



Welcome
to
St. Alban's Episcopal Church
✠
Bexley, Ohio

The Third Sunday in
LENT

Holy Eucharist Rite II
March 7, 2021
10:15 a.m.
In person &
Live-Stream Service



St. Alban's Episcopal Church

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FACEBOOK

<https://www.facebook.com/StAlbansBexley/>

Our Vision for St. Alban's

Our Vision for St. Alban's is to be a spiritual home to share God's grace through worship, service, faith, and love. We welcome all and strive to promote justice, peace, and love in our communities by following Jesus.

So Come! Worship, Learn, Care, Connect with us!

About our Worship Today

Today we again are able to worship in person & we continue to worship via live-stream technology. If you are present for the in-person service, please remember:

- *Wear your mask*
- *Use the Red Doors to enter & exit*
- *Stay seated for both Prelude & Postlude*
- *Ushers will dismiss us after the service ends*
- *Maintaining safe social distancing is the rule*
- *We cannot all participate as singers; please enjoy the music by listening*
- *We will practice Communion "in one kind"-bread but not wine*
- *To receive Communion please come to the front of the church but we will remain standing & not kneel at the railing*
- *Offertory plates will be placed at the rear of the church for your use; we will not be passing them*

The Word of God

WE GATHER AS THE BODY OF CHRIST...

PRELUDE *Lenten Prayer*

Brian Glyncannon

OPENING HYMN *There is a balm in Gilead*

LEVAS II #203

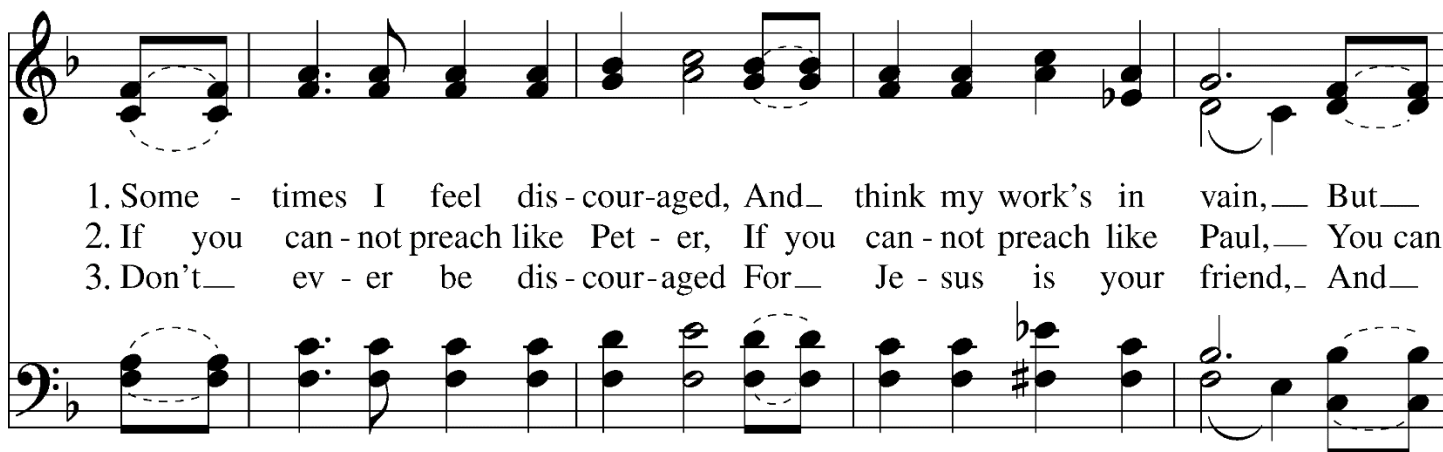
If you are worshipping in the church this morning, please do not sing yourself but listen to enjoy the music offered by our Choral Scholars.

There_ is a balm in Gil - e - ad to make the wound - ed

The first system of the musical score is for the hymn 'There is a balm in Gilead'. It consists of two staves, a treble staff and a bass staff, both in 4/4 time and B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

whole; There_ is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**

The second system of the musical score continues the hymn. It also consists of two staves, a treble staff and a bass staff, both in 4/4 time and B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff. The system ends with a double bar line and the word 'Fine'.



1. Some - times I feel dis - cour-aged, And_ think my work's in vain, _ But_

2. If you can - not preach like Pet - er, If you can - not preach like Paul, _ You can

3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend, _ And_



1. then the ho - ly spir - it Re - vives my soul a - gain. _____

2. tell the love of Je - sus, And say He died for all. _____

3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

D.C.

OPENING ACCLAMATION

The people standing, the Presider says

Bless the Lord who forgives all our sins.

People: *His mercy endures for ever*

COLLECT FOR PURITY

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

KYRIE

If you are worshipping in the church this morning, please do not sing yourself but listen to enjoy the music offered by our Choral Scholars.

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950

Music: *Now the Feast and Celebration*, Marty Haugen

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THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

WE HEAR THE SACRED STORIES AND PRAY...

FIRST READING: *Exodus 20:1-17*

A Reading from book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord. People *Thanks be to God.*

PSALM *Psalms 19*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

SECOND READING: 1 Corinthians 1:18-25

A Reading from the first letter of Paul to the church at Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

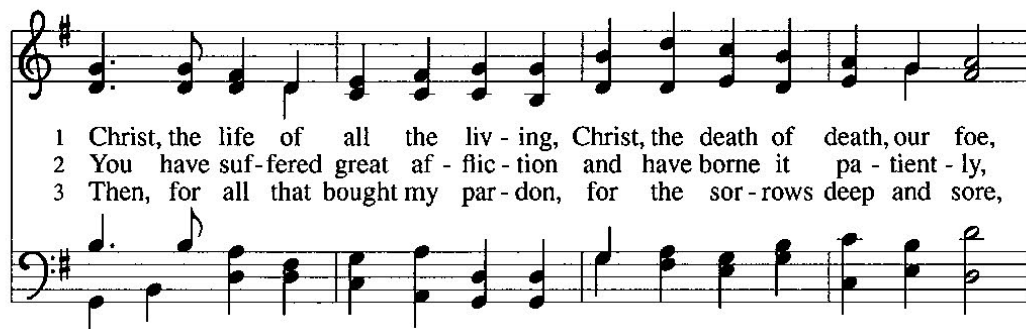
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

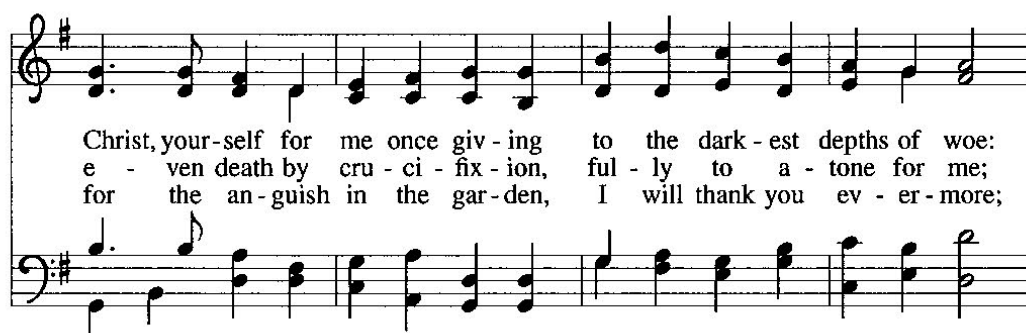
Reader	The Word of the Lord.
People	<i>Thanks be to God.</i>

GOSPEL ACCLAMATION – Sing verses 1 & 2 before the Gospel & verse 3 after the Gospel. If you are worshipping via the live-stream, please feel free to sing; if worshipping in the church, please listen as the Choral Scholars sing.

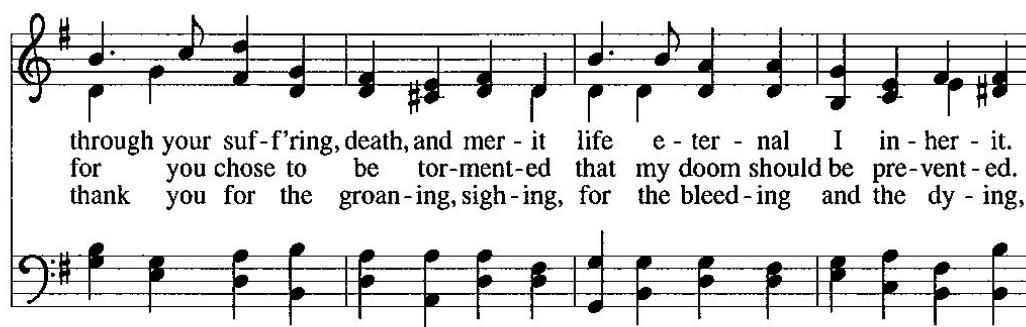
Christ, the Life of All the Living



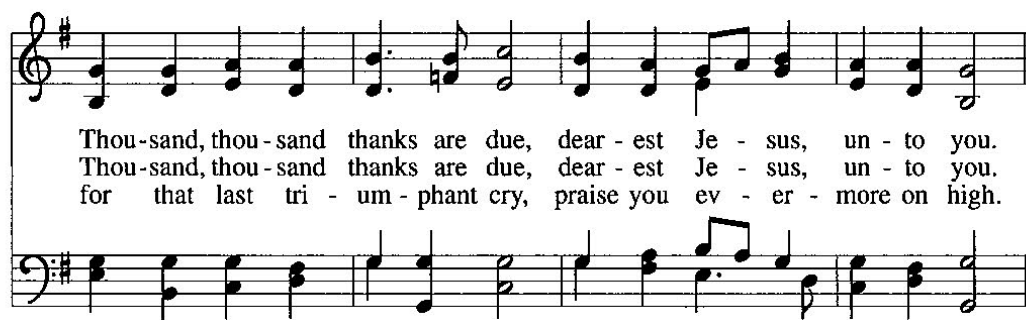
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - ered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

GOSPEL: *John 2:13-22*

Priest The Holy Gospel of our Lord Jesus Christ according John.
People *Glory to you, Lord Christ.*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

Fr. J. Devin Rodgers

THE NICENE CREED

*We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:¹
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his kingdom will have
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead (+),
and the life of the world to come. Amen.*

¹ At the following words it is appropriate to bow as a sign of reverence.

THE PRAYERS OF THE PEOPLE

Form I

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Esther, Kathy, David, Eileen, Bill & the whole White family, Dan, Thom, Danielle, Addie, Oleta, Kristen, Nancy Maturo, Bob, Geri, Elaine, Scott, Garth, Ben, Nancy, Tilda, Earl, Jon, Mike, Mary, Teddy, Russell, Steven, Anne, Sam, Ben, Maria & all on our parish prayer list, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For Nick Gilbert, Edward Richard Leahy and for all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Alban and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Presider The Peace of Christ be always with you.

People *And also with you*

Please maintain correct social distancing and exchange the Peace without physical contact. Then the Ministers and the People may greet one another in the name of the Lord.

WE WELCOME, CELEBRATE & ANNOUNCE...

The Holy Communion

WE GATHER AND ARE FED AT CHRIST'S TABLE...

OFFERTORY SENTENCE

The Presider says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. -*Ephesians 5:2*



Offertory plates are placed at the read of the church. If you did not leave your offering there when you entered, please wait to do so when you exit. We will not be passing the offering plates.

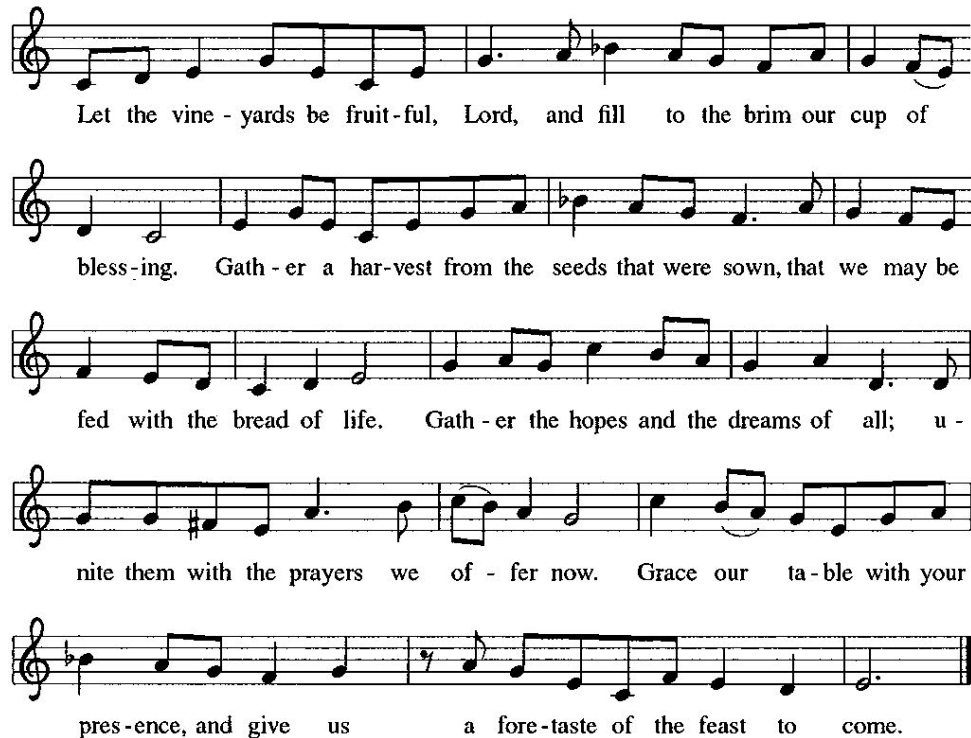
ANTHEM

Wondrous Love
St. Alban's Choral Scholars

- arr. Carson P. Cooman

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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The Great Thanksgiving

	The Lord be with you.
People	<i>And also with you.</i>
Presider	Lift up your hearts.
People	<i>We lift them to the Lord.</i>
Presider	Let us give thanks to the Lord our God.
People	<i>It is right to give our thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
 Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

If you are worshipping in the church this morning, please do not sing yourself but listen to enjoy the music offered by our Choral Scholars.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died.
Christ is risen.
Christ will come again.*

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

*And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.*

THE BREAKING OF THE BREAD

If you are worshipping in the church this morning, please do not sing yourself but listen to enjoy the music offered by our Choral Scholars.

FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major (one sharp). It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.', 'Je - sus, bear - er of our sins: have mer - cy on us.', 'Je - sus, re - deem - er, re - deem - er of the world:', and 'give us your peace, give us your peace.' The piece concludes with a double bar line.

INVITATION

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER

Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

WE ARE SENT OUT INTO THE WORLD.

BLESSING

The Priest blesses the people, saying

Holy Eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore.+ *Amen.*

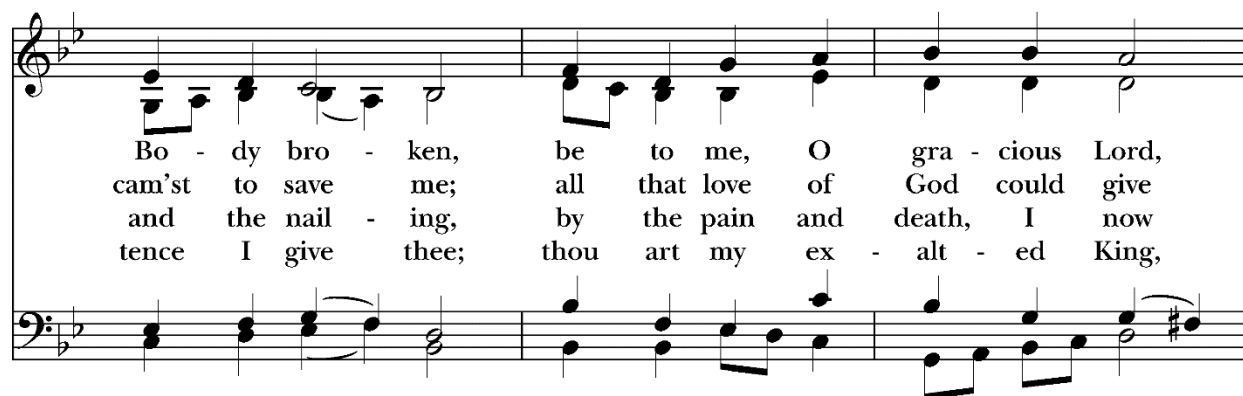
CLOSING HYMN *Let thy Blood in mercy poured*

1982Hymnal #313

If you are worshipping in the church this morning, please do not sing yourself but listen to enjoy the music offered by our Choral Scholars.



1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,



Refrain
 of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.



self for me, now I give my - self to thee.

DISMISSAL

Go in Peace to love and serve the Lord!

People: *Thanks be to God!*

POSTLUDE *Larghetto*

- Charles H. Rinck

Please remain in your pews & allow the ushers to invite you to exit.

Spiritual Communion

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (BCP, p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing.

BLESSED BE GOD, + Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. *Amen.*

LET THE POWER OF THE HOLY SPIRIT come upon me, O Lord, to mercifully cleanse my heart and defend me from all adversities; through Christ our Lord. *Amen.*

The Epistle: Revelation 3:20

BEHOLD, I stand at the door and knock. If you hear my voice and open the door I will come in to you and eat with you and you with me.

The Psalm: Psalm 23:5-6

YOU PREPARE A TABLE before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

The Gospel: John 15:5

I AM THE VINE, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me, you can do nothing.

If time and circumstances permit, either the Apostles' Creed, (p. 20), or the Acts of Faith, Hope, and Love, (p. 65) may be said.

In your own words, pray for your own needs, for those on your heart,

for the peace of the world, and for the Church. After offering these intercessions, continue with the

Act of Contrition

O GOD, I am very sorry that I have sinned against you and for all the wrongs I have done and the good I have not done. *Especially I confess....*Forgive me for Jesus' sake, and grant me strength and wisdom to amend my life. *Amen.*

Act of Reception

IN UNION, BLESSED JESUS, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, *(and remembering particularly my own parish and those worshiping there)* I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. *Amen.*

Our Father...

COME LORD JESUS, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. *Amen.*

AND MAY THE PEACE OF GOD, which passes all understanding, keep my heart and mind in the knowledge and love of God, and of his Son Jesus Christ my Lord; and the blessing of God Almighty, the Father, + the Son and the Holy Spirit, be with me now and always. *Amen.*

Spiritual Communion is excerpted from Saint Augustine's Prayer Book. Permission is given to reproduce this text for use in local worshiping communities. © 2014 Forward Movement

Servers in Worship Today

Presider	The Rev. J. Devin Rodgers
Organist & Choir Director	Dr. Karen Eckenroth
Lector	David Fanning
Intercessor	Kayla Aspeslagh
Ushers	Sal Piazza & Steve Brown
Altar Guild	Nancy Fisher & Lain Howarth

CHORAL SCHOLARS:
Samantha McGonigal, Soprano
Carrie Robb, Mezzo Soprano
Jackson Cleland, Tenor
Zack McGowan, Baritone

*The branches on the altar are reflective of the solemn season of Lent.
As each week passes, we are reminded of the emergence of new life
and hope to us all as spring and Easter arrive.*



You may use this link with your phone for on-line giving.