

ST. ANDREW'S

LUTHERAN CHURCH



THE THIRD SUNDAY AFTER PENTECOST
JUNE 29, 2025
10:00 AM

Ministers, The People of God
Presider, The Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Jill Spage
Readers, Joe Kostecki, Lorna Bosak
Ushers, Lorna Bosak, Linda Herzog,
Danielle Lloyd, Leslee & Steve Mathieson



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical
Lutheran Church
in America

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

CALL TO WORSHIP

Come to worship this day. Bring with you all your joys and sorrows.

Jesus will offer hope.

Come to worship this day believing in the power of God through Jesus Christ.

Jesus will bring us healing.

Come to worship this day feeling the presence of God.

Jesus will teach us new ways to live.

Oh, come let us worship!

Oh, come let us worship! Oh, come let us worship!

(please stand as you are able)

GATHERING 423 SHALL WE GATHER AT THE RIVER (vs 1&2)

(Mary Fjellstad's favorite)



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

The assembly may be seated.

HOLY BAPTISM Of Aubrey Lynn Coneglio and Dylan Joseph Kassay

PRESENTATION *Candidates for baptism, sponsors, and parents gather with the ministers at the font.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors present the candidate:

I present Aubrey Lynn Coneglio for baptism.

The minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, parents, do you desire to have Aubrey Lynn baptized into Christ?

Response: I do.

Sponsors present the candidate:

I present Dylan Joseph Kassay for baptism.

The minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, parents, do you desire to have Dylan Joseph baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Parents, Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The minister addresses sponsors:

Sponsors, do you promise to nurture Aubrey Lynn Coneglio in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: I do.

Sponsors, do you promise to nurture Dylan Joseph Kassay in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

(please stand as you are able)

People of God, do you promise to support Aubrey Lynn and Dylan Joseph and pray for them in their new life in Christ?

We do.

PROFESSION OF FAITH

The minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font during the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection, you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

The minister baptizes each candidate with Water.

Aubrey Lynn Coneglio, I baptize you in the name of the Father, and of the Son, and the Holy Spirit. **Amen.**

Assembly responds: You belong to Christ, in whom you have been baptized. Alleluia.

Dylan Joseph Kassay, I baptize you in the name of the Father, and of the Son, and the Holy Spirit. **Amen.**

Assembly responds: You belong to Christ, in whom you have been baptized. Alleluia.

CHRISTENING

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays

Sustain Aubrey Lynn Coneglio, with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Sustain Dylan Joseph Kassay with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The presiding minister marks the sign of the cross on each of the baptized with Holy Oil prepared for this purpose.

Dylan Joseph Kassay, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.
Amen.

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. The representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized. Aubrey Lynn Coneglio and Dylan Joseph Kassay,

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God and bearing God's creative and redeeming
word to all the world. Amen.**

Those who have gathered at the font may return to their places.
(please stand as you are able)

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil - grim-age will cease;



with its crys-tal tide for-ev - er flow-ing by the throne of God?
we will walk and wor-ship ev - er, all the hap-py gold - en day.
grace our spir-its will de-liv - er, and pro-vide a robe and crown.
soon our hap-py hearts will quiv - er with the mel-o - dy of peace.

Refrain



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;



gath-er with the saints at the riv - er that flows by the throne of God.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE *ELW setting ten, pg. 204 (vs 1 & 2)*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray
Generous God,

Fill me with your spirit and cause your fruit to grow in my life: love, joy, peace, patience kindness, goodness, faithfulness, gentleness and self-control. Amen.

The assembly may be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 KINGS 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

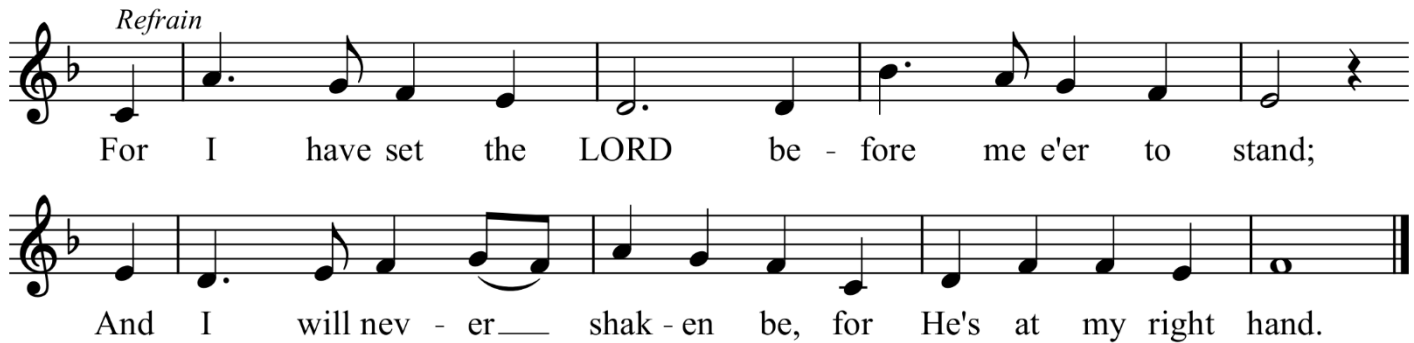
A reading from Kings.

¹⁵ Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

¹⁹ So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰ He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹ He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Word of God, word of life. **Thanks be to God.**

PSALM 16 *(spoken responsively):* 1-8



¹ Protect me, O God, for I take ref- luge in you;
I have said to the LORD, "You are my Lord, my good a- l above all other."

² **All my delight is in the godly that are l in the land,
upon those who are noble a- l mong the people.**

³ But those who run after l other gods
shall have their troubles l multiplied.

⁴ **I will not pour out drink offerings l to such gods,
never take their names up- l on my lips.**

⁵ O LORD, you are my portion l and my cup;
it is you who up- l hold my lot.

⁶ **My boundaries enclose a l pleasant land;
indeed, I have a l rich inheritance.**

⁷ I will bless the LORD who l gives me counsel;
my heart teaches me night l after night.

⁸ **I have set the LORD al- l ways before me;
because God is at my right hand, I shall l not be shaken. Refrain**

SECOND READING GALATIANS 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

A reading from Galatians.

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.
Word of God, word of life. **Thanks be to God.**

(please stand as you are able)

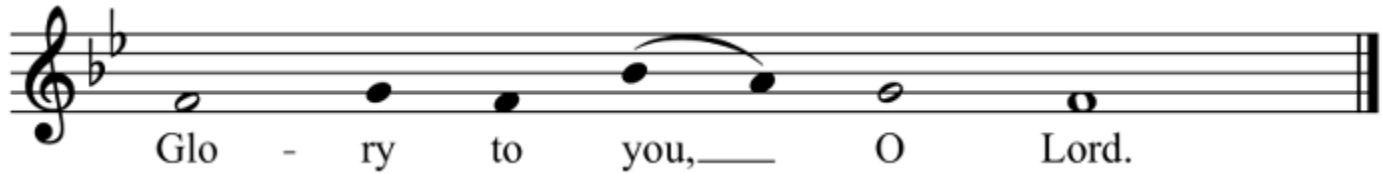
GOSPEL ACCLAMATION



GOSPEL: LUKE 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

The holy gospel according to St. Luke, the ninth chapter.



The holy gospel according to Luke.

Glorify to you, O Lord.

⁵¹ When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰ But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹ Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord.



The assembly may be seated.

SERMON

(please stand as you are able)

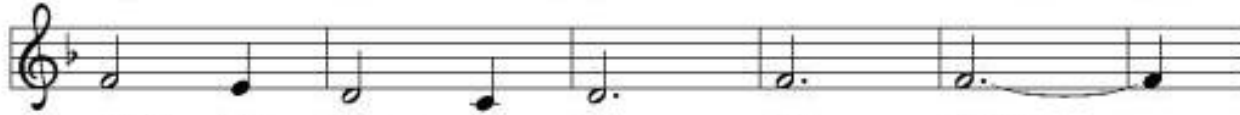
HYMN OF THE DAY 798 WILL YOU COME AND FOLLOW ME



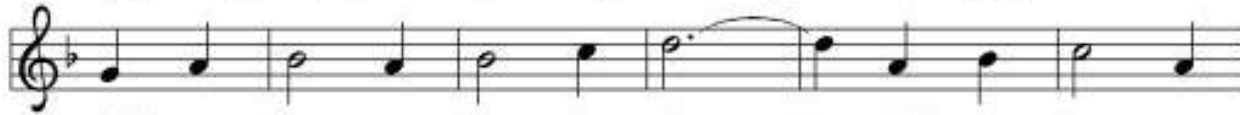
1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



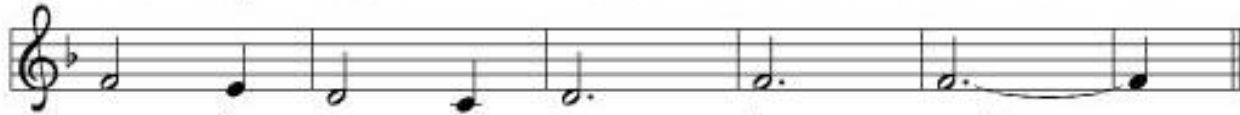
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

Also included in prayer today:

A brief silence.

Guide your church, O God. Anoint us for service and make us messengers of your peace. Lead us from hate to love, from war to peace. Lead us from despair to hope, from fear to trust.

God of grace,

hear our prayer.

Protect this world, O God. Watch over fields and fruit trees, foxes and birds, the pleasant land beneath us and the sun and moon above. Keep us mindful of the rich inheritance you have given us in the natural world. God of grace,

hear our prayer.

Counsel our leaders, O God. Make them steadfast in seeking justice and unable to be shaken as they pursue peace. Lead them by your Spirit to listen and respond to the people they govern. God of grace,

hear our prayer.

Uphold all who suffer, O God. Give refuge to those of us who know rejection, and shelter to those of us who have nowhere to lay our heads. Bring any who are sick into your healing presence especially all on our prayer list, and those we now name silently or aloud..... Give all your fullness of joy. God of grace,

hear our prayer.

Set free this assembly, O God. Grow your Spirit's fruits within us and within our congregation's ministries. Set our faces always on you, that we might live in the freedom to which you have called us. God of grace,

hear our prayer.

God of Spirit and truth we ask your blessings on the newly baptized, especially Aubrey Lynn and Dylan Joseph. Bless them, raise them in your Spirit, form them by your hand, bring them to the water of life and the bread and cup of blessing that with all your people they may praise you forever. Also bless parents, especially Kristine and Joseph Coneglio, and Renae and Daniel Kassay, and fill all homes with respect, joy, laughter and prayer. Strengthen us in our baptismal callings to serve you faithfully until our journey's end. God of grace,

hear our prayer.

Embrace all your saints, O God. We thank you for the faithful departed. Let us rejoice that you do not abandon us to the grave but lead us on the path of life. God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

OFFERING



(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN: "DRAW US IN THE SPIRIT'S TETHER" (TUNE 864)

1. Draw us in the Spir-it's teth - er, for when hum - bly in your name
2. All our meals and all our liv - ing make as sac - ra - ments of you,

two or three are met to - geth - er, you are in the midst of them.
that by car - ing, help - ing, giv - ing, we may be dis - ci - ples true.

Al - le - lu - ia! Al - le - lu - ia! Touch we now your gar-ment's hem.
Al - le - lu - ia! Al - le - lu - ia! We will serve with faith a - new.

(please stand as you are able)

OFFERING PRAYER (assisting minister)

God of abundance,
You take the gifts we offer and you make them plenty.
Receive these gifts we bring.
Bless them, break them, and make them enough,
that the world may know your tremendous love. By the grace of Christ we pray. **Amen.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

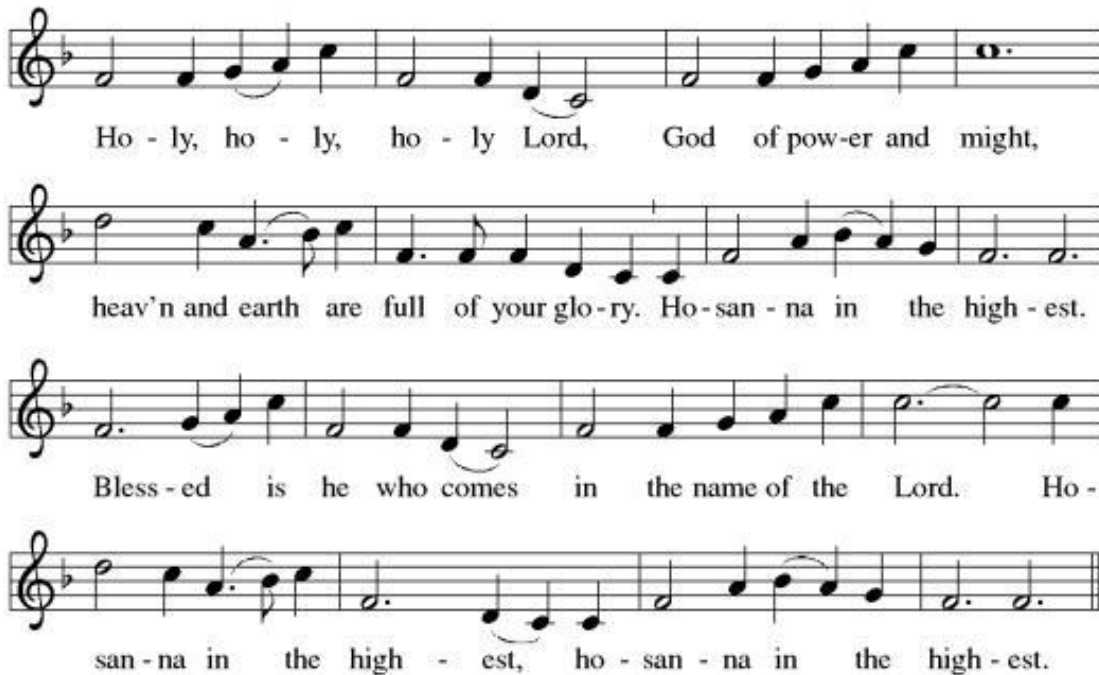
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS *ELW setting ten, pg. 207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

This is Jesus's table, where he eats with saints and sinners, gives them his presence, and makes them one body. Come and eat, Jesus welcomes you.

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)

LAMB OF GOD *ELW setting ten pg 208*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN 793 BE THOU MY VISION

(Pastor Jean's favorite)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

(please stand as you are able)

EUCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST-COMMUNION PRAYER *(assisting minister)*

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING HYMN 574 HERE I AM, LORD

(Darlene Klouda's favorite)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Refrain
Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

DISMISSAL

Go in peace. The Spirit sends us forth to serve! **Thanks be to God.**

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

The friends & family of Betty Lou Hochuli

Ruth Clark

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]

Neil Gwinn [requested by Anastasia]

Family of Richie Cardoza [requested by Bill Moser]

Jimmy LaSurdo, David Schwack, Amanda Haeffer

Fran Favara [requested by Liz DeLuca]

Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]

Carynne Solensten [requested by Joanne Wortmann]

Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]

Lyla Suffis [requested by Jen & Brett Suffis]

Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]

Pastor Rebecca Pollicino

Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]

Carolyn Martin [requested by Linda Overton]

James Riley [requested by Lita Riley]

Marissa Evers, Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]

Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]

Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]

The family of Robert Grisafi [requested by Colleen Donohue]

Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]

Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis,

Rocky Cinque [requested by Marianne Spagna]

Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]

Gavin Lahann [requested by Grandmother Violet Lahann]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]

Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Marilyn Havighorst [requested by Martha Hahn]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,

LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty



ST. ANDREW'S

LUTHERAN CHURCH

St. Andrew's Lutheran Church and Cooperative Nursery School

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Music Director, Nick Suminski: Nicholas.Suminski@stonybrook.edu

Nursery School Director

Parish Administrator. Linda: admin@standrewsofsmithtown.org

CHURCH COUNCIL

Congregational President. Thomas Pernice

Leslee Mathieson – Vice President

Darlene Klouda- Financial Secretary

Dorothy Graf- Recording Secretary

Rick Madarasz – Treasurer

Cindy Davis, Barbara English, Mary Fjellstad, Steve O'Hagan, John Sanzone, Mackenzie Tomblin

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