

# ST. ANDREW'S

LUTHERAN CHURCH



THE FOURTH SUNDAY  
AFTER PENTECOST  
JULY 6, 2025  
10:00 AM

Ministers, The People of God  
President, The Reverend Jean Dougherty  
Director of Music, Nicholas Suminski  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister, Leslee Mathieson  
Readers, Chris Lloyd Cindy Davis  
Ushers, Darlene Klouda, Danielle Lloyd  
Steve Mathieson, Linda Herzog



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



# GATHERING

The Holy Spirit calls us together as the people of God.

## WELCOME

### CALL TO WORSHIP

Come to worship this day. Bring with you all your joys and sorrows.

**Jesus will offer hope.**

Come to worship this day believing in the power of God through Jesus Christ.

**Jesus will bring us healing.**

Come to worship this day feeling the presence of God.

**Jesus will teach us new ways to live.**

Oh, come let us worship!

**Oh, come let us worship! Oh, come let us worship!**

## PRELUDE

### CONFESSION AND FORGIVENESS

*(please stand as you are able)*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins at the font.*

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

Baptized into Christ, let us confess our sin.  
*Silence is kept for reflection.*

Merciful God,  
**you free us to love others,  
but we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace,  
but we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity,  
but we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
Amen.**

You belong to Christ Jesus  
 and you are God's children through faith.  
 In the cross of + Christ,  
 and through the power of the Holy Spirit,  
 your sins are forgiven.  
 Clothed with Christ, you are a new creation.  
**Amen.**

## GATHERING 660 LIFT HIGH THE CROSS

*(Favorite of Maryellen Sconzo)*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God,  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE *ELW setting ten, pg. 204 (vs 1 & 2)*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray

O God,

**the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

# WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: ISAIAH 66:10-14

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

A reading from Isaiah.

<sup>10</sup> Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup> that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup> For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup> As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup> You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

Word of God, word of life. **Thanks be to God.**

# PSALM 66



1. O shout with great joy un - to God, all the earth!  
2. All earth bows be - fore You and prais - es Your name;  
3. Come, let us re - joice— He turned sea in - to land;  
4. Don't let the reb - el - lious a - gainst Him a - rise;



And sing out the praise of His glor - y and worth!  
our lips sing Your glo - ry, our hearts burn with flame.  
they passed through the wat - ers, on foot they could stand.  
Bless our God, you peo - ples, let praise fill the skies.



Pro - claim un - to God, "O how awe - some Your deeds!"  
Come, see all the works that the Lord God has done;  
For - ev - er He rules by His pow - er and might;  
For He has pre - served us, and kept our feet sure;



Your pow'r makes Your en - e - mies cringe be - fore Thee!  
how awe - some the vic - 'tries for man He has won!  
His eyes watch the na - tions—they're all in His sight.  
His love is our re - fuge, His prom - ise se - cure.

## SECOND READING GALATIANS 6: 7-16

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

A reading from Galatians.

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup> See what large letters I make when I am writing in my own hand! <sup>12</sup> It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup> Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup> May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup> As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Word of God, word of life. **Thanks be to God.**

*(The assembly stands.)*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.

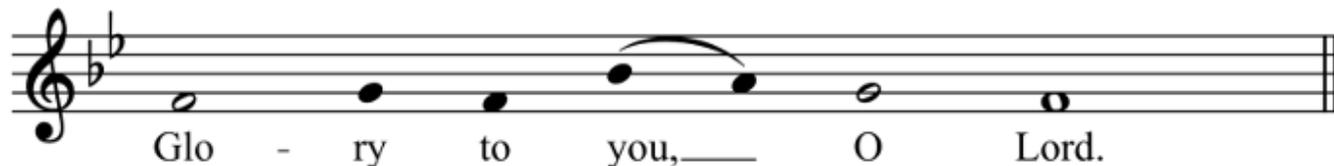


Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: LUKE 10:1-11, 16

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

The holy gospel according to St. Luke, the tenth chapter.



Glo - ry to you, O Lord.

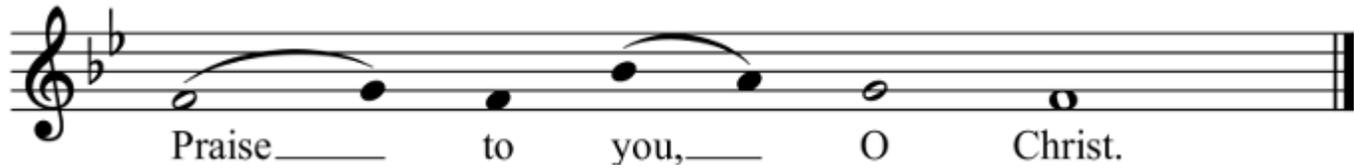
The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

*“The gospel of the Lord.*



*(please be seated)*

## SERMON

*(please stand as you are able)*

## HYMN OF THE DAY 546 TO BE YOUR PRESENCE



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

Also included in prayer today:

*A brief silence.*

You send your church into the world with a message of peace. Center the whole church in this peace, and strengthen our faith by the example of all those who creatively and faithfully proclaim your good news. God of grace,  
**hear our prayer.**

All the earth sings out your name. Inspire your people to drink deeply from the beauty of all your creation. When ecosystems are wounded, bring your healing. When our actions endanger the survival of other species, curb our greed and waste. God of grace,  
**hear our prayer.**

You call us to work for the good of all. Give resolve to those who lead, that they do not grow weary in doing what is right. Guide them to seek peace between nations and freedom for all people. God of grace,  
**hear our prayer.**

As a mother comforts her child, so you comfort us. Bring this comfort to those in any pain especially all on our prayer list, and those we now name silently or aloud Carry your people when grief is heavy, and lift burdens of shame and self-doubt. God of grace,  
**hear our prayer.**

Your harvest is plentiful, O God. Make us laborers and companions with one another in this assembly. Send your peace to rest upon us, heal divisions among us, and open our hearts to receive one another as gifts from you. God of grace,  
**hear our prayer.**

You have written our names in heaven, O God, and we rejoice. We thank you for those who have lived and died in your love. Accompany us on our life's journey and draw us at last to life forever in you. God of grace,  
**hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## MEAL

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.*

## OFFERING



*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN: "DRAW US IN THE SPIRIT'S TETHER" (TUNE 864)



1. Draw us in the Spir-it's teth - er, for when hum - bly in your name  
2. All our meals and all our liv - ing make as sac - ra - ments of you,



two or three are met to - geth - er, you are in the midst of them.  
that by car - ing, help - ing, giv - ing, we may be dis - ci - ples true.



Al - le - lu - ia! Al - le - lu - ia! Touch we now your gar-ment's hem.  
Al - le - lu - ia! Al - le - lu - ia! We will serve with faith a - new.

*(please stand as you are able)*

## OFFERING PRAYER (assisting minister)

Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
**Amen.**

## GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

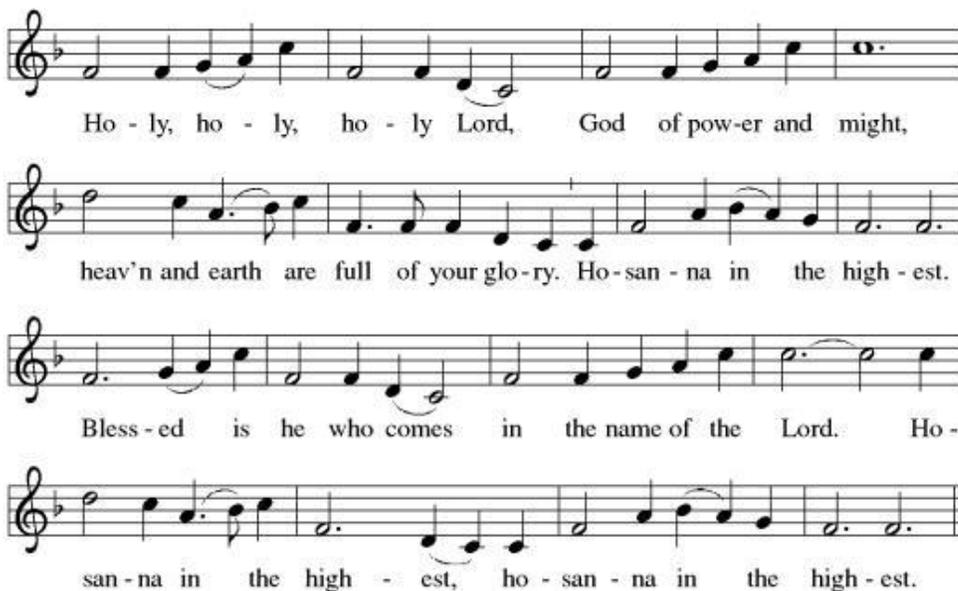
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS *ELW setting ten, pg. 207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# INVITATION TO COMMUNION

The kingdom of God is set before you.  
Eat and rejoice.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)*

## LAMB OF GOD *ELW setting ten pg 208*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

# COMMUNION HYMN 484 YOU SATISFY THE HUNGRY HEART: GIFT OF FINEST WHEAT



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;  
2 With joy - ful lips we sing to you our praise and grat - i - tude  
3 Is not the cup we bless and share the blood of Christ out - poured?  
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:  
5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

*(please stand as you are able)*

## EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

## POST-COMMUNION PRAYER *(assisting minister)*

Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.  
**Amen.**

# SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

### BLESSING

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.

**Amen.**

## SENDING HYMN 888 O BEAUTIFUL FOR SPACIOUS SKIES: AMERICA THE BEAUTIFUL



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

### DISMISSAL

Go in peace. Live by the Spirit. **Thanks be to God.**

## **PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Irene M. [requested by Mary S.]  
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Neil Gwinn [requested by Anastasia]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer  
Fran Favara [requested by Liz DeLuca]  
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]  
Pastor Rebecca Pollicino, Ruth Clark  
Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]  
Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]  
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis,  
Rocky Cinque [requested by Marianne Spagna]  
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Gavin Lahann [requested by Grandmother Violet Lahann]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]  
Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert  
[requested by Carolyn Gabelman]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

## **THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty