

ST. ANDREW'S

LUTHERAN CHURCH



THE EIGHTH SUNDAY AFTER PENTECOST AUGUST 3, 2025 10:00 AM

Ministers, The People of God
Presider, The Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Leslee Mathieson
Readers, Joanne Wortmann, Rick Madarasz
Ushers, Barbara English, Steve Mathieson
Steve O'Hagan, Donna & Frank Meystrik



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical
Lutheran Church
in America

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CALL TO WORSHIP

Come to worship this day. Bring with you all your joys and sorrows.

Jesus will offer hope.

Come to worship this day believing in the power of God through Jesus Christ.

Jesus will bring us healing.

Come to worship this day feeling the presence of God.

Jesus will teach us new ways to live.

Oh, come let us worship!

Oh, come let us worship! Oh, come let us worship!

PRELUDE

(please stand as you are able)

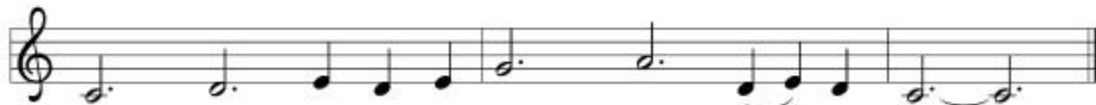
GATHERING BAPTIZED IN WATER #456 (vs 1-2)



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

(please be seated)

HOLY BAPTISM Of Jackson Wyatt Rice

PRESENTATION *Candidates for baptism, sponsors, and parents gather with the ministers at the font.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises

us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors present the candidate:

I present Jackson Wyatt Rice for baptism.

The minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The minister addresses sponsors:

Sponsors, do you respectively promise to nurture Jackson Wyatt Rice in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

(please stand as you are able)

People of God, do you promise to support Jackson Wyatt and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

The minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font during the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection, you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

The minister baptizes each candidate with Water.

Jackson Wyatt Rice, I baptize you in the name of the Father,
and of the Son, and the Holy Spirit. **Amen.**

*Assembly responds: **You belong to Christ, in whom you have been baptized. Alleluia.***

CHRISTENING

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters
and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays

Sustain Jackson Wyatt Rice, with the gift of your Holy Spirit: the spirit of wisdom and
understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the
Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The presiding minister marks the sign of the cross on each of the baptized with Holy Oil
prepared for this purpose.*

Jackson Wyatt Rice, child of God, you have been sealed by the Holy Spirit and marked with
the cross of Christ forever.

WELCOME

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as
a representative of the congregation says:*

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. The representative of the
congregation leads the assembly in the welcome.*

Let us welcome the newly baptized. Jackson Wyatt. **We welcome you into the body of
Christ and into the mission we share:**

**join us in giving thanks and praise to God and bearing God's creative and redeeming
word to all the world. Amen.**

*Those who have gathered at the font may return to their places.
(please stand as you are able)*

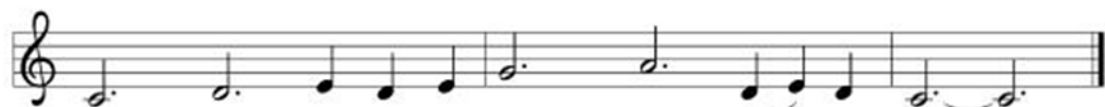
GATHERING BAPTIZED IN WATER #456 (VS 3)



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
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blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE LET ALL THINGS NOW LIVING (vs 1 ONLY)



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

PRAYER OF THE DAY

Benevolent God,

you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: ECCLESIASTES 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a "vanity of vanities." Nevertheless, he asserts in the next verse, it is good to find enjoyment in one's work because such enjoyment is a gift from God.

A reading from Ecclesiastes

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. ¹⁴I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, ¹⁹and who knows whether he will be wise or foolish? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Word of God, word of life. **Thanks be to God.**

PSALM 49:1-12 *spoken responsively*

- ¹ Hear this, all you peoples;
give ear, all you who dwell in the world,
² **you of high degree and low,
rich and poor together.**
³ My mouth shall speak of wisdom,
and my heart shall meditate on understanding.
⁴ **I will incline my ear to a proverb
and set forth my riddle upon the harp.**
⁵ Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,
⁶ **the wickedness of those who put their trust in their own prowess,
and boast of their great riches?**
⁷ One can never redeem another,
or give to God the ransom for another's life;
⁸ **for the ransom of a life is so great
that there would never be enough to pay it,**
⁹ in order to live forever and ever
and never ¹ see the grave.
¹⁰ **For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come ¹ after them.**
¹¹ Their graves shall be their homes forever, their dwelling places from generation
to ¹ generation,
though they had named lands after themselves.
¹² **Even though honored, they cannot live forever;
they are like the ¹ beasts that perish.**

SECOND READING COLOSSIANS 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

A reading from Colossians.

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

Word of God, word of life. **Thanks be to God.**

(The assembly stands.)

GOSPEL ACCLAMATION WOV 6 1 2 HALLE, HALLE, HALLE IUIA



GOSPEL: LUKE 12:13-21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

The holy gospel according to St. Luke, the twelfth chapter.

Glory to you, O Lord.

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed, for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God.

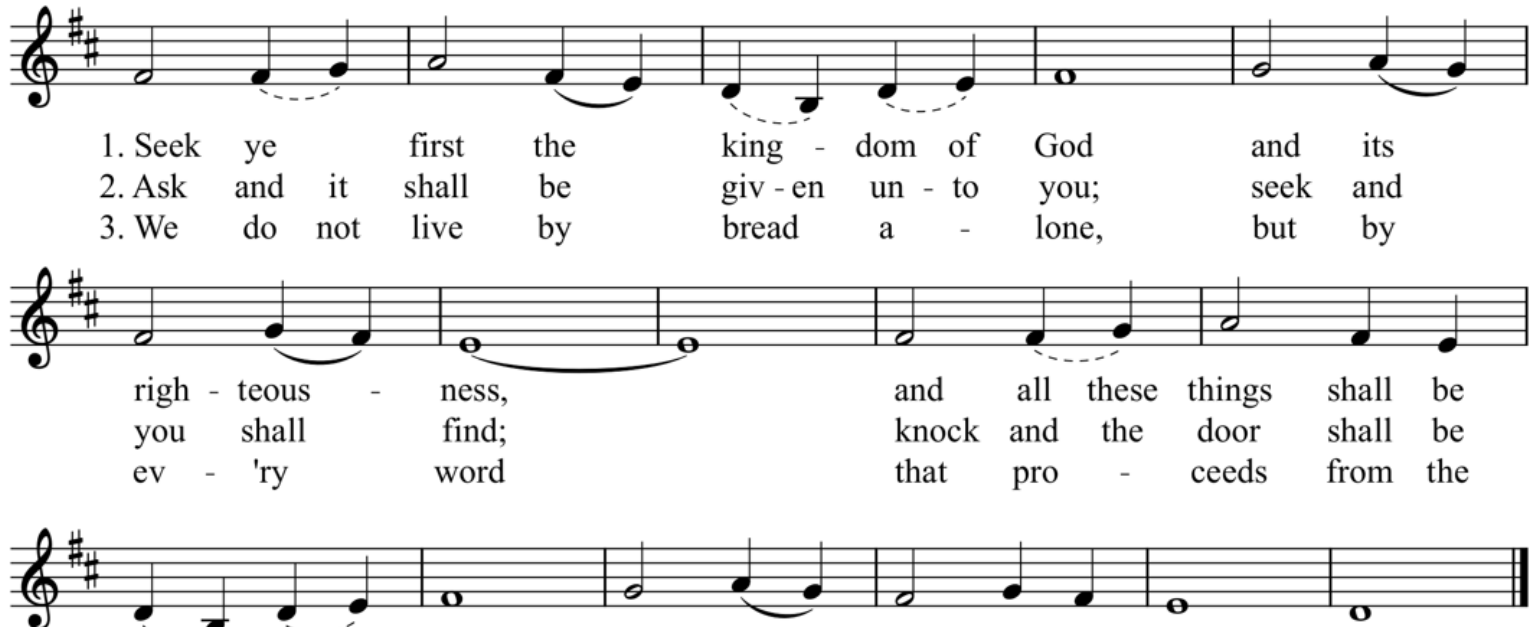
"The gospel of the Lord. Praise to you O Christ.

(please be seated)

SERMON

(please stand as you are able)

HYMN OF THE DAY wov783 SEEK YE FIRST THE KINGDOM OF GOD



1. Seek ye first the king - dom of God and its
2. Ask and it shall be giv - en un - to you; seek and
3. We do not live by bread a - lone, but by

righ - teous - ness, and all these things shall be
you shall find; knock and the door shall be
ev - 'ry word that pro - ceeds from the

add-ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth of God. Al - le - lu, al - le - lu - ia.

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Also included in prayer today:

A brief silence.

Renew in your church a perspective of life beyond worldly pursuits. Build an enthusiasm to embrace life in Christ, so that Christ, the life of the world, is revealed to everyone. God of grace,
hear our prayer.

Revitalize and protect the treasures of wild places. Teach all people to value the earth, winds, waters, trees, and animals, the gifts that make life possible on this planet. God of grace,
hear our prayer.

Speak wisdom to any in positions of power, that they cease practices of divisiveness, insult, and oppression. Clothe all people in your image, and establish equity and peace. God of grace,
hear our prayer.

Reveal your loving presence in the lives of people suffering hunger and need, illness and grief, pain and fear, especially for all on our prayer list, and those we now name silently or aloud. Give strength to those who give care, and equip them with compassion as they make your love known. God of grace,
hear our prayer.

Store up in this congregation a full measure of gratitude and generosity. Guide the work of treasurers and all who attend to financial matters. Support those whose work in our community is difficult and demanding; make us mindful of the toil that goes unnoticed. God of grace,
hear our prayer.

God of Spirit and truth we ask your blessings on the newly baptized, especially Jackson Wyatt Rice. Bless him, raise him in your Spirit, form him by your hand, bring him to the water of life and the bread and cup of blessing that with all your people they may praise you forever. Also bless parents, especially Sean & Alexandra, and fill all homes with respect, joy, laughter, and prayer. Strengthen us in our baptismal callings to serve you faithfully until our journey's end. God of grace,
hear our prayer.

Receive our thanks for the lives of your saints who now rest from their labors, especially Sophie Kleinpeter, Edward Kleinpeter, Thomas Rowe, Don Rice, Joan Rice, Swansea DeMeo. Give us wisdom through their witness and encourage us in love as we continue our lives in the world. God of grace,
hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

OFFERING

@SASMITHTOWN



venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN: 479 WE COME TO THE FEAST HUNGRY

1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,
To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay
not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

(please stand as you are able)

OFFERING PRAYER *(assisting minister)*

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

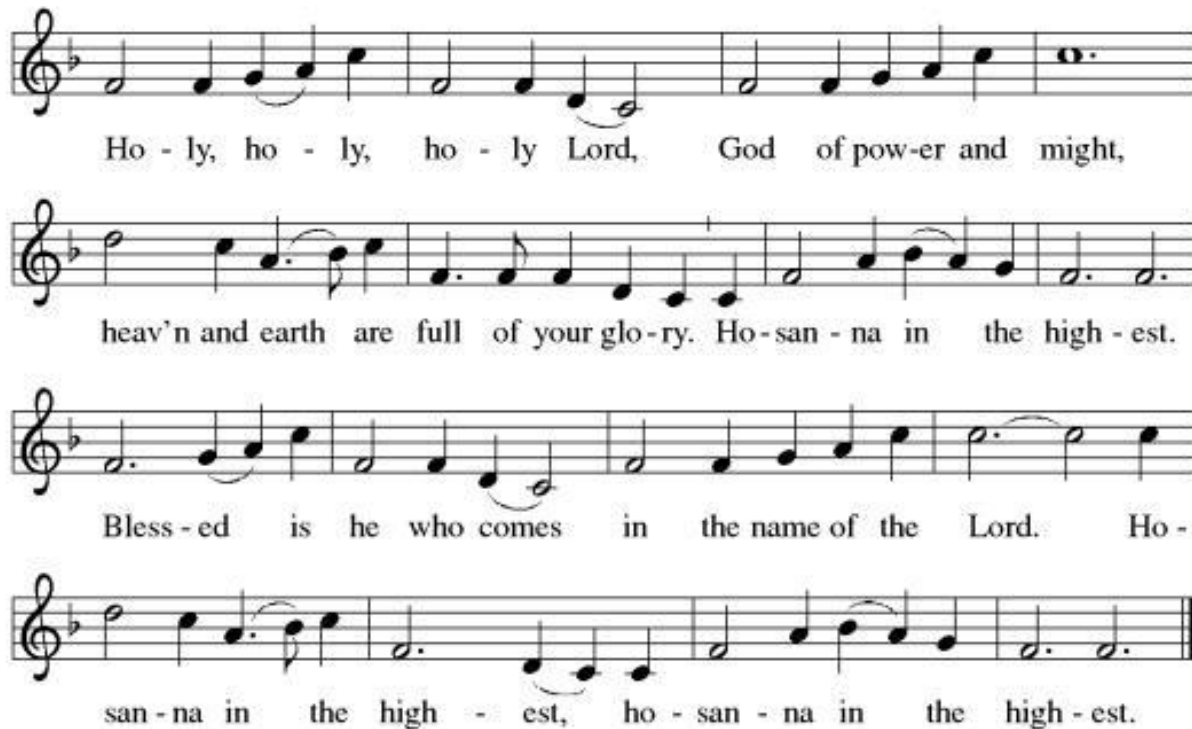
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS *ELW setting ten, pg. 207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

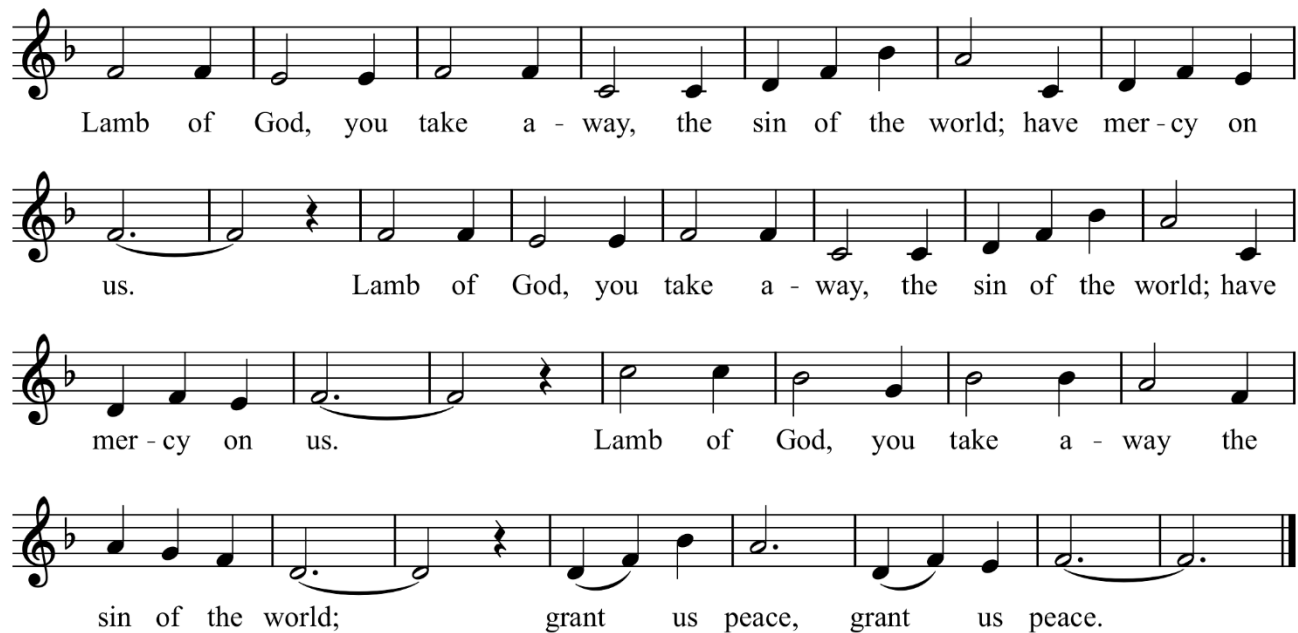
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)

LAMB OF GOD M15 FROM BREAD OF LIFE PG 94



Lamb of God, you take a - way, the sin of the world; have mer - cy on
us. Lamb of God, you take a - way, the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN 496 ONE BREAD, ONE BODY



Refrain
One bread, one bod - y, one Lord of all; one cup of
bless - ing which we bless, and we, though man - y
through - out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

Refrain
wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

(please stand as you are able)

EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST-COMMUNION PRAYER *(assisting minister)*

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace. **Amen.**

SENDING HYMN 768 LEAD ME GUIDE ME (VS 1 & 3 TEXT ONLY)

Refrain:

**Lead me, guide me along the way;
For if You lead me, I cannot stray;
Lord, let me walk each day with Thee.
Lead me, O Lord, lead me.**

**1 I am weak, and I need Thy strength and power
To help me over my weakest hour;
Let me through the darkness Thy face to see,
Lead me, O Lord, lead me.**

Refrain:

**Lead me, guide me along the way;
For if You lead me, I cannot stray;
Lord, let me walk each day with Thee.
Lead me, O Lord, lead me.**

**3 I am lost, if you take your hand from me;
I am blind, without Thy Light to see;
Lord, just always let me Thy servant be,
Lead me, O Lord, lead me. [Refrain]**

Refrain

Lead me, guide me, a - long the way;
for if you lead me, I can - not stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r
2. Help me tread in the paths of righ - teous - ness,
3. I am lost if you take your hand from me,
to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out thy light to see.
Help me through the dark - ness thy face to see.
I am put - ting all my trust in thee.
Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

DISMISSAL

Go in peace. Live by the Spirit. **Thanks be to God.**

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Irene M. [requested by Mary S.]
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
Neil Gwinn [requested by Anastasia]
Family of Richie Cardoza [requested by Bill Moser]
Jimmy LaSurdo, David Schwack, Amanda Haeffer
Fran Favara [requested by Liz DeLuca]
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]
Carynne Solensten [requested by Joanne Wortmann]
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]
Lyla Suffis [requested by Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]
Pastor Rebecca Pollicino, Ruth Clark
Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]
Carolyn Martin [requested by Linda Overton]
James Riley [requested by Lita Riley]
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]
Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
The family of Robert Grisafi [requested by Colleen Donohue]
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis,
Rocky Cinque [requested by Marianne Spagna]
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]
Gavin Lahann [requested by Grandmother Violet Lahann]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]
Bruce Logan, Betty Perlsh, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert
[requested by Carolyn Gabelman]
Marilyn Havighorst [requested by Martha Hahn]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty