

ST. ANDREW'S

LUTHERAN CHURCH



**THE SIXTH SUNDAY
AFTER PENTECOST
JULY 20, 2025
10:00 AM**

Ministers, The People of God
President, The Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Jill Breimann
Readers, Shannon and Andrew Breimann
Ushers, Dorothy Graf, Lorna Bosak
Steve O'Hagan, Linda Herzog



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CALL TO WORSHIP

Come to worship this day. Bring with you all your joys and sorrows.

Jesus will offer hope.

Come to worship this day believing in the power of God through Jesus Christ.

Jesus will bring us healing.

Come to worship this day feeling the presence of God.

Jesus will teach us new ways to live.

Oh, come let us worship!

Oh, come let us worship! Oh, come let us worship!

PRELUDE

CONFESSION AND FORGIVENESS

(please stand as you are able)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins at the font.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

(please kneel as you are able)

Merciful God,

**you free us to love others,
but we neglect our neighbors and follow our own way.**

**You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.**

**You surround us with patience, kindness,
and generosity,**

but we grow weary in doing what is right.

In your mercy, forgive us.

Do not give up on us.

**Heal us, break our bonds,
and show us the path of life.**

Amen.

You belong to Christ Jesus
 and you are God's children through faith.
 In the cross of + Christ,
 and through the power of the Holy Spirit,
 your sins are forgiven.
 Clothed with Christ, you are a new creation.

Amen.

(please stand as you are able)

GATHERING 834 IMMORTAL, INVISIBLE, GOD ONLY WISE (VS 1, 3, 4)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE *Let All Things Now Living (vs 1 ONLY)*



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

PRAYER OF THE DAY

Eternal God,

you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: GENESIS 18:1-10A

The Lord visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age...A reading from Genesis.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Word of God, word of life. **Thanks be to God.**

PSALM 15 (VERSES 1-3 ONLY)



1. Who shall ascend thy heav'n - ly place,
 2. Whose hands are pure, whose heart is clean,
 3. He nev - er deals in brib - ing gold,
 4. He loves his en - em - ies, and prays
 5. Yet, when his hol - iest works are done,



great God, and dwell be - fore thy face?
 whose lips still speak the thing they mean;
 and mourns that jus - tice should be sold;
 for those that curse him to his face
 his soul de - pends on grace a - lone:



The one that seeks thy ways to know,
 no sland - ers dwell u - pon his tongue;
 while oth - ers gripe and grind the poor,
 and doth to all men still the same
 this is the one thy face shall see,



and hum - bly walks with God be - low.
 he hates to do his neigh - bor wrong.
 sweet char - i - ty at - tends his door.
 that he would hope or wish from them.
 and dwell for - ev - er, Lord, with thee.

SECOND READING COLOSSIANS 1:15-23

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.

A reading from Colossians.

¹⁵ [Christ Jesus] is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

Word of God, word of life. **Thanks be to God.**

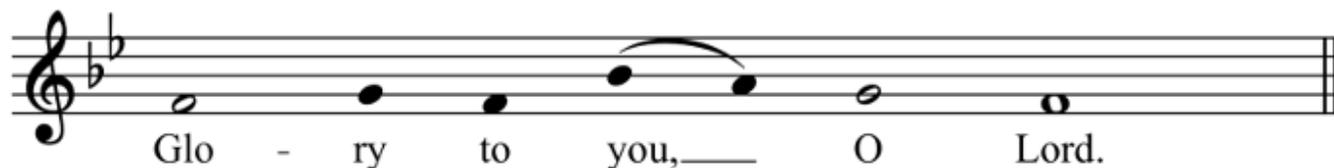
(The assembly stands.)

GOSPEL ACCLAMATION WOV 6 1 2 HALLE, HALLE, HALLE IUIA

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL: LUKE 10:38-42

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God. The holy gospel according to St. Luke, the tenth chapter.



³⁸ Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her.

The gospel of the Lord.



(please be seated)

SERMON

(please stand as you are able)

HYMN OF THE DAY 770 GIVE ME JESUS

(favorite of Pastor Jean)



1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, when I come to die, give me Je - sus.
and when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Also included in prayer today:

A brief silence.

Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace,
hear our prayer.

Every creature under heaven has been promised the hope of the gospel. From that promise, generate in humankind an eagerness to protect and care for creation. Bring healing to the earth with your words of life. God of grace,
hear our prayer.

Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. God of grace,
hear our prayer.

Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair, especially all on our prayer list, and those we now name silently or aloud. Bring honor to any who experience slander and evil intent or are discredited by others. God of grace,
hear our prayer.

For those who join in sharing the meal of holy communion this day, Scarlett Graziano, we thank you. May they know you are near. Make them one with all your people. Help them share with others the new life you give them in baptism, in your word, and at your table God of grace,
hear our prayer.

For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. God of grace,
hear our prayer.

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

OFFERING



(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN: 479 WE COME TO THE FEAST HUNGRY



1 We come to the hun-gry feast hun-gry for a word of peace.
2 We come to the hun-gry feast hun-gry for a world re - leased
3 We come to the hun-gry feast hun-gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know-ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

(please stand as you are able)

OFFERING PRAYER *(assisting minister)*

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

WELCOME FIRST COMMUNICANT

Today, this community of faith rejoices with Scarlett Graziano, who joins in sharing the meal of holy communion:

In the sacrament of holy baptism, we are welcomed into the body of Christ and sent to share in the mission of God.

In the sacrament of holy communion, God unites us in Jesus Christ and nourishes us for that mission.

Living among God's faithful people, we are strengthened by God's word and this holy supper to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Together let us welcome these sisters and brothers in Christ to holy communion.

Welcome to the Lord's table. We thank God for you.

**We pray that you will find joy and strength in this meal,
until we feast forever at God's heavenly banquet.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS *ELW setting ten, pg. 207*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,

who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The kingdom of God is set before you.

Eat and rejoice.

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)

LAMB OF GOD M15 FROM BREAD OF LIFE PG 94



Lamb of God, you take a - way, the sin of the world; have mer - cy on



us. Lamb of God, you take a - way, the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN WOV 778 O CHRIST THE SAME

1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied;
our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en;
O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be,

(please stand as you are able)

EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST-COMMUNION PRAYER *(assisting minister)*

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The love of God abound in you;
the grace of our Savior Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

SENDING HYMN 774 WHAT A FELLOWSHIP, WHAT A JOY DIVINE



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

DISMISSAL

Go in peace. Live by the Spirit. **Thanks be to God.**

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Irene M. [requested by Mary S.]
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
Neil Gwinn [requested by Anastasia]
Family of Richie Cardoza [requested by Bill Moser]
Jimmy LaSurdo, David Schwack, Amanda Haeffer
Fran Favara [requested by Liz DeLuca]
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]
Carynne Solensten [requested by Joanne Wortmann]
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]
Lyla Suffis [requested by Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]
Pastor Rebecca Pollicino, Ruth Clark
Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]
Carolyn Martin [requested by Linda Overton]
James Riley [requested by Lita Riley]
Marissa Evers, Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]
Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
The family of Robert Grisafi [requested by Colleen Donohue]
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis,
Rocky Cinque [requested by Marianne Spagna]
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]
Gavin Lahann [requested by Grandmother Violet Lahann]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]
Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert
[requested by Carolyn Gabelman]
Marilyn Havighorst [requested by Martha Hahn]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty