

Welcome to Worship!
ST. ANDREW'S
LUTHERAN CHURCH



+ **ASH WEDNESDAY** +
The Liturgy of Holy Communion
March 5, 2025 † 12:00 & 7:30 pm

Ministers, The People of God
Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Leslee Mathiesen/Cindy Davis
Ushers, Noon: Jane Samuelsen
7:30pm: Danielle Lloyd, Leslee & Steve Mathieson
Priscilla Guild, Jane Samuelsen/Grete Kraus

Offering's may be placed in the plate in the Narthex, before or after worship



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

Please enter the sanctuary in silence and be seated.

GREETING

Joel 2:1-2, 12-17 [*assembly reads bold responsively*]

Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—
a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes;
their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping,
and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for
he is gracious and merciful, slow to anger, and abounding in steadfast love,
and relents from punishing.

Blow the trumpet in Zion;

sanctify a fast;

call a solemn assembly;

gather the people.

Sanctify the congregation;

assemble the aged;

gather the children,

even toddlers and infants.

Let the ministers say, Spare your people, O Lord.

Let all the people say,

"Spare your people, O Lord,

Spare your people, O Lord.

Spare your people.

The Lord be with you.

And also with you.

The assembly stands as they are able.

Refrain

Lord, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy on me.

Lord, have mer - cy, Christ, have mer - cy,

Verses

Lord, have mer - cy on me.

Verses:

1. Lamb of God, you take away
the sins of the world.
Lamb of God, you take away
The sins of the world.
2. Lamb of God, I'm asking you
to take away my sin.
I confess that I've done wrong,
I need your help again.
3. The precious blood of Jesus Christ
cleanses me from sin.
The precious blood of Jesus Christ
cleanses me from sin.

PRAYER OF THE DAY

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon, and forgiveness through your Son, Jesus Christ, our Savior, and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated

ANTHEM *(evening service only)*

St Andrew's Choir

"Lamb of God" arr. F. Melius Christiansen, text by Nicolaus Decius (1531), tr. Arthur T. Russell

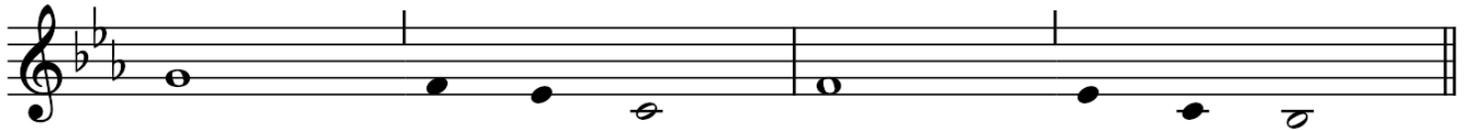
Lamb of God most holy!
Who on the cross didst suffer,
Patient still and lowly,
Thyself to scorn didst offer;
Our sins by Thee were taken,
Or hope had us forsaken:
Have mercy on us, O Jesu!

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM 51:1-12, 15-17

[Spoken responsively, assembly reads bold verse]



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¹Have mercy on me, O God, according to your ¹ steadfast love;
in your great compassion blot out my offenses.

²**Wash me through and through from my wickedness,
and cleanse me from my sin.**

³For I know my offenses,
and my sin is ever before me.

⁴**Against you only have I sinned and done what is evil in your
sight; so you are justified when you speak and right in your
judgment.**

⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

⁶**Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness;
that the body you have broken may rejoice. Refrain**

⁹Hide your face from my sins,
and blot out all my wickedness.

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**

¹¹Cast me not away from your presence,
and take not your Holy Spirit from me.

¹²**Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹⁵O Lord, open my lips,
and my mouth shall proclaim your praise.

¹⁶**For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷**The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise. Refrain**

The assembly stands as they are able.

GOSPEL ACCLAMATION *(spoken together)*

**Return to the Lord, your God,
for God is gracious and merciful,
slow to anger, and abounding in steadfast love.**

GOSPEL Matthew 6:1-6; 16-21

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly may be seated.

HOMILY

The assembly stands as they are able.

*HYMN OF THE DAY #601 "Savior, When in Dust to You"



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

The assembly may be seated.

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy.

We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus’ death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

The assembly may kneel as they are able. Silence is kept for reflection.

Most holy and merciful God,

**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

In the name of God the Creator, Jesus the Son, and the Spirit our Sanctifier, your sins are forgiven; you are made saintly people for the sake of the world.

Thanks be to God.

The assembly stands as they are able.

PRAYERS OF INTERCESSION

P: Alive through Christ's mercy, Reconciled to God and to each other, let us lift up our prayers for the church and our world.

All:

**O God of our salvation, our hearts are restless
until they find their rest in you.**

Restore broken hearts to wholeness:

**Heal the sick;
feed the hungry;
shelter the homeless;
and warm the cold.**

Restore broken nations to wholeness:

**undermine the corrupt;
manipulate power to heal weakness.
break weapons of war;
and guide refugees home.**

Restore broken churches to wholeness:

**teach your living word;
share your love;
give your blessings;
remake us in your image.**

In you, we rest with joy and gladness.

You restore our souls, O Mender of Hearts. Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING: DIALOGUE AND PREFACE *[spoken]*

P: The Lord be with you

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of
your glory. Hosanna in the highest. +Blessed is he who comes in the name of
the Lord. Hosanna in the highest.**

THANKSGIVING AT THE TABLE

O God, Creator of our wildness world,
O God, Savior of the lost
O God, Comforter of the sick and suffering
We give you thanks for your everlasting might:
We glorify you for covenant of mercy.

For forty days you cleansed with the waters of the flood.
We praise you, O God.

We praise you, O God.

For forty days you illumined Moses with the words of your law.
We praise you, O God.

We praise you, O God.

For forty years you fed your people with manna from heaven.
We praise you, O God.

We praise you, O God.

You became truly human in Jesus our brother.
For forty days, with fasting and prayer, he renounced the power of the devil.
On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We extol his life. Amen. **Amen**

We lament his death. Amen. **Amen**

We celebrate his resurrection. Amen. **Amen**

Transform us, O God, O God, with your lively spirit.

Make this food into manna for our journey, the body and blood of your Son.

Grant us with the Ninevites for days of repentance.

Teach us your words of wisdom and justice.

Renew the whole earth with baptismal grace.

At the last, lead all your pilgrim people through our deserts to your Easter garden.

To you, O God, Creator Savior, Comforter

Father, +Son and Holy Spirit

Be our worship and praise, and adoration and thanksgiving,

Now and forever. Amen. **Amen**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

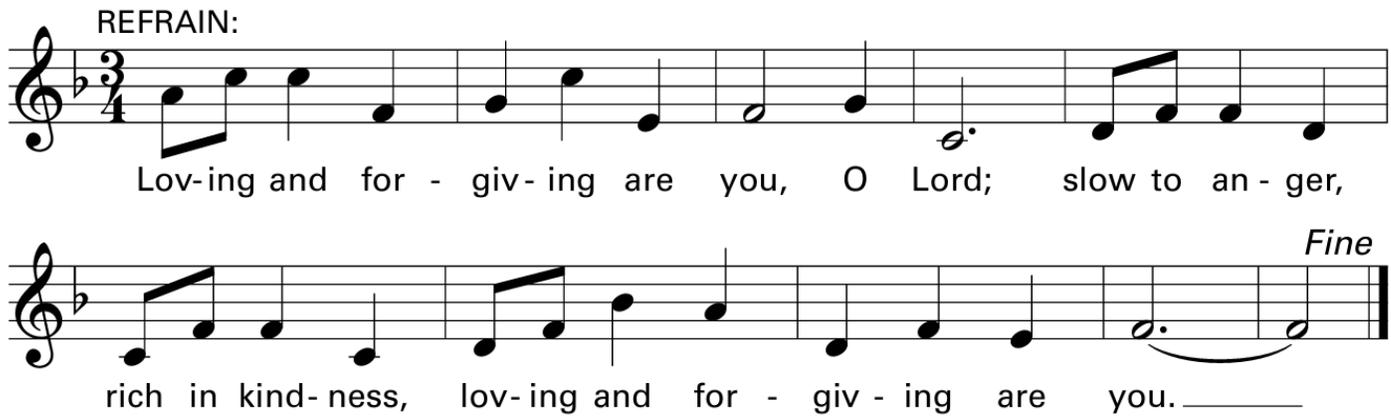
**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION

[Please be seated we will commune at the direction of the usher]

HYMN LOVING & FORGIVING

REFRAIN:



Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,
rich in kind- ness, lov - ing and for - giv - ing are you. _____ *Fine*

VERSES:

1. All my being, bless the Lord,
bless the holy name of God.
All my being, bless the Lord,
rememb'ring the goodness of God.
2. God forgives us all our sins,
healing those who live in pain,
saving us from final death.
God fills us with goodness and love.
3. Good and gracious is the Lord,
Slow to anger rich in love.
God remembers not our sins;
Forgiving and loving is God.
4. As heaven soars above the earth,
so great the love of God for us.
As far as east is from the west,
the Lord takes our sins from us.

please remain seated

PRAYER AFTER COMMUNION

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all, that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

IMPOSITION OF ASHES

Almighty God, you have created us out of the dust of the earth.
May these ashes be a sign of our mortality and penitence, reminding us
that only by the cross of our Lord Jesus Christ are we given eternal life;
through the same Jesus Christ, our Savior and Lord. **Amen.**

Those who wish to receive this sign of penitence are invited to come forward continuously.
"Remember you are dust and to dust you shall return" Gen 3:19
After all have returned to their seats.

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.
By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.
Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The assembly stands as they are able.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen

DISMISSAL

Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.
Thanks be to God.

The assembly leaves in silence.