

# ST. ANDREW'S

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LUTHERAN CHURCH



**Fifth Sunday in Lent**  
**The Liturgy of Holy Communion**  
**April 6, 2025**  
**10:00 am**

Ministers, The People of God  
Reverend Jean Dougherty  
Director of Music, Nicholas Suminski  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister, Leslee Mathiesen  
Readers, Grete Kraus, Lorna Bozak  
Ushers, Jane DeRosa, Grete Kraus, Steve O'Hagan,  
Lorna Bosak, Steve Mathieson  
Priscilla Guild, Jane Samuelson



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.

All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



## GATHERING

The Holy Spirit calls us together as the people of God.

### WELCOME

### CALL TO WORSHIP

Rend your hearts and not your clothing. Return to the Lord, your God.

**The Lord is gracious and merciful, slow to anger and abounding in steadfast love.**

Come, all who are weary and carrying heavy burdens, and Christ will give you rest.

**Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles.**

Our hearts are glad, our souls rejoice; our bodies rest secure.

O Come let us worship.

**O Come let us worship. O Come let us worship.**

### PRELUDE

*The assembly stands as they are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✝** Son, and of the Holy Spirit.

**Amen.**

*The assembly stands as they are able.*

## **GATHERING SONG # 661 I Love to Tell the Story**



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

## **GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*

Lord, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy on me.

Lord, have mer - cy, Christ, have mer - cy,

*Verses*

Lord, have mer - cy on me.

## Verses:

1. Lamb of God, you take away  
the sins of the world.  
Lamb of God, you take away  
The sins of the world.
2. Lamb of God, I'm asking you  
to take away my sin.  
I confess that I've done wrong,  
I need your help again.
3. The precious blood of Jesus Christ  
cleanses me from sin.  
The precious blood of Jesus Christ  
cleanses me from sin.

**PRAYER OF THE DAY**

Let us pray.

*A brief silence is kept before the prayer.*

Creator God,

**you prepare a new way in the wilderness, and your grace waters our desert.  
Open our hearts to be transformed by the new thing you are doing, that our  
lives may proclaim the extravagance of your love given to all through your Son,  
Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy  
Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

"An Offering" by Dan Forrest, text by Eileen Berry

Text:

O Christ, Who spared not any cost,  
Nor any grace withheld,  
But poured forth Your redeeming blood  
In love unparalleled;

What would you have me offer Lord?  
What must I count as loss  
That I may taste the fellowship  
That brings me near the cross?

Why should I cling to gifts You give?  
Why grasp in foolish pride  
What You who gave Yourself for me  
Now bid me lay aside?

To know You is my highest gain,  
Worth any sacrifice,  
A treasure worthy to possess  
At any earthly price.

Yet if behind my open hands,  
My heart shrinks from the cost,  
Teach me nothing offered You  
Is ever truly lost.

A hundredfold reward awaits  
In one glimpse of your face,  
My sacrifice forgotten  
in the riches of Your grace.

**WORD**

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Isaiah 43:16-21

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*  
A reading from Isaiah.

- <sup>16</sup> Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup> who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
<sup>18</sup> Do not remember the former things,  
    or consider the things of old.  
<sup>19</sup> I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
<sup>20</sup> The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    <sup>21</sup> the people whom I formed for myself  
    so that they might declare my praise.  
The word of the Lord. **Thanks be to God.**

## PSALM 126 (*Choir introduces refrain, assembly repeats, psalm is chanted responsively*)

*Refrain*



God, be mer - ci - ful to me; On your grace I rest my plea.

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<sup>1</sup> When the Lord restored the for- | tunes of Zion,  
then were we like | those who dream.

<sup>2</sup> **Then was our mouth filled with laughter, and our tongue with | shouts of joy.**

**Then they said among the nations, "The Lord has done great | things for them."**

<sup>3</sup> The Lord has done great | things for us,  
and we are | glad indeed.

<sup>4</sup> **Restore our for- | tunes, O Lord,  
like the watercourses | of the Negeb. Refrain**

<sup>5</sup> Those who | sowed with tears  
will reap with | songs of joy.

<sup>6</sup> **Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves. Refrain**

## **SECOND READING: Philippians 3:4b-14**

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

A reading from **Philippians**

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

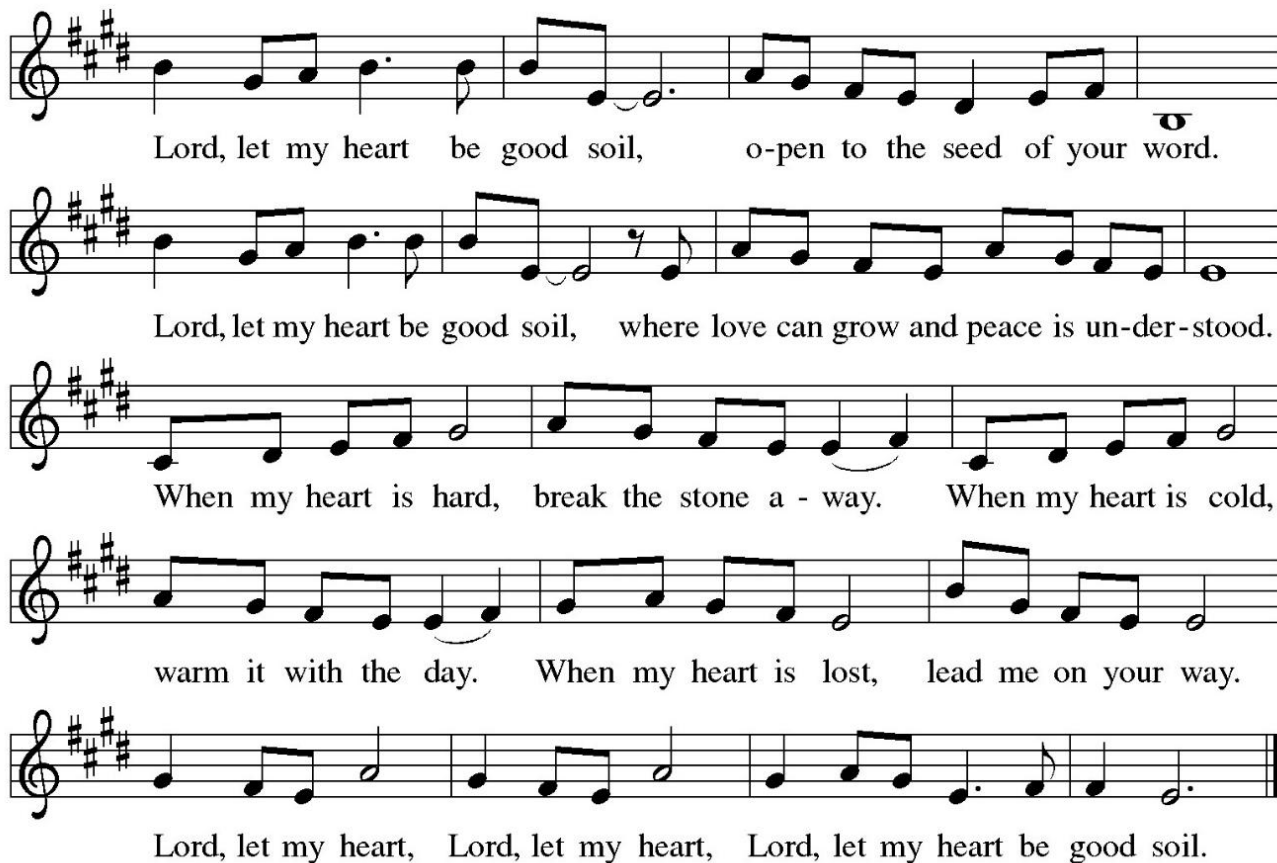
<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**



*The assembly stands as they are able.*

## **GOSPEL ACCLAMATION #512 Lord, Let My Heart be Good Soil**



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

### **GOSPEL: John 12:1-8**

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup> Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands to proclaim the Word of God in song.*

## **HYMN OF THE DAY #722 O Christ, Your Heart, Compassionate**



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Also included in prayer today.....

*A brief silence.*

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,  
**receive our prayer.**

The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,  
**receive our prayer.**

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,  
**receive our prayer.**

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need especially Mel, Jimmy, David, Amanda, Carynne, Judy, Michelle, Lyla, all on our prayer list and those we now name silently or aloud.....(pause for names). May all who weep now sing songs of joy again. God, in your mercy,  
**receive our prayer.**

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,  
**receive our prayer.**

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,  
**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.*

## **OFFERING**


@SASMITHTOWN



**venmo**

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN W&P #35 CREATE IN ME



Cre - ate in me a clean heart, O God, that I might serve you:

cre - ate in me a clean heart, O God, that I might be re - newed.

So fill me and heal me, and bring me back to you.

Cre - ate in me a clean heart, O God, that I might serve you.

*The assembly stands as they are able.*

### OFFERING PRAYER (*assisting minister*)

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

### GREAT THANKSGIVING: DIALOGUE AND PREFACE...

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:  
heav-en and earth are full of your glo-ry. Ho-san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san - na  
in the high-est. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

O God, Creator of our wilderness world,  
O God, Savior of the lost  
O God, Comforter of the sick and suffering  
We give you thanks for your everlasting might:  
We glorify you for covenant of mercy.

For forty days you cleansed with the waters of the flood.  
We praise you, O God.

**We praise you, O God.**

For forty days you illumined Moses with the words of your law.  
We praise you, O God.

**We praise you, O God.**

For forty years you fed your people with manna from heaven.  
We praise you, O God.

**We praise you, O God.**

You became truly human in Jesus our brother.

For forty days, with fasting and prayer, he renounced the power of the devil.

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We extol his life. Amen. **Amen**

We lament his death. Amen. **Amen**

We celebrate his resurrection. Amen. **Amen**

Transform us, O God, O God, with your lively spirit.

Make this food into manna for our journey, the body and blood of your Son.

Grant us with the Ninevites forty days of repentance.

Teach us your words of wisdom and justice.

Renew the whole earth with baptismal grace.

At the last, lead all your pilgrim people through our deserts to your Easter garden.

To you, O God, Creator Savior, Comforter

Father, +Son and Holy Spirit

Be our worship and praise, adoration and thanksgiving,

Now and forever. Amen. **Amen**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **INVITATION TO COMMUNION**

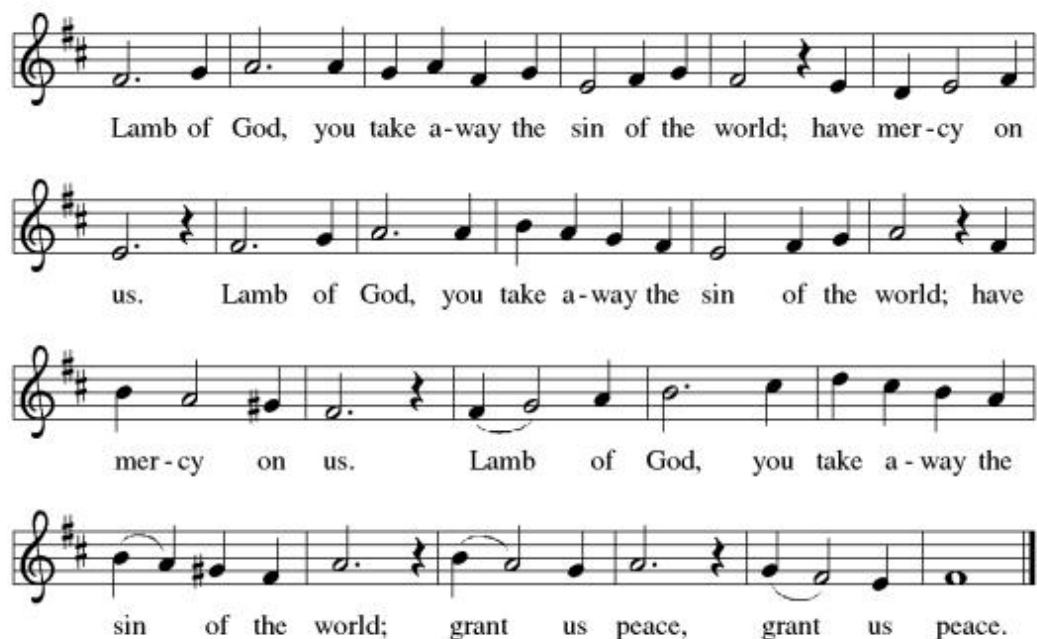
Come to our Lord's table where all are welcome. Return to God with all your heart. Here is bread for the journey and drink for the desert.



## COMMUNION

*The assembly may be seated during distribution. Please follow the ushers' directions as you are invited forward to either kneel or stand at the rail.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## #465 As the Grains of Wheat



*Refrain*  
As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.



*After all have received, please stand as you are able.*

### **EUCCHARISTIC BLESSING**

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. **Amen.**

### **PRAYER AFTER COMMUNION** *(assisting minister)*

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

### **ANNOUNCEMENTS**

*The assembly stands as they are able. The presiding minister proclaims God's blessing.*

### **BLESSING**

Lord, take our minds and think through them.

Take our lips and speak through them.

Take our hearts and set them on fire.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## SENDING SONG #631 LOVE DIVINE, ALL LOVES EXCELLING (verses 1 &4)



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry  
3 Come, Al-might-y, to de-liv-er; let us all thy  
4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy  
trou-bled breast; let us all in thee in-her-it; let us  
life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-  
let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,  
find thy prom-ised rest. Take a-way the love of sin-nings;  
more thy tem-ples leave. Thee we would be al-ways bless-ing,  
ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with  
Al-pha and O-me-ga be; end of faith, as  
serve thee as thy hosts a-bove, pray, and praise thee  
till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.  
its be-gin-ning, set our hearts at lib-er-ty.  
with-out ceas-ing, glo-ry in thy per-fect love.  
crowns be-fore thee, lost in won-der, love, and praise!

### DISMISSAL (*assisting minister*)

Go in peace. Christ is with you as you journey!

**Thanks be to God.**

### POSTLUDE

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Neil Gwinn [requested by Anastasia]  
Norma Meystrik [requested by Donna & Frank Meystrik]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo  
David Schwack  
Amanda Haeffer  
Fran Favara [requested by Liz DeLuca]  
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]  
Pastor Rebecca Pollicino  
Michelle Dozier-Morgan [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]  
Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]  
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]  
Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Gavin Lahann [requested by Grandmother Violet Lahann]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]  
Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty