 per Person

We will gather at 12:30 for lunch (bring your own) and a devotion about baptism led by Fr. Devin from St. Alban's Episcopal Church. Afterward, we're off to enjoy some water and fun in the park.

Please note that the Zoombezi Bay pass also gets you access to the zoo itself. Each household is responsible for its own transportation.

We ask that all youth under the age of 16 be accompanied by an adult. An email with final details (including meeting location) will be sent out the week of August 8th.

Questions? Contact St. Alban's Youth Minister,
Kayla Aspeslagh at **youth@stalbens-bexley.org**.

Hope you can be part of this fun!

Meeting/Information Reminders:

- | | |
|--|--|
| <ul style="list-style-type: none">• Building & Grounds: Next meeting on September 6 at 7:00 p.m.• Book Club: Next meeting on August 8 at 7:00 p.m., in person in the Library!• Social Concerns: Next meeting on August 11 at 7:00 p.m., in person in the Living Room. | <ul style="list-style-type: none">• Vestry: Next meeting on August 16 at 7:00 p.m., in person in the Living Room. <i>All members of the congregation are welcome to attend.</i>• Creation Care: Next meeting on August 17 at 7:00 p.m., in person in the Living Room. |
|--|--|