

# The Holy Eucharist

## First Sunday of Advent

### Rite II



**St. Alban's Episcopal Church**

333 South Drexel Avenue

Bexley, Ohio 43209

The Rev. Jason Fout, Presiding and Preaching

The Rev. Craig Foster, Deacon

*At St. Alban's Episcopal Church, we seek to be transformed  
by the Holy Spirit by welcoming the stranger, striving for justice,  
loving God and neighbor and promoting peace.*

November 27, 2022  
10:30 a.m.

# The Word of God

## **PRELUDE**

*Emmanuel Shall Come* – Dennis Eliot

## **LIGHTING OF ADVENT WREATH**

Officiant: Light and peace in Jesus Christ our Lord.

People: *Thanks be to God.*

*The Advent wreath is lit, one candle the first week, two the second week, etc.*

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray for the coming of Christ, our King and Savior, to bring the light of faith:

People: *Come, Lord Jesus.*

Officiant: To save us from jealousy, quarreling, and selfishness:

People: *Come, Lord Jesus.*

Officiant: To purify with love our hearts and desires:

People: *Come, Lord Jesus.*

Dear God, bless this wreath to be a sign of our waiting for you. We pray that as it grows brighter and brighter, we might be more and more prepared to receive you into our hearts and into our lives. May this first candle remind us of your light, and we pray that this light will spread in the days ahead. *Amen.*

## **ENTRANCE HYMN**

*Rejoice! rejoice, believers* – Hymnal 1982, #68

## **OPENING ACCLAMATION**

*Book of Common Prayer*, pg. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

## **COLLECT FOR PURITY**

*Book of Common Prayer*, pg. 355

Jesus, you are the way through the wilderness: show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God. *Amen.*

## GLORIA

Glory to God in the highest - S-277

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.  
*People* *And also with you.*  
Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### FIRST READING

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
    the mountain of the Lord's house  
shall be established as the highest of the mountains,  
    and shall be raised above the hills;  
all the nations shall stream to it.  
    Many peoples shall come and say,  
'Come, let us go up to the mountain of the Lord,  
    to the house of the God of Jacob;  
that he may teach us his ways  
    and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
    and the word of the Lord from Jerusalem.  
He shall judge between the nations,  
    and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
    and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
    neither shall they learn war any more.  
O house of Jacob,  
    come, let us walk  
    in the light of the Lord!

Reader Hear what the Spirit is saying to the Church.  
People Thanks be to God.

## THE RESPONSE

Psalm 122

- 1 I was glad when they said to me, \*  
"Let us go to the house of the Lord."
- 2 Now our feet are standing \*  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up,  
the tribes of the Lord, \*  
the assembly of Israel,  
to praise the Name of the Lord.
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.
- 9 Because of the house of the Lord our God, \*  
I will seek to do you good."

## SECOND READING

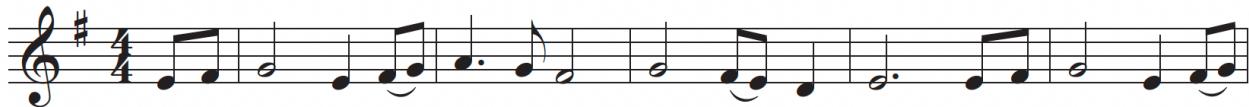
Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader      Hear what the Spirit is saying to the Church.  
People      *Thanks be to God.*

## GOSPEL ACCLAMATION

*We are Waiting for Jesus*



We are wait - ing for Je - sus; Je - sus brings peace. We are wait - ing for



Je - sus; Je - sus brings peace. Sun of jus - tice, shine up - on us; we are trust-ing in your



prom - ise. We are wait - ing for Je - sus; Je - sus brings peace.

## GOSPEL

Matthew 24:36-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon The Gospel of the Lord

People *Praise to you, Lord Christ.*

## THE SERMON

The Rev. Jason Fout

## THE NICENE CREED

*Book of Common Prayer, pg. 358*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Form VI Book of Common Prayer, pg. 392*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people and all creation, who await your coming in peace and joy;  
*For our families, friends, and all neighbors, and for those who are alone.*

For all communities crying for your righteousness and looking for your salvation;  
*For all who work for justice, freedom, and peace.*

For the church of God, for Michael our Presiding Bishop and Wayne our Bishop; Jason our Presider, Craig our Deacon and all who look for goodness and light;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For the poor and those left aside, those exploited and used, and all who await your coming in justice;

*For the victims of hunger, greed, injustice, and oppression.*

We give thanks for all who bless our lives and the lives of others; those who live with courage and love, and those who embody Christ in the world; those who serve in the military, especially Abbey, Anne, Aaron, Peter, Greg, Sean, and Tyler; and other places of danger, especially Jake, Sarah, Steven, Anne, Sam, Ben, Maria;  
*For the meek and lowly, the faithful and the fearless.*

For the special needs and concerns of this congregation and our surrounding community; especially for Mark; Robert; Hal, Ann and Laurie; Laura W.; Bill; Mary; Jessica; Jill; James; Mikey; Devin; Edward and Mary; Aspen; Sholom and Family; Rob; Larry; Lisa; Steve; Tad; Charlie; Linda; Nancy; Khadijah; P. Alexander; Maria; Pete and Linda; Mike and Mary; all others on our prayer list. **[silence]** Hear us Lord;  
*For your mercy is great.*

We pray for those suffering from COVID 19, its variants, all other illnesses, their care givers, those suffering as a result of natural disasters, for gun violence to cease, refugees, victims of war, and for God's Love to replace all hate.

We pray for all who have died and now rest with you; for Salvatore I. Piazza. Let your loving-kindness be upon them;

*May we all come to know the fullness of eternal life and love.*

Presider     Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family and all families. Strengthen the faithful, arouse the careless, and restore the penitent. Grant to all grace necessary for flourishing life, and bring us all to be of one heart and mind for the sake of all creation; through Jesus Christ our Lord. Amen.

## CONFESSON OF SIN

*Book of Common Prayer, pgs. 359-360*

***The Deacon says***

Let us confess our sins against God and our neighbor.

***Silence may be kept.***

## *Minister and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

## *The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*Book of Common Prayer*, pg. 360

Presider     The peace of Christ be always with you.  
People        *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS AND WELCOME**

The Rev. Jason Fout

## **The Holy Communion**

## **OFFERTORY SENTENCE**

*Book of Common Prayer*, p. 376

*The Presider says*

O house of Jacob, come let us walk in the light of the Lord. *Isaiah 2:5*

## **OFFERTORY ANTHEM**

*People, look East* – arr. Malcolm Archer  
St. Alban's Choir

## PRESENTATION OF THE GIFTS

Doxology - The Hymnal 1982, #380

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## THE GREAT THANKSGIVING

Eucharistic Prayer D  
Book of Common Prayer, pg. 380

*The people remain standing.*

Presider	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Presider	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Presider	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

*Then, facing the Holy Table, the Presider proceeds*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

*Presider and People*

**SANCTUS**

*Holy, holy, holy Lord* – Hymnal 1982 S-130

*The People stand or kneel. The Presider continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at the table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me."  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Alban and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. *AMEN.*

**FRACTION ANTHEM***Jesus, Lamb of God* – Hymnal 1982 S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**INVITATION***Book of Common Prayer*, pg. 364

*This is the Lord's Table, and we are his guests. In communion we are fed with his body and blood and believe that Christ is truly present. If you desire to receive the sacrament, come to the communion rail. Standing or kneeling, extend your hands and you will receive the host (wafer). If you desire to receive wine, please drink from the chalice. We do not dip the wafer into the wine and then consume it. If you desire to receive a blessing, cross your hands over your heart and the priest will provide a blessing.*

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## COMMUNION HYMN

*O Food to pilgrims given* – Hymnal 1982, #309

1 O Food to pil - grims giv - en, O Bread of life from  
 2 O stream of love past tell - ing, O pur - est foun - tain,  
 3 O Je - sus, by thee bid - den, we here a - dore thee,

heav - en, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

## POST-COMMUNION PRAYER

Book of Common Prayer, pg. 365

Let us pray.

*Presider and People*

*Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## BLESSING

*The Priest blesses the People, saying:*

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set all creation free. *Amen.*

## CLOSING HYMN

*Hark! The glad sound! – Hymnal 1982, #72*

*Descant*

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
2 He comes, the pris - oners to re - lease in Sa - tan's  
3 He comes, the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long; let ev - ery heart pre -  
bond - age held; the gates of brass be -  
soul to cure; and with the trea - sures  
shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to en - rich the hum - ble poor.  
arch - es ring with thy be - lov - ed Name.

Words: Philip Doddridge (1702-1751)  
Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816);  
harm. *Hymns Ancient and Modern, Revised*, 1950; desc. Craig Sellar Lang (1891-1971)

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## DISMISSAL

Deacon            Let us go forth in the name of Christ.  
*People*            *Thanks be to God.*

## POSTLUDE

*Light of the World* – Franklin Ritter

## Serving in Worship This Morning

Presiding and Preaching  
Deacon  
Organist/Choir Director  
Lector  
Eucharistic Minister  
Usher(s)  
Altar Guild

The Rev. Jason Fout  
The Rev. Craig Foster  
Dr. Karen Eckenroth  
Jeff Roth  
Ernestine Ujah  
Larry Burton and Robin Harris  
Charlene O'Donnell, Janet Lewis  
and Ernestine Ujah

## ALTAR FLOWERS

*The altar flowers this morning  
are given  
in beloved memory  
of my father, George Utley,  
by  
Penny Shyjka.*