

First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ
Rite II
The Liturgy of the Word



St. Alban's Episcopal Church

333 South Drexel Avenue

Bexley, Ohio 43209

The Rev. Jason Fout, Presiding and Preaching

The Rev. Craig Foster, Deacon

*At St. Alban's Episcopal Church, we seek to be transformed
by the Holy Spirit by welcoming the stranger, striving for justice,
loving God and neighbor and promoting peace.*

January 8, 2023

10:30 a.m.

The Word of God

PRELUDE MUSIC

On Christmas Night (The Sussex Carol) –
Ralph Vaughan Williams

Cradle Carol – Victor C. Johnson

Rejoice and be Merry – Michael Larkin
St. Alban's Choir with Cheyenne Wise, flute

Pastoral – Don Michael Dicie
Cheyenne Wise, flute

ENTRANCE HYMN

Songs of Thankfulness and Praise – Hymnal 1982 #135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of royal man - i - fest in man - i - fest in When from there thou Da - vid's stem power di - vine, gra - cious will, led - dest them in thy birth at chang - ing wa - ter ev - er bring - ing good from ill; steadfast to Je - ru - sa - lem, an - thems be to thee ad-dressed, God in man made man - i - fest. an - thems be to thee ad-dressed, God in man made man - i - fest. an - thems be to thee ad-dressed, God in man made man - i - fest. cross and Eas - ter Day at - test God in man made man - i - fest.

OPENING ACCLAMATION

Book of Common Prayer, pg. 355

The Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

Book of Common Prayer, pg. 355

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA



1. Glo - ry be to God in heav - en; peace, good - will to all the earth.
2. Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love,
5 3. Ho - ly One we now ac - claim you; Lord a - lone, to you we call;

Might - y God of all Cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
9 Ho - ly One in faith we name you, god most high, yet — near to all:
we ex - alt you, we a - dore you, we lift high our thanks and praise!
on the cross you died to save us, now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright!

Music: REGENT SQUARE, Henry T. Smart, 1813-1879
Text: ELW Setting 10, 2006 Evangelical Lutheran Church in America

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LESSONS

FIRST READING

Isaiah 42:1-9

A Reading from the book of the prophet Isaiah.

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader Hear what the spirit is saying to the church.
People *Thanks be to God.*

PSALM 29

- 1 Ascribe to the Lord, you gods, *
 aspire to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.

- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

SECOND READING

Acts 10:34-43

A Reading from the book of Acts.

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the spirit is saying to the church.
 People *Thanks be to God.*

GOSPEL ACCLAMATION

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word. Let it
burn like fire with - in us; speak un - til our hearts are stirred. Al - le - lu - ia! Lord, we
sing for the good news that____ you____ bring.

Music: IRBY, Henry J. Gauntlett, 1805-1876
Text: ELW Setting 10; 2006, Evangelical Lutheran Church in America

GOSPEL

Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

The Rev. Jason Fout

THE NICENE CREED

Book of Common Prayer, pg. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,*

*true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE¹

Book of Common Prayer, pg. 359

Deacon Let us pray to God, who is made manifest in Jesus Christ.

Leader As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. We pray especially for our congregation, the Diocese of Southern Ohio. We pray for our bishop, our clergy and our lay leaders. We pray for *She Has A Name*, our Caring & Sharing partner in ministry this month.

Silence is kept after each petition for the congregation to name their own prayers silently or aloud.

Lord, in your mercy,
Hear our prayer.

¹The Prayers of the People are written by Rev. Rick Morley, rector of St. Marks Basking Ridge NJ, and adapted with permission for use in worship.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. Today we pray for all those suffering from viruses and other illnesses, their care givers, natural disasters, gun violence to cease, for victims of war, refugees, and for God's love to replace all hate. We pray also for all those serving in the military especially Jake, Abbey, Anne, Aaron, Peter, Greg, Sean, and Tyler; and for those serving in places of danger especially Sarah, Steven, Anne, Sam, Ben, and Maria.

Lord, in your mercy,
Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,
Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for the many blessings you have given us including healing and for those blessings we now name.

Lord, in your mercy,
Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Doris, Louise, Robert, Allen, Anne, Barry, Mark, Hal, Ann, and Laurie, Laura W. Jill, Devin, Edward and Mary, Sholom and Family, Larry, Lisa, Steve, Tad, Charlie, Nancy, P. Alexander, Marie, Pete and Linda, Mike and Mary.

Lord, in your mercy,
Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Today we remember the life and witness of all who have died in the hope of the resurrection. Give them your peace.

Lord, in your mercy,
Hear our prayer.

Presider Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. *Amen.*

CONFESSON OF SIN

Book of Common Prayer, pg. 359

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

Book of Common Prayer, p. 360

Presider: The Peace of Christ be always with you.

People: *And also with you*

Then the Ministers and the People may greet one another in the name of the Lord.

WELCOME AND ANNOUNCEMENTS

The Rev. Jason Fout

THE HOLY COMMUNION

OFFERTORY SENTENCE

Book of Common Prayer, pg. 376

The Presider says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

OFFERTORY ANTHEM

Hark, What Music Fills the Sky! – arr. Andrea Ramsey
St. Alban's Choir with Cheyenne Wise, flute

PRESENTATION OF THE GIFTS

Doxology, Hymnal 1982, #380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer D
Book of Common Prayer, pg. 373

The People remain standing.

Presider	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Presider	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Presider	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

Then, facing the Holy Table, the Presider proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are in Latin and are as follows:

Ho - ly, ho - ly, ho - ly Lord, God__ of pow - er and might.__

5 Heav'n and earth__ are full of your glo - ry, Ho - san - na in__ the high - est.

9 Blessed is he__ who comes__ in the name__ of the Lord__ Ho - san - na in__ the

14 high - est, Ho - san - - nah in__ the high - - est.

The People stand or kneel. The Presider continues...

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Alban and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

THE LORD'S PRAYER

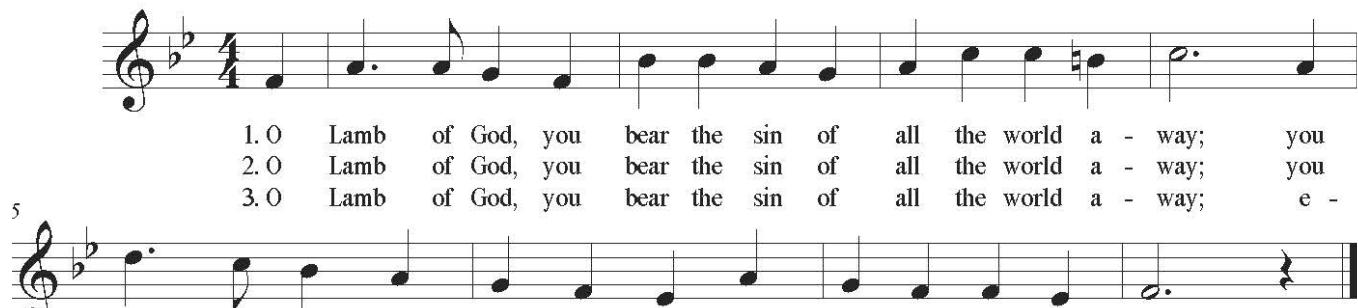
And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.*

FRACTION ANTHEM

O Lamb of God



1. 0 Lamb of God, you bear the sin of all the world a - way; you
2. 0 Lamb of God, you bear the sin of all the world a - way; you
3. 0 Lamb of God, you bear the sin of all the world a - way; e -

5

5 suf - fered death our lives to save: have mer - cy now, we pray.
set us free from guilt and grave: have mer - cy now, we pray.
ter - nal peace with God you made: have mer - cy now, we pray.

Music: WINCHESTER OLD, Nahum Tate, 1625-1715
Text: ELW Setting 10; 2006, Evangelical Lutheran Church in America

INVITATION*Book of Common Prayer, pg. 364*

This is the Lord's Table, and we are his guests. In communion we are fed with his body and blood and believe that Christ is truly present. If you desire to receive the sacrament, come to the communion rail. Standing or kneeling, extend your hands and you will receive the host (wafer). If you desire to receive wine, please drink from the chalice. We do not dip the wafer into the wine and then consume it. If you desire to receive a blessing, cross your hands over your heart and the priest will provide a blessing.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FLUTE SOLO*Gesú Bambino – Pietro A. Yon
Cheyenne Wise, flute***CHOIR ANTHEM***O Bethlehem – Carl Schalk
St. Alban's Choir***POST-COMMUNION PRAYER***Book of Common Prayer, pg. 365*

The people stand or kneel.

Let us pray.

Presider and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

CHORAL BENEDICTION*Celtic Christmas Blessing – Craig Curry
St. Alban's Choir with Cheyenne Wise, flute*

BLESSING

The Priest blesses the people, saying

May the joy of the angels, the eagerness of the shepherds, the perseverance of the magi, the obedience of Joseph and Mary, and the peace of the Christ-child be yours this Christmas; and the blessing of God Almighty, Father, Son and Holy Spirit (+) be with you now and remain with you always. *Amen.*

CLOSING NAL HYMN

Earth has many a noble city – Hymnal 1982, #127

The musical score consists of three staves of music. The top staff is in treble clef, the middle is in bass clef, and the bottom is in bass clef. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 Earth has man - y.a no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
2 Fair - er than the sun at morn - ing was the star that told his birth,
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,
5 Je - sus, whom the Gen-tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
2 to the world its God an - nounc-ing seen in flesh - ly form on earth.
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.
4 gold the King of kings pro - claim-eth, myrrh his sep - ul - cher fore-shows.
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

DISMISSAL

Deacon Let us bless the Lord.

People *Thanks be to God!*

POSTLUDE

Vom Himmel Hoch – Wilbur Held

Serving in Worship This Morning

Presider and Preaching	The Rev. Jason Fout
Deacon	The Rev. Craig Foster
Organist & Choir Master	Dr. Karen Eckenroth
Flutist	Cheyenne Wise
Lector	Susan McKinley
Eucharistic Minister	Robin Harris
Usher(s)	Robert and Lain Howarth
Altar Guild	Debbie Addison and Jenny Hoffman

ALTAR FLOWERS

*The altar flowers this week
are given to the glory of God
by
Marjorie Menaul.*

What is Happening at St. Alban's?

Please stop by the "Serve" and "Get Involved" bulletin board, located in the living room, for opportunities to minister to the needs of others.



Caring and Sharing Partner - January

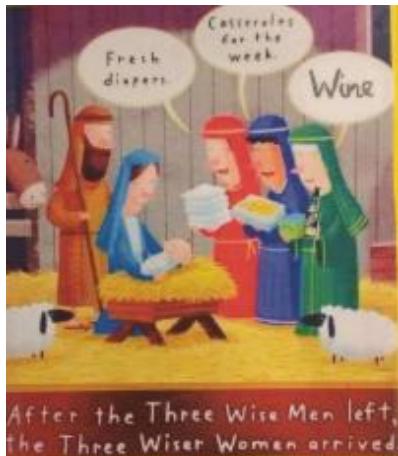
St. Alban's Social Concerns Committee selects an organization to receive the loose plate offering each month on Caring and Sharing Sunday. Contributions can also be made at any time during the month.

Our January Caring & Sharing partner is *She Has a Name* (SHAN). She Has A Name exists because they *"Believe In The Inherent Value Of Every Human Being"*.

SHAN strives for a world where all those impacted by human trafficking know their value and therefore, thrive. The programming focuses on responding to human trafficking through education, advocacy and care for those impacted.

SHAN has 13 continuing programs which work to combat human trafficking in Central Ohio. They stage a variety of trainings and offer a variety of support to women who have been trafficked as they move away from that life to a better future.

For more on She Has a Name, go to: <https://shehasaname.org/>



Wise Women - Save the Date

Join us for an evening of fun and fellowship
in the St. Alban's Living Room
Thursday, January 12th
5:30 - 7:30 p.m.

All women of St. Alban's are invited.

For more information please see:
Ann Boeckman or Melissa Ingwersen.

Homeless Shelter Meal

HAPPY-HAPPY NEW YEAR!!!

Hopefully all of you were able to visit (in person or virtually) with friends and loved ones and have recovered from all the festivities and sugar comas.

Believe it or not, our January dinner for the men at the Friends of the Homeless Shelter is THIS week! **Wednesday, January 11.**

HOME COOKS:

- Your choice of bar cookies/brownies OR "regular" cookies, i.e. chocolate chip, oatmeal, snicker-doodles, etc.
- From the living room corner table, please pick-up **two** square pans or a large Ziplock bag for **3 dozen** cookies and return to Education Building's Kitchen by 3 p.m. on Wednesday
- Please let me know which you plan to provide
- Pick-up can be arranged if needed

KITCHEN CREW:

- As always, **3-4** people are needed at **2 p.m.** to put the sides together - I guarantee you will finish before **5 p.m.** or however long you can stay
- Please let me know what your time availability is so we can divvy-up tasks accordingly

TRANSPORTERS / SERVERS:

- **Two** vehicles are needed at **5:30 p.m.** to transport the dinners - you can stay and serve if you so desire, but double duty is not mandatory
- We need a minimum of **5** servers at **6 p.m.** at the shelter -- **6** would be preferred, the more the merrier
- Interacting with the men is really gratifying and enlightening - ask Ellen Yen or Austin Germain about the December "Potluck" Dinner

Please review your calendars and your hearts and get back to me as soon as you can. Without you this ministry is not possible.

Also, for those who like to plan ahead, 2023 dinner dates are:

February 8	March 8	April 12
May 10	June 14	July 12
August 9	September 13	October 11
November 8	December 13	

Thank you for your support.

Upcoming Meetings:

- **Building & Grounds:** Next meeting will be **January 9, 2023, at 7:00 p.m.** in the Rector's Office.
- **Book Club:** Next meeting on **January 9, 2023, at 7:00 p.m.**, in the Library! (See Red Door for upcoming books and online links).
- **Vestry:** Next meeting on Tuesday, **January 17, 2023, at 7:00 p.m.**, in the Living Room. All are welcome to attend.
- **Creation Care:** Next meeting on **January 18, 2023, at 7:00 p.m.**, in-person in the Living Room.
- **Social Concerns:** Next meeting on **January 12, 2023, at 7:30 p.m.**, in the Living Room.
- **Choir Rehearsals:** Rehearsals are every Sunday at **9:15 a.m.**, in the Choir Room.