

The Holy Eucharist

The Twelfth Sunday after Pentecost

Rite II



St. Alban's Episcopal Church

333 South Drexel Avenue
Bexley, Ohio 43209

Fr. Devin Rodgers, Rector
The Rev. Craig Foster, Deacon
The Rev. Lee Anne Reat, Presiding and Preaching

*At St. Alban's Episcopal Church, we seek to be transformed
by the Holy Spirit by welcoming the stranger, striving for justice,
loving God and neighbor and promoting peace.*

August 28, 2022
10:30 a.m.

The Word of God

PRELUDE

Here I Am, Lord – Dan Schutte

ENTRANCE HYMN

Joyful, joyful, we adore thee – The Hymnal 1982, #376

OPENING ACCLAMATION

Book of Common Prayer, pg. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Book of Common Prayer, pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Glory to God - The Hymnal 1982, S 280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
 People *And also with you.*
 Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"
I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.
Therefore once more I accuse you, says the LORD,
and I accuse your children's children.
Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.
Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for something that does not profit.
Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,
for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM

Psalm 81:1, 10-16

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

SECOND READING

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to the Church.
People *Thanks be to God.*

GOSPEL ACCLAMATION

*Help us, O Lord, to learn the truths –
The Hymnal 1982, #628 (vs. 1 & 2)*

1.Help us, O Lord, to learn the truths— your word im - parts: to
2.Help us, O Lord, to live the faith— which we pro - claim, that

5
stu - dy,— that your laws may be in - scribed up - on our hearts.
all our—thoughts and words and deeds may glor - ri - fy your Name.

GOSPEL

Luke 14:1, 7-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet,

invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Deacon The Gospel of the Lord
People Praise to you, Lord Christ.

THE SERMON

The Rev. Lee Anne Reat

THE NICENE CREED

Book of Common Prayer, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form VI Book of Common Prayer, pg. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For CELC our Caring & Sharing partner this month and for this community, the nation,
and the world;
For all who work for justice, freedom, and peace.

For our Creation Care Ministries and the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For Jenny, Aspen, Sholom and Family, Gayle, Rob, Larry, Doris, Bailey, Sebastian, Joe,
Andre, Lisa, Steve, Tad, Charlie, Linda, Kristi, Nancy, Khadijah, P. Alexander, Maria,
Pete and Linda, Mike and Mary, and for all who are in danger, sorrow, or any kind of
trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our
Bishop; Devin, our Rector; and Craig, our Deacon; and for all bishops and other
ministers;
For all who serve God in God's Church.

For all who serve in the military, especially Anne, Aaron, Peter, Greg, Sean, and Tyler;
for Jake, Sarah, Steven, Anne, Sam, Ben, Maria, and all others who are serving in a
place of danger and for the special needs of this congregation.

Silence, the People may add their own petitions

We pray for those suffering as a result of gun violence and for gun violence to cease;
victims of war and natural disasters; those suffering from COVID 19 and its variants,
all other illnesses, their caregivers, and for refugees from the Ukraine and other
countries.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence, the People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence, the People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Presider Almighty and eternal God, ruler of all things in heaven and earth:
 Mercifully accept the prayers of your people, and strengthen us to do
 your will; through Jesus Christ our Lord.
 Amen.

CONFESSION OF SIN

Book of Common Prayer, pgs. 359-360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

THE PEACE

Book of Common Prayer, pg. 360

Presider The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS AND WELCOME

The Rev. Lee Anne Reat

The Holy Communion

OFFERTORY SENTENCE

Book of Common Prayer, p. 376

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY MUSIC

Meditation in Baroque Style – Robert Lau

PRESENTATION OF THE GIFTS

Doxology – The Hymnal 1982, #380

Praise God, from whom all bless - ings flow; praise him, all crea-tures

5 here be - low; praise him a - bove, ye heaven - ly host; praise

10 Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

Eucharistic Prayer B
Book of Common Prayer, pg. 367

The people remain standing.

People The Lord be with you.
 And also with you.
Presider Lift up your hearts.

People *We lift them to the Lord.*
Presider *Let us give thanks to the Lord our God.*
People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

SANCTUS

Holy, Holy, Holy – The Hymnal 1982, S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Alban and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

FRACTION ANTHEM

Be Known to Us Lord Jesus – WLP, #875



Be — known to — us Lord — Je - sus, in the break - ing — of the

4
bread. 1.The — bread which we break, al-le - lu - ia, — is the com - mun-ion of the bod - y of

8
Christ. Be — known to — us Lord — Je - sus, in the break - ing — of the

12
bread. 2.One bod - y are we, al-le - lu - ia, for though man-y we share — one —

16
bread. Be — known to — us Lord — Je - sus, in the break-ing — of the bread.

INVITATION

Book of Common Prayer, pg. 364

This is the Lord's Table, and we are his guests. In communion we are fed with his body and blood and believe that Christ is truly present. If you desire to receive the sacrament, come to the communion rail. Standing or kneeling, extend your hands and you will receive the host (wafer). If you desire to receive a blessing, cross your hands over your heart and the priest will provide a blessing.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

COMMUNION MUSIC

My God, thy table now is spread – The Hymnal 1982, #321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

POST-COMMUNION PRAYER*Book of Common Prayer, pg. 365*

Let us pray.

Presider and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members*

*of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

BLESSING

The Priest blesses the People, saying:

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever.

The Blessing of God Almighty, The Holy and Undivided Trinity, be among you and remain with you always. *Amen.*

CLOSING HYMN

I, the Lord of sea and sky – WLP, #812



The musical score is for the hymn "I, the Lord of sea and sky" (WLP, #812). It is written in 4/4 time with a key signature of one sharp (F#). The score consists of three systems. The first system is a piano introduction with a treble and bass staff. The second system is a unison vocal line with lyrics. The third system is a piano accompaniment with a treble and bass staff.

Unison

1. I, the Lord of sea and sky,	I have heard my
2. I, the Lord of snow and rain,	I have borne my
3. I, the Lord of wind and flame,	I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
 peo - ple's pain. I have wept for love of them, They turn a -
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?
 word to them. Whom shall I send?
 life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. 3.

heart. heart.

DISMISSAL

Deacon Let us go forth in the name of Christ.
People *Thanks be to God.*

POSTLUDE

Postlude – François Couperin

Serving in Worship This Morning

Rector	Fr. J. Devin Rodgers
Presiding and Preaching	The Rev. Lee Anne Reat
Deacon	The Rev. Craig Foster
Organist/Choir Director	Dr. Karen Eckenroth
Lector	Jeff Roth
Ushers	Steve Brown
Altar Guild	Kay Holley

ALTAR FLOWERS

*The altar flowers are given today
in honor of
the family members,
past and present,
of
Susan and Scott McKinley.*

What is Happening at St. Alban's?

Please stop by the "Serve" and "Get Involved" bulletin board, located in the living room, for opportunities to minister to the needs of others.

Wise Women of St. Alban's - September Gathering

Who are the Wise Women?

All Women of St Alban's Episcopal Church

Fall is approaching and with it comes our September Wise Women Gathering. We come together three times a year for fellowship and assistance to others. Join us:

**Thursday, September 15th
5:30 p.m. to 7:30 p.m. or so
St. Alban's Library**

What group are we assisting this time?

Star House!

www.starhouse.us

Star House is a drop-in center for homeless youth, between the ages of 14 to 24 yrs. They give homeless youth access to basic needs, safe respite from the streets, connecting them to stabilizing resources. Star House also supports an on-site program at Carol Stewart Village.

What are Starr House's needs?

Deodorant, socks, toothpaste, toothbrush, tampons, sanitary pads, etc.

Hostesses for the gathering are Ann Boeckman and Ann Lowder. Please bring your beverage of choice and an appetizer to share.



St. Alban's - Bexley Turkey Trot

Gobble Gobble!

It's time to start planning for the 2022 Bexley Turkey Trot!

Give Thanks!

Get Involved!

This year the Turkey Trot will be an "all parish hands on deck" ministry. There will be jobs for people of all ages, skill levels and background to get involved and help make this our best Turkey Trot yet!

Start considering where you'd like to serve ... Click the Turkey Bar Code above **OR** see sign-up sheets located in the Living Room by the bulletin board, for more information and opportunities for service.

To sign up for the Race go to:

<https://runsignup.com/Race/OH/Columbus/StAlbansBexleyTurkeyTrot>

**Faith Formation Committee
Upcoming Events**

The Columbus Museum of Art has upcoming events that coordinate with the museum's current exhibit ***Raphael—The Power of Renaissance Images: The Dresden Tapestries and their Impact.***

Four of the events are designed to gain a deeper understanding of the spiritual context in which the tapestries were created, and how that spirit is still vibrant and relevant.

Cost: \$10.00 for non-members/in person

\$5.00 for members/in person

Free (Via Zoom, but does not include access to museum for the day)

Testament in Tapestry Lecture Series 1 - **August 28, 2:00 p.m. to 3:00 p.m.**

Location: First Congregational Church and Online

Speaker: Rabbi Sharon Mars, Senior Rabbi, Congregation Temple Israel reflecting on the Genesis tapestries at First Church

Testament in Tapestry Lecture Series 2 - **September 22, 7:00 p.m. to 8:00 p.m.**

Location: Columbus Museum of Art and Online

Speaker: Rev. Dr. Jeffery P. Kee, Senior Pastor, New Faith Baptist Church of Christ

Testament in Tapestry Lecture Series 3 - **October 2, 2:00 p.m. to 3:00 p.m.**

Location: Columbus Museum of Art and Online

Speaker: The Most Rev. Bishop Earl K. Fernandes, Roman Catholic Diocese of Columbus reflecting on Jesus' Choosing Peter to lead the church

Testament in Tapestry Lecture Series 4 - **October 13, 7:00 p.m. to 8:00 p.m.**

Location: Columbus Museum of Art and Online

Speaker: Pastor Julia Pickerill, Senior Pastor, Vineyard Christian Church, Columbus, Ohio

To register Online:

<https://www.columbusmuseum.org/raphael-the-power-of-renaissance-images-the-dresden-tapestries-and-their-impact/>

To register via Telephone: 614.221.6801 (Columbus Museum of Art)

Meeting/Information Reminders:

- **Book Club:** Next meeting on **September 12 at 7:00 p.m.**, in person in the Library!
- **Building & Grounds:** Next meeting on **September 6 at 7:00 p.m.**
- **Vestry:** Next meeting on **September 20 at 7:00 p.m.**, in person in the Living Room. *All members of the congregation are welcome to attend.*

- **Creation Care:** Next meeting on **September 21 at 7:00 p.m.**, in person in the Living Room.
- **Social Concerns:** Next meeting on **September 8 at 7:00 p.m.**, in person in the Living Room.
- **Recommencement of Choir Rehearsals:** Rehearsals will resume on **Thursday, September 1 at 7:30 p.m.** in the choir room.