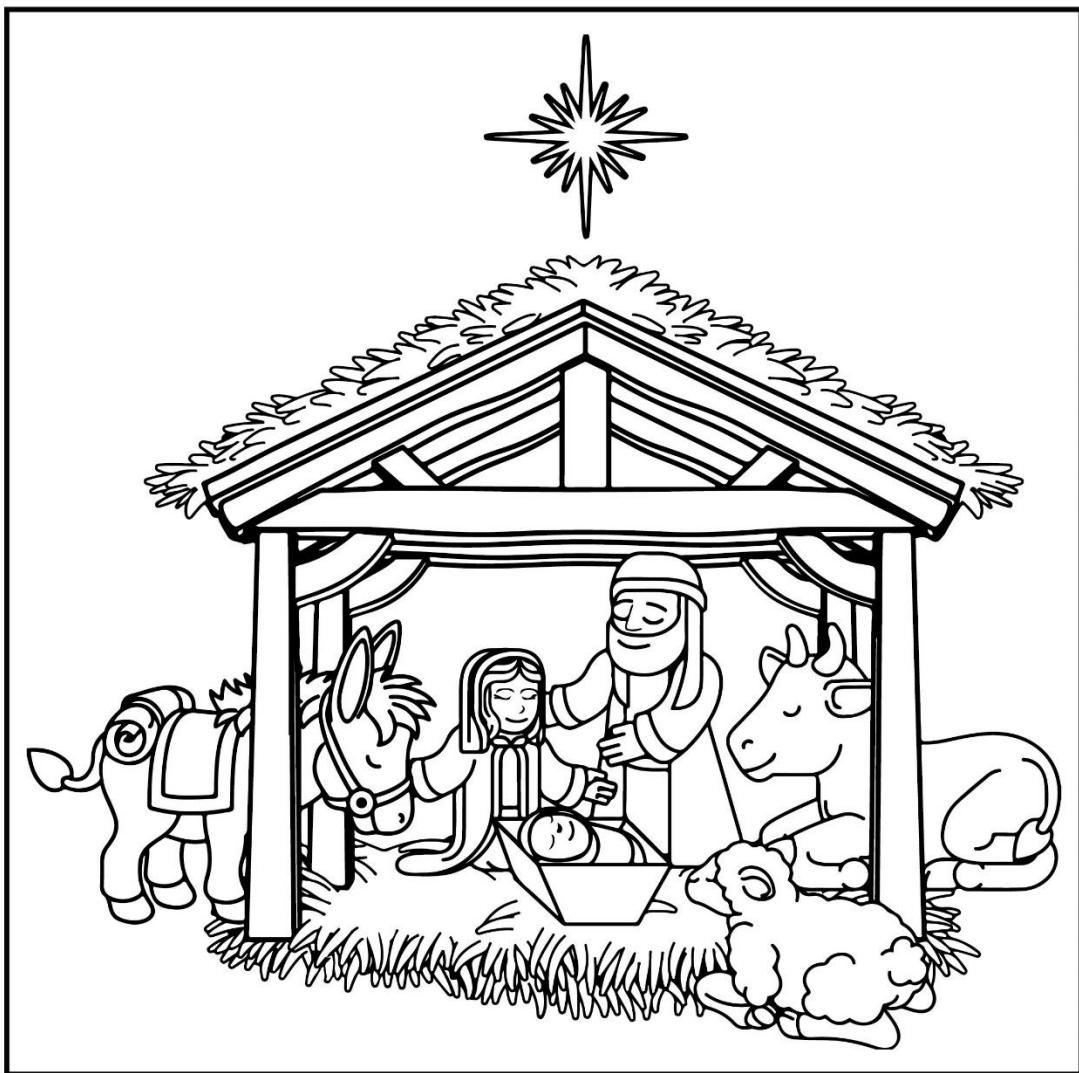


Welcome to Worship!

**ST. ANDREW'S**

LUTHERAN CHURCH



**Third Sunday of Advent**  
**The Liturgy of Holy Communion**  
**December 15, 2024**  
**10:00 am**



# ST. ANDREW'S

## LUTHERAN CHURCH

### This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. Those with us for the first time are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### Communion:

St. Andrew's practices eucharistic hospitality.

All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

### What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



## GATHERING

The Holy Spirit calls us together as the people of God.

## WELCOME

### CALL TO WORSHIP *(from Romans 13)*

Besides this, you know what time it is,  
**how it is now the moment for you to wake from sleep.**  
For salvation is nearer to us now than when we became believers;  
**the night is far gone, the day is near.**

Oh, come let us worship!  
**Oh, come let us worship!**  
**Oh, come let us worship!**

## PRELUDE

*(Please stand as you are able.)*

### INVOCATION *(The sign of the cross may be made by all in remembrance of their Baptism.)*

Blessed be God, Father,  $\ddagger$  Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever. **Amen..**

## CONFESSİON AND FORGIVENESS

Together let us honestly and humbly confess that we have not lived as God desires.

*Silence is kept for reflection. Please kneel as you are able.*

Loving and forgiving God,  
**we confess that we are held captive by sin.**  
**In spite of our best efforts, we have gone astray.**  
**We have not welcomed the stranger;**  
**we have not loved our neighbor;**  
**we have not been Christ to one another.**  
Restore us, O God. Wake us up and turn us from our sin.  
Renew us each day in the light of Christ. **Amen.**

People of God, hear this glad news:  
by God's endless grace all your sins are forgiven,  
and you are free— free from all that holds you back and free to live in the peaceable realm of God.  
May you be strengthened in God's love,  $\ddagger$  comforted by Christ's peace, and accompanied with the power of the Holy Spirit. **Amen.**

*(Please stand as you are able.)*

## LIGHTING THE ADVENT WREATH *(three candles are lit)*

### Light One Candle to Watch for Messiah



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.  
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.  
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.  
4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



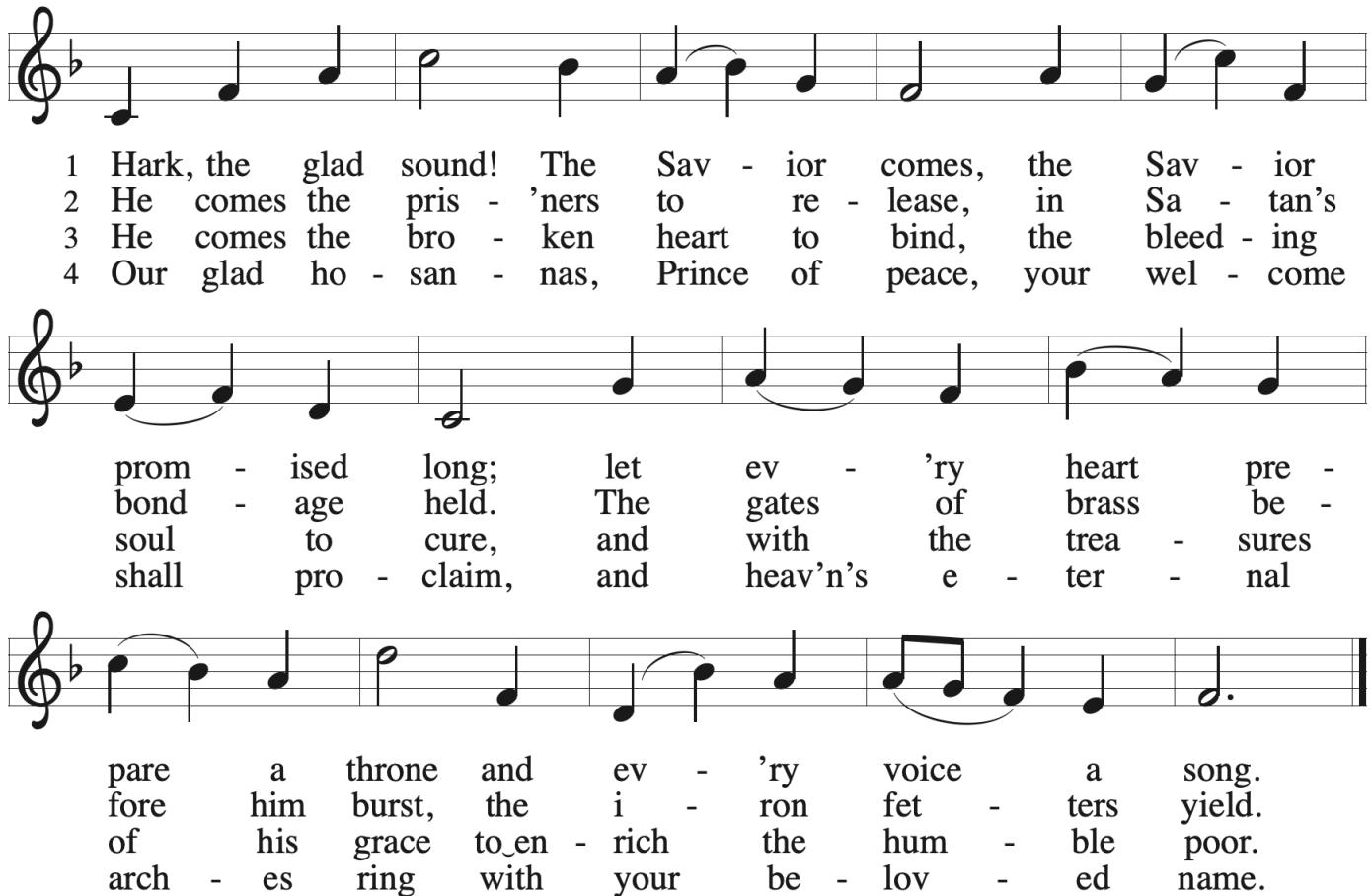
He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.  
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.  
Lift your heads and lift high the gate-way for the King of glo - ry.  
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

We praise you, O God, for this victory wreath  
that marks our days of preparation for Christ's advent.

**As we light the candles on this wreath,  
strengthen our hearts  
as we await the Lord's coming in glory.  
Enlighten us with your grace,  
that we may serve our neighbors in need.  
Grant this through Christ our Lord,  
whose coming is certain and whose day draws near.  
Amen.**



## GATHERING SONG #239 Hark, the Glad Sound!



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
2 He comes the pris - 'ners to re - lease, in Sa - tan's  
3 He comes the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -  
bond - age held. The gates of brass be -  
soul to cure, and with the trea - sures  
shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to\_en - rich the hum - ble poor.  
arch - es ring with your be - lov - ed name.

### GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### PRAYER OF THE DAY

Let us pray together,

*A brief silence is kept before the prayer.*

God of light and wings,  
let all who take refuge in You be glad; let them ever sing like a sparrow with joy.  
Grant that as Jesus promised, His joy may be in us and our joy may be complete.

And grant us such love and faith in You  
that we may be filled with an inexpressible and glorious joy,  
through your Son, Jesus Christ our Savior and Lord. Amen.

*(The assembly may be seated.)*

## WORD

God speaks to us in scripture reading, preaching, and song.

**PSALM: Isaiah 12:2-6** (Cantor introduces the refrain, assembly repeats. Psalm is chanted responsively)

*Refrain*



<sup>2</sup> Surely God is my salvation; I will trust, and will not I be afraid,  
for the LORD God is my strength and my might, and has become <sup>1</sup> my salvation.

<sup>3</sup> **With joy you <sup>1</sup> will draw water  
from the wells <sup>1</sup> of salvation. Refrain**

<sup>4</sup> And you will say in that day: Give thanks to the LORD, call <sup>1</sup> on God's name;  
make known the deeds of the LORD among the nations; proclaim that this name <sup>1</sup> is  
exalted.

<sup>5</sup> **Sing praises to the LORD, for he has done <sup>1</sup> gloriously;  
let this be known in <sup>1</sup> all the earth.**

<sup>6</sup> Shout aloud and sing for joy, O <sup>1</sup> royal Zion,  
for great in your midst is the Holy <sup>1</sup> One of Israel. **Refrain**

*(The assembly stands as they are able.)*

## GOSPEL ACCLAMATION



## GOSPEL: Luke 1:26-28, 2:8-20

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>26</sup> In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, <sup>27</sup> to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, favored one! The Lord is with you."<sup>[a]</sup> <sup>29</sup> But she was much perplexed by his words and pondered what sort of greeting this might be. <sup>30</sup> The angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And now, you will conceive in your womb and bear a son, and you will name him Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. <sup>33</sup> He will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup> Mary said to the angel, "How can this be, since I am a virgin?"<sup>[b]</sup> <sup>35</sup> The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born<sup>[c]</sup> will be holy; he will be called Son of God. <sup>36</sup> And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. <sup>37</sup> For nothing will be impossible with God." <sup>38</sup> Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

<sup>8</sup> Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup> Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup> But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: <sup>11</sup> to you is born this day in the city of David a Savior, who is the Messiah,<sup>[a]</sup> the Lord. <sup>12</sup> This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host,<sup>[b]</sup> praising God and saying,

<sup>14</sup> "Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"<sup>[c]</sup>

<sup>15</sup> When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup> So they went with haste and found Mary and Joseph and the child lying in the manger. <sup>17</sup> When they saw this, they made known what had been told them about this child, <sup>18</sup> and all who heard it were amazed at what the shepherds told them, <sup>19</sup> and Mary treasured all these words and pondered them in her heart. <sup>20</sup> The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.

The gospel of the Lord. **Praise to you, O Christ.**

*(The assembly may be seated.)*

**CHILDREN'S PAGEANT: "Animal Nativity" (written by Shelley and Anne with God's help)**

*(The assembly stands as they are able.)*

## HYMN OF THE DAY #290 Go Tell It On the Mountain

*Refrain*



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,

2 The shep-herds feared and trem-bled when, lo, a - bove the earth

3 Down in a lone - ly man - ger the hum - ble Christ was born;



be - hold, through-out the heav-ens there shone a ho - ly light.

rang out the an - gel cho - rus that hailed our Sav - ior's birth.

and God sent us sal - va - tion that bless-ed Christ-mas morn.

*Refrain*

## PRAYERS OF INTERCESSION *(reader)*

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

*A brief silence.*

God who reforms, fill your church with courage to do your will. Empower your people in taking risks that bear fruit. Raise up leaders who will proclaim the good news. Lord, in your mercy,  
**receive our prayer.**

God who creates, you hold in balance diverse ecosystems. Encourage efforts to protect wild lands from devastation. Care for animals and people in the path of destructive fires, storms, and other disasters. Lord, in your mercy,  
**receive our prayer.**

God who leads, this world cries out for true justice. Guide legislatures, judges, and lawyers in actions steeped in love and restoration. Increase the desire to advocate for all who are confronted with discrimination and oppression based on race, gender, sexuality, class, or age. Lord, in your mercy,  
**receive our prayer.**

God who embraces, help us notice the places where your people are hurting or sick. We pray especially for the family of Ralph Sturchio, Lydia, Eric, Michelle, Bill, Lyla, Barbara, all on our prayer list, and those we now name silently or aloud., all on our prayer list, and those we now name silently or aloud..... Show your compassion and remember your people in love. Lord, in your mercy,

**receive our prayer.**

God who abides, you dwell among the people of this congregation. Deepen our relationships with one another, and make us aware of the diverse talents and gifts present here. Lord, in your mercy,

**receive our prayer.**

God who consoles, we thank you for the time we have had with loved ones who have died.

Comfort us with the promise of everlasting life in you. Lord, in your mercy,

**receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

**Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*(The assembly may be seated.)*

## **OFFERING**

@SASMITHTOWN



*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

**venmo**

## OFFERING HYMN #253 He Came Down



1 He came down that we may have love; he came down that we may have love;  
2 He came down that we may have light; he came down that we may have light;  
3 He came down that we may have peace; he came down that we may have peace;  
4 He came down that we may have joy; he came down that we may have joy;



he came down that we may have love;  
he came down that we may have light;  
he came down that we may have peace;  
he came down that we may have joy;  
hal-le-lu-jah for-ev-er - more.

*(The assembly stands as they are able.)*

**OFFERING PRAYER** *(assisting minister)*

God of abundance,  
we bring before you the precious fruits of your creation,  
and with them our very lives.

Teach us patience and hope as we care for all those in need  
until the coming of your Son, our Savior and Lord.

**Amen.**

## \*GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san - na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever. **Amen.**



### LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

As we wait and wonder, let us also be fed. Jesus welcomes all to this table. Come!

*(The assembly may be seated.)*

### LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### COMMUNION

*(The assembly may be seated during distribution. Please follow the ushers' directions as you are invited forward to either kneel or stand at the rail.)*

## COMMUNION HYMN #471 Let US Break Bread Together

1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 3 Let us praise God to - geth-er on our knees;

let us break bread to - geth-er on our knees.  
 let us drink wine to - geth-er on our knees.  
 let us praise God to - geth-er on our knees.

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

## #479 We Come to the Hungry Feast

1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know-ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

*(After all have received, please stand as you are able.)*

## EUCARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

## POST-COMMUNION PRAYER *(assisting minister)*

Let us pray.

God for whom we wait,  
in this meal you give us a foretaste of that day when the hungry will be fed with good things.  
Send us forth to make known your deeds and to proclaim the greatness of your name through  
Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

*(The assembly stands as they are able.)*

### BLESSING

The God of hope fill you with all joy and peace in believing, so that you may abound in hope and peace by the power of the Holy Spirit. God + bless you now and forever.

**Amen.**

### SENDING HYMN #267 Joy to the World



1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
plains re - peat the sound-ing joy, re - peat the sound-ing  
flow far as the curse is found, far as the curse is  
ness and won - ders of his love, and won - ders of his

sing, and heav'n, and heav'n and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

**DISMISSAL** (*assisting minister*)

Why are we waiting?

**For the coming of Jesus.**

How are we waiting?

**With patience and hope.**

God in peace. Soon, and very soon, we are going to see the King.

**Thanks be to God.**

**POSTLUDE**

**Many thanks to our Sunday school children, our teachers, and our Sunday school director, Mary Fjellstad for enriching our worship today!**



**The Advent Wreath**

One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting amid growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light. Sometimes the wreath is embellished with natural dried flowers or fruit. Its evergreen branches lead the household and the congregation to the evergreen Christmas tree. In many homes, the family gathers for prayers around the wreath.